Bobby Warren, Mayor Drew Wasson, Council Position No. 1 Sheri Sheppard, Council Position No. 2 Michelle Mitcham, Council Position No. 3 Connie Rossi, Council Position No. 4 Jennifer McCrea, Council Position No. 5



Austin Bleess, City Manager Courtney Rutherford, City Secretary Bridgette A. Begle, City Attorney

Jersey Village City Council - Regular Meeting Agenda

Notice is hereby given of a Regular Meeting of the City Council of the City of Jersey Village to be held on Monday, April 14, 2025, at 7:00 p.m. at the Civic Center Auditorium, 16327 Lakeview Drive, Jersey Village, Texas, for the purpose of considering the following agenda items. All agenda items are subject to action. A quorum of the City Council will be physically present at the meeting; however, some Council Members may participate in the meeting via videoconference call. The City Council reserves the right to meet in closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

A. CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT

B. INVOCATION, PLEDGE OF ALLEGIANCE

1. Prayer and Pledge by: Dr. Averri LeMalle (CFJV Campus Pastor)

C. PRESENTATIONS

1. Presentation of Police Department Employee of the 2025 First Quarter Award by Stefanie Otto, Commander of the Jeremy E. Ray American Legion Post 324. *Bobby Warren, Mayor and Commander Stefanie Otto*

D. CITIZENS' COMMENTS

Citizens who have signed a card and wish to speak to the City Council will be heard at this time. In compliance with the Texas Open Meetings Act, unless the subject matter of the comment is on the agenda, the City staff and City Council Members are prevented from discussing the subject and may respond only with statements of factual information or existing policy. Citizens are limited to five (5) minutes for their comments to the City Council. *Mayor*

E. CITY MANAGER'S REPORT

- 1. Monthly Fund Balance Report, Enterprise Funds Report, Governmental Funds Report, Property Tax Collection Report, General Fund Budget Projections, Utility Fund Budget Projections, and Investment Report.
- 2. Fire Departmental Report
- 3. Police Department Monthly Activity Report
- 4. Municipal Court Collection Report, Municipal Court Activity Report, Municipal Court Courtroom Activity Report, Speeding and Stop Sign Citations within Residential Areas Report, and Court Proceeds Comparison Report
- 5. Public Works Departmental Status Report
- **6.** Golf Course Monthly Report, Golf Course Financial Statement Report, Golf Course Budget Summary, and Parks and Recreation Departmental Report
- 7. Code Enforcement Report

F. CONSENT AGENDA

The following items are considered routine in nature by the City Council and will be enacted with one motion and vote. There will not be separate discussion on these items unless requested by a Council Member, in which event the item will be removed from the Consent Agenda and considered by separate action.

- **1.** Consider approval of the Minutes for the Regular Session Meeting held on March 17, 2025. *Courtney Rutherford, City Secretary*
- **2.** Consider Resolution No. 2025-22, receiving the Capital Improvements Advisory Committee's April 2024 Semiannual Progress Report. *Courtney Rutherford, City Secretary*
- **3.** Consider Resolution No. 2025-23 receiving the Planning and Zoning Commission's 2024 Annual Progress Report pertaining to the City's progress in implementing the Comprehensive Plan. *Courtney Rutherford, City Secretary*
- **4.** Consider Ordinance 2025-12, receiving the Planning and Zoning Commission's Preliminary Report and calling a joint public hearing of the City Council and the Planning and Zoning Commission concerning the application of Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas. *Courtney Rutherford, City Secretary*
- **5.** Consider Resolution No. 2025-24 authorizing a Memorandum of Understanding with Greater Harris County 9-1-1 Emergency Network documenting the agreement between the City of Jersey Village and Cy-fair Fire Department regarding Fire and EMS response within the city's ETJ. *Mark Bitz, Fire Chief*
- **6.** Consider Ordinance No. 2025-13 revising the Drought Contingency Plan for the City of Jersey Village, amending the Code of Ordinances of the City of Jersey Village, Chapter 70, Utilities, by creating Article V, Drought Contingency Plan, Section 70-172 Alternative Water Supply and Delivery Provisions. *Austin Bleess, City Manager*

G. REGULAR AGENDA

- 1. Consider Resolution No. 2025-25 authorizing the City Manager to proceed with the purchase of law enforcement equipment using funding from the Motor Vehicle Crime Prevention Authority (MVPCA) Grant, including a local match commitment. *Danny Keele, Chief of Police*
- **2.** Consider Resolution No. 2025-26 awarding the bid and authorizing the City Manager to enter into a contract for Street Panel Replacement Project. *Robert Basford, Assistant City Manager*
- **3.** Consider Resolution No. 2025-27 adopting a Safety Policy and Crash Reduction goal in support of the Safe Streets for All (SSA4) Program. *Austin Bleess, City Manager*
- **4.** Consider Ordinance No. 2025-14 amending the General Fund Budget for the fiscal year beginning October 1, 2024, and ending September 30, 2025, in the amount not to exceed \$9,807.93 to adjust line items in the general fund 01-32-3001 Salaries by \$7,928.80, 01-32-3051 FICA/Medicare by \$610.52. 01-32-3054 TMRS by \$1,268.61 funded by transfers from the 2024 GO Bond Fund. *Robert Basford, Assistant City Manager*

H. MAYOR AND COUNCIL COMMENTS

Pursuant to Texas Government Code § 551.0415, City Council Members and City staff may make a reports about items of community interest during a meeting of the governing body without having given notice of the report. Items of community interest include:

- Expressions of thanks, congratulations, or condolence;
- Information regarding holiday schedules;
- An honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision;
- A reminder about an upcoming event organized or sponsored by the governing body;
- Information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the municipality; and
- Announcements involving an imminent threat to the public health and safety of people in the municipality that has arisen after the posting of the agenda.

I. RECESS THE REGULAR SESSION

Recess the Regular Session to Convene into Executive Session pursuant to the Texas Open Meetings Act, Government Code Section 551.072 – Deliberations about Real Property, and Section 551.071 – Consultations with Attorney.

J. EXECUTIVE SESSION

1. Pursuant to the Texas Open Meetings Act Section 551.072 Deliberations about Real Property, and Section 551.071 Consultations with Attorney, a closed meeting to deliberate the potential and possible purchase, exchange, sale, or value of real property. *Austin Bleess, City Manager*

K. AJDOURN EXECUTIVE SESSION

Adjourn the Executive Session, stating the date and time the Executive Session ended and Reconvene the Regular Session.

L. RECONVENE

1. Discuss and take appropriate action on items discussed in the Executive Session regarding the potential and possible purchase, exchange, sale, or value of real property. *Austin Bleess, City Manager*

M. ADJOURN

CERTIFICATION

I, the undersigned authority, do hereby certify in accordance with the Texas Open Meeting Act, the Agenda is posted for public information, at all times, for at least 72 hours preceding the scheduled time of the meeting on the bulletin board located at City Hall, 16327 Lakeview, Jersey Village, TX 77040, a place convenient and readily accessible to the general public at all times, and said Notice was posted on April 9, 2025, at 5:30 p.m. amended and reposted April 10, 2025 at 9:15 a.m. and remained so posted until said meeting was convened.

Courtney Rutherford, City Secretary

In compliance with the Americans with Disabilities Act, the City of Jersey Village will provide for reasonable accommodations for persons attending City Council meetings. Request for accommodation must be made to the City Secretary by calling 713 466-2102 forty-eight (48) hours prior to the meetings. Agendas are posted on the Internet Website at www.jerseyvillage.info.

"Pursuant to Section 30.06, Penal Code (trespass by license holder with a concealed handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a concealed handgun."

"Pursuant to Section 30.07, Penal Code (trespass by license holder with an openly carried handgun), a person licensed under Subchapter H, Chapter 411, Government Code (handgun licensing law), may not enter this property with a handgun that is carried openly."

CITY COUNCIL MEETING PACKET FOR THE MEETING TO BE HELD ON APRIL 14, 2025

6,127,698.44

57,036,102.37

Fund Balance Report

1,007,386.37

26,327,250.26

As Of 03/31/2025

50 - JV CRIME CONTROL

Jersey Village, TX

| Fund | Beginning Balance | Total Revenues | Total Expenses | Ending Balance | |
|--|-------------------|-----------------------|-----------------------|-----------------------|--|
| 01 - GENERAL FUND | 5,479,157.12 | 13,232,273.48 | 12,285,671.81 | 6,425,758.79 | |
| 02 - UTILITY FUND | 9,141,402.50 | 2,666,212.03 | 2,946,990.15 | 8,860,624.38 | |
| 03 - DEBT SERVICE FUND | 305,385.86 | 2,419,413.54 | 2,154,900.00 | 569,899.40 | |
| 04 - IMPACT FEE FUND | 362,690.98 | 21,128.97 | 39,116.06 | 344,703.89 | |
| 05 - MOTEL TAX FUND | 27,449.28 | 60,297.78 | 44,332.86 | 43,414.20 | |
| 06 - ASSET FORFEITURE FUND | 6,256.68 | 3,975.94 | 0.00 | 10,232.62 | |
| 07 - CAPITAL REPLACEMENT | 10,697,817.30 | 1,280,195.02 | 1,462,454.83 | 10,515,557.49 | |
| 10 - CAPITAL IMPROVEMENTS FUND | 2,302,489.72 | 3,646,620.07 | 1,938,110.48 | 4,010,999.31 | |
| 11 - GOLF COURSE FUND | -5,129,231.32 | 1,471,827.96 | 1,341,717.11 | -4,999,120.47 | |
| 12 - COURT RESTRICTED FEE FUND | 85,969.84 | 19,526.94 | 9,710.00 | 95,786.78 | |
| 13 - CDBG - GRANT | 1,138,359.23 | 0.00 | 0.00 | 1,138,359.23 | |
| 14 - TIRZ - 2 | -42,000.00 | 0.00 | 0.00 | -42,000.00 | |
| 15 - TIRZ -3 | 153,975.38 | 0.00 | 0.00 | 153,975.38 | |
| 16 - GO BONDS - SERIES 2024 | 23,645,493.61 | 517,355.13 | 1,932,739.32 | 22,230,109.42 | |
| 49 - JV FIRE CONTROL PREV & EMERGENCY MEDICAL SERV | 1,453,077.23 | 1,261,147.55 | 1,164,121.27 | 1,550,103.51 | |
| | | | | | |

5,776,446.87

55,404,740.28

Report Total:

1,358,637.94

27,958,612.35

4/7/2025 11:38:12 AM Page 1 of 1

Jersey Village, TX

Income Statement

Account Summary
For Fiscal: 2024-2025 Period Ending: 03/31/2025

| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|---|----------------------------------|--------------------------|-------------------------|------------------|-----------------------|-----------------------|
| - 1.00 | | | | | | |
| Fund: 02 - UTILITY FUND Department: 40 - REVENU | = c | | | | | |
| Department: 40 - REVEN | | | | | | |
| 02-40-8541 | WATER SERVICE | 3,999,000.00 | 3,999,000.00 | 238,706.44 | 1,616,798.61 | 2,382,201.39 |
| 02-40-8542 | SEWER SERVICE | 2,338,000.00 | 2,338,000.00 | 159,245.26 | 990,069.80 | 1,347,930.20 |
| 02-40-8543 | METER FEES | 0.00 | 0.00 | 21.00 | 3,351.80 | -3,351.80 |
| 02-40-9601 | INTEREST EARNED | 144,000.00 | 144,000.00 | 4,172.05 | 25,467.29 | 118,532.71 |
| 02-40-9840 | PENALTIES & ADJUSTMENTS | 40,000.00 | 40,000.00 | 4,870.39 | 20,366.62 | 19,633.38 |
| 02-40-9899 | MISCELLANEOUS | 30,000.00 | 30,000.00 | 2,403.92 | 10,157.91 | 19,842.09 |
| | Department: 40 - REVENUES Total: | 6,551,000.00 | 6,551,000.00 | 409,419.06 | 2,666,212.03 | 3,884,787.97 |
| | Department: 40 - REVENUES Total: | 6,551,000.00 | 6,551,000.00 | 409,419.06 | 2,666,212.03 | 3,884,787.97 |
| Department: 45 - WATER 8 | & SEWER | | | | | |
| Department: 45 - WATE | R & SEWER | | | | | |
| <u>02-45-3001</u> | SALARIES | 249,644.23 | 249,644.23 | 23,325.08 | 133,587.16 | 116,057.07 |
| <u>02-45-3003</u> | LONGEVITY | 480.00 | 480.00 | 13.86 | 64.35 | 415.65 |
| <u>02-45-3007</u> | OVERTIME | 30,000.00 | 30,000.00 | 1,367.48 | 9,621.89 | 20,378.11 |
| <u>02-45-3010</u> | INCENTIVES | 3,239.86 | 3,239.86 | 415.36 | 2,541.61 | 698.25 |
| <u>02-45-3051</u> | FICA/MEDICARE TAXES | 21,677.35 | 21,677.35 | 1,906.14 | 11,144.55 | 10,532.80 |
| 02-45-3052 | WORKMEN'S CONPENSATION | 3,711.00 | 3,711.00 | 788.99 | 4,051.06 | -340.06 |
| <u>02-45-3053</u> | UNEMPLOYMENT INSURANCE | 468.00 | 468.00 | -190.92 | 435.95 | 32.05 |
| <u>02-45-3054</u> | RETIREMENT | 46,840.08 | 46,840.08 | 4,152.64 | 23,979.19 | 22,860.89 |
| <u>02-45-3055</u> | HEALTH INSURANCE | 29,398.32 | 29,398.32 | 2,642.42 | 16,357.08 | 13,041.24 |
| <u>02-45-3056</u> | LIFE INS | 428.00 | 428.00 | 28.64 | 177.98 | 250.02 |
| 02-45-3057 | DENTAL | 1,991.52 | 1,991.52 | 190.22 | 1,236.43 | 755.09 |
| 02-45-3058 | LONG-TERM DISABILITY | 436.88 | 436.88 | 60.87 | 348.59 | 88.29 |
| <u>02-45-3060</u> 02-45-3502 | VISION INSURANCE | 544.32 | 544.32 | 32.62 | 212.03 | 332.29 |
| <u>02-45-3502</u> <u>02-45-3503</u> | POSTAGE/FREIGHT/DEL. FEE | 13,000.00 | 13,000.00 | 607.78 | 11,440.55 | 1,559.45 |
| <u>02-45-3503</u> <u>02-45-3504</u> | OFFICE SUPPLIES | 2,000.00 | 2,000.00 | 640.15 | 2,537.59 | -537.59 |
| 02-45-3504 | WEARING APPAREL CHEMICALS | 5,000.00 41,000.00 | 5,000.00 41,000.00 | 0.00 2,090.35 | 1,080.47 16,881.91 | 3,919.53 24,118.09 |
| 02-45-3510 | BOOKS & PERIODICALS | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 |
| 02-45-3520 | FOOD | 3,000.00 | 3,000.00 | 0.00 | 2,297.59 | 702.41 |
| 02-45-3523 | TOOLS/EQUIPMENT | 5,000.00 | 5,000.00 | 1,211.97 | 1,463.60 | 3,536.40 |
| 02-45-3534 | PARTS AND MATERIALS | 30,000.00 | 30,000.00 | 0.00 | 7,178.76 | 22,821.24 |
| 02-45-3535 | SHOP SUPPLIES | 2,000.00 | 2,000.00 | 135.50 | 135.50 | 1,864.50 |
| 02-45-4001 | BUILDINGS AND GROUNDS | 7,000.00 | 7,000.00 | 0.00 | 179.97 | 6,820.03 |
| 02-45-4040 | WATER SYSTEM EMERGENCY | 120,000.00 | 120,000.00 | 7,950.00 | 20,800.00 | 99,200.00 |
| 02-45-4041 | WATER SYSTEM MAINTENANCE | 80,000.00 | 80,000.00 | 8,862.76 | 46,118.21 | 33,881.79 |
| 02-45-4042 | SEWER SYSTEM MAINTENANCE | 20,000.00 | 20,000.00 | 310.00 | 310.00 | 19,690.00 |
| 02-45-4043 | WATER PLANTS MAINTENANCE | 26,800.00 | 26,800.00 | 4,050.00 | 8,671.86 | 18,128.14 |
| 02-45-4044 | LIFT STATIONS MAINTENANCE | 22,400.00 | 22,400.00 | 7,800.00 | 10,976.23 | 11,423.77 |
| <u>02-45-4045</u> | SEWER PLANT MAINTENANCE | 40,000.00 | 40,000.00 | 0.00 | 34,917.91 | 5,082.09 |
| <u>02-45-4050</u> | SEWER SYSTEM EMERGENCY | 30,000.00 | 30,000.00 | 15,454.56 | 21,686.36 | 8,313.64 |
| <u>02-45-4051</u> | WATER PLANT EMERGENCY | 40,200.00 | 40,200.00 | 9,777.60 | 12,195.60 | 28,004.40 |
| 02-45-4052 | SEWER PLANT EMERGENCY | 60,000.00 | 60,000.00 | 0.00 | 11,195.00 | 48,805.00 |
| 02-45-4053 | LIFT STATION EMERGENCY | 33,600.00 | 33,600.00 | 500.00 | 4,932.50 | 28,667.50 |
| <u>02-45-4504</u> | COMPUTER SOFTWARE | 1,000.00 | 1,000.00 | 0.00 | 3,033.00 | -2,033.00 |
| 02-45-4520 | AUTO REPAIR/OUTSOURCED | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| <u>02-45-5012</u> | PRINTING | 1,800.00 | 1,800.00 | 0.00 | 0.00 | 1,800.00 |
| <u>02-45-5015</u> | LAB TESTS | 35,000.00 | 35,000.00 | 2,543.56 | 14,627.36 | 20,372.64 |
| 02-45-5017 | UTILITIES | 142,500.00 | 142,500.00 | 10,440.52 | 45,763.18 | 96,736.82 |
| <u>02-45-5019</u> 02-45-5020 | W.O.B. DISPOSAL-O&M CONTR | 350,000.00 | 350,000.00 | 41,391.67 | 182,673.53 | 167,326.47 |
| <u>UZ-43-3UZU</u> | COMMUNICATIONS | 8,276.00 | 8,276.00 | 651.14 | 4,185.74 | 4,090.26 |

| 1.500 1.5 | Income Statement | For Fiscal: 2024-2025 Period Ending: 03/31/2025 | | | | | |
|---|--------------------------|---|---------------|---------------|--------------|--------------|--------------|
| | | | - | | | | - |
| 1.000.00 | | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| | 02-45-5022 | RENTAL OF EQUIPMENT | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| | 02-45-5027 | MEMBERSHIPS | 1,000.00 | 1,000.00 | 0.00 | 58.75 | 941.25 |
| 1.000000 | 02-45-5029 | TRAVEL/TRAINING | 10,000.00 | 10,000.00 | 0.00 | 1,713.20 | 8,286.80 |
| 0.45.5512 | | PERMITS, FEES, CREDIT CD FEES | 53,000.00 | 53,000.00 | 0.00 | 17,105.57 | 35,894.43 |
| 10000000 10000000 10000000 100000000 | | HOUSTON WATER - PURCHASED | 1,800,000.00 | 1,800,000.00 | 0.00 | 984,941.00 | 815,059.00 |
| 10.000.00 10.0 | | | • | • | • | · · | • |
| 0.0000.00 0.0000.00 0.000.00 0.000.00 | | • | • | · · | | | · · |
| 0.2-45-0.001 IMSURANCE-VEHICLES 15-100.00 16-100.00 0.00 21/571.31 5-571.13 0.2-45-0.003 1.0-20.003 1. | | | • | • | | | • |
| 1457000 | | | · · | • | · · | • | · · |
| 0.245.9751 TRANSFER TO GENERAL FUND (50,000.00 325,000.00 325,000.00 325,000.00 0.245.9753 TRANSFER TO DEBT SERVICE FUND (795,379.00 795,379.00 501,363.32 501,363.32 294,015.68 0.245.9772 TECHNOLOGY USER FEE (1,690.00 115,900.00 579,532.00 579,532.00 57,057.00 57,0 | | | | • | | · · | • |
| 0.245.9733 | | | • | • | | · · | • |
| | | | • | • | · · | • | • |
| Page | | | • | • | | | |
| Department: 45 - WATER & SEWER Total: 5,730,118.56 5,730,118.56 1,060,020.32 2,660,371.22 3,069,747.34 | | | · · | · · | | | |
| Department: 45 - WATER & SEWER Total: 5,730,118.56 5,730,118.56 1,060,020.32 2,660,371.22 3,069,747.34 | | _ | | | | | |
| Department: 46 - UTILITY CAPITAL PROJECT Department: 46 - UTILITY CAPITAL PROJECT POILS | | · – | | | | | |
| Department: 45 - UTILITY CAPITAL PROJECT 2-36-7080 AUTOCNITRL-SCADA 0.00 0.00 0.00 0.00 3,960.18 -3,960.18 0.246-7100 WATER PLANT - WEST ROAD 0.00 0.00 0.00 0.00 0.3,960.18 -3,960.18 0.246-7135 ULFT STATION REHABILITATION REPAIR 0.00 0.00 0.00 0.00 0.00 0.23,256.57 -223,2 | Denartment: 46 - UTILII | | , , | | | | , , |
| Q-246-7/100 | | | | | | | |
| Q2-46-7130 | = | | 0.00 | 0.00 | 0.00 | 3,960.18 | -3,960.18 |
| 02-46-7135 | 02-46-7100 | WATER PLANT - WEST ROAD | 0.00 | 0.00 | 0.00 | 53,902.18 | -53,902.18 |
| O2-46-7143 | 02-46-7130 | LIFT STATION REHABILITATION REPAIR | 0.00 | 0.00 | 0.00 | 223,256.57 | -223,256.57 |
| 02-46-7148 | 02-46-7135 | WATER VALVE, EXERCISE, REPAIR | 200,000.00 | 200,000.00 | 0.00 | 5,500.00 | 194,500.00 |
| 02-46-7153 | | CASTLEBRIDGE AERATION | 200,000.00 | 200,000.00 | 0.00 | 0.00 | 200,000.00 |
| 02-46-7157 SEATTLE WP GROUND STORAGE TANK 277,000.00 272,000.00 0.00 0.00 272,000.00 02-46-7167 SEATTLE WP SITE 4,000.00 4,000.00 0. | | CASTLEBRIDGE BLOWER SYSTEM | 389,000.00 | 389,000.00 | | 0.00 | 389,000.00 |
| 02-46-7167 SEATTLE WP SITE | | | • | • | | | · · |
| O2-46-7174 | | | • | • | | | |
| O2-46-7181 | | | • | • | | | • |
| 02-46-7185 WEST WP GROUND STORAGE TANK 220,000.00 220,000.00 0.00 0.00 220,000.00 02-46-7186 WEST WP HPT TANK 85,000.00 85,000.00 0.00 0.00 75,000.00 02-46-7188 WEST WP BOOSTER PUMPS 75,000.00 75,000.00 0.00 0.00 0.00 75,000.00 02-46-7195 WEST WP SITE 4,000.00 4,000.00 0.00 0.00 0.00 20,000.00 02-46-7203 WASTEWATER COLLECTION INSPECTION 200,000.00 200,000.00 0.00 0.00 0.00 200,000.00 02-46-7204 WASTEWATER COLLECTION REPRIAR/REHAB 200,000.00 75,000.00 0.00 0.00 200,000.00 02-46-7206 RIG GRANDE LIFT STATION 75,000.00 75,000.00 0.00 0.00 374,000.00 02-46-7207 TAHOE LIFT STATION TOTAL 2,318,000.00 2,318,000.00 0.00 286,618.93 2,031,381.07 Fund: 02 - UTILITY FUND Surplus (Deficit) -1,497,118.56 -1,497,118.56 -650,601.26 -280,778.12 Fun | | | • | • | | | • |
| 02-46-7186 02-46-7188 WEST WP BOOSTER PUMPS 85,000.00 85,000.00 0.00 0.00 75,000.00 02-46-7195 WEST WP SITE 4,000.00 75,000.00 0.00 0.00 75,000.00 02-46-7203 WASTEWATER COLLECTION INSPECTION 20-46-7204 4,000.00 200,000.00 0.00 0.00 200,000.00 02-46-7205 RIO GRANDE LIFT STATION 75,000.00 75,000.00 0.00 0.00 200,000.00 02-46-7207 TAHOE LIFT STATION 374,000.00 374,000.00 0.00 0.00 374,000.00 02-46-7207 TAHOE LIFT STATION 374,000.00 374,000.00 0.00 286,618.93 2,031,381.07 Department: 46 - UTILITY CAPITAL PROJECT Total: 2,318,000.00 2,318,000.00 0.00 286,618.93 2,031,381.07 Fund: 02 - UTILITY FUND Surplus (Deficit): -1,497,118.56 -1,497,118.56 -650,601.26 -280,778.12 Fund: 04 - IMPACT FEE FUND Department: 43 - REVENUES Department: 43 - REVENUES Department: 43 - REVENUES Department: 43 - REVENUES Total: 1 | | | • | · · | | | · · |
| 02-46-7188 WEST WP BOOSTER PUMPS 75,000.00 75,000.00 0.00 0.00 75,000.00 02-46-7195 WEST WP SITE 4,000.00 4,000.00 0.00 0.00 4,000.00 02-46-7203 WASTEWATER COLLECTION INSPECTION 200,000.00 200,000.00 0.00 0.00 200,000.00 02-46-7204 WASTEWATER COLLECTION REPAIR/REHAB 200,000.00 75,000.00 0.00 0.00 200,000.00 02-46-7206 RIO GRANDE LIFT STATION 75,000.00 75,000.00 0.00 0.00 374,000.00 02-46-7207 TAHOE LIFT STATION 374,000.00 374,000.00 0.00 286,618.93 2,031,381.07 Department: 46 - UTILITY CAPITAL PROJECT Total: 2,318,000.00 2,318,000.00 0.00 286,618.93 2,031,381.07 Fund: 02 - UTILITY FUND Surplus (Deficit): -1,497,118.56 -1,497,118.56 -650,601.26 -280,778.12 Fund: 02 - UTILITY FUND Surplus (Deficit): -1,497,118.56 -1,497,118.56 -650,601.26 -280,778.12 Fund: 02 - UTILITY FUND Surplus (Deficit): <td< th=""><td></td><td></td><td>•</td><td></td><td></td><td></td><td>•</td></td<> | | | • | | | | • |
| 02-46-7195 WEST WP SITE 4,000.00 4,000.00 0.00 0.00 4,000.00 02-46-7203 WASTEWATER COLLECTION INSPECTION 200,000.00 200,000.00 0.00 0.00 200,000.00 02-46-7204 WASTEWATER COLLECTION REPAIR/REHAB 200,000.00 200,000.00 0.00 0.00 200,000.00 02-46-7206 RIO GRANDE LIFT STATION 374,000.00 75,000.00 0.00 0.00 0.00 75,000.00 02-46-7207 TAHOE LIFT STATION 374,000.00 374,000.00 0.00 0.00 374,000.00 Department: 46 - UTILITY CAPITAL PROJECT Total: 2,318,000.00 2,318,000.00 0.00 286,618.93 2,031,381.07 Fund: 04 - IMPACT FEE FUND Department: 43 - REVENUES Department: 43 - REVENUES Separtment: 43 - REVENUES 04-43-8547 WATER DISTRIBUTION 50,000.00 50,000.00 0.00 21.00 24,979.00 04-43-8548 SEWER PLANT CAPACITY 25,000.00 25,000.00 0.00 3,432.11 21,128.97 101,871.03 | | | • | • | | | · · |
| 02-46-7203 WASTEWATER COLLECTION INSPECTION 200,000.00 200,000.00 0.00 0.00 200,000.00 02-46-7204 WASTEWATER COLLECTION REPAIR/REHAB 200,000.00 200,000.00 0.00 0.00 200,000.00 02-46-7206 RIO GRANDE LIFT STATION 75,000.00 75,000.00 0.00 0.00 0.00 75,000.00 02-46-7207 TAHOE LIFT STATION 374,000.00 374,000.00 0.00 0.00 0.00 374,000.00 Department: 46 - UTILITY CAPITAL PROJECT Total: 2,318,000.00 2,318,000.00 0.00 286,618.93 2,031,381.07 Fund: 02 - UTILITY FUND Surplus (Deficit): -1,497,118.56 -1,497,118.56 -650,601.26 -280,778.12 Fund: 04 - IMPACT FEE FUND Department: 43 - REVENUES Department: 43 - REVENUES Department: 43 - REVENUES O4-43-8548 SEWER PLANT CAPACITY 25,000.00 50,000.00 0.00 21.00 24,979.00 O4-43-8548 SEWER PLANT CAPACITY 25,000.00 123,000.00 3,4 | | | • | • | | | |
| 02-46-7204 WASTEWATER COLLECTION REPAIR/REHAB 200,000.00 200,000.00 0.00 200,000.00 02-46-7206 RIO GRANDE LIFT STATION 75,000.00 75,000.00 0.00 0.00 75,000.00 02-46-7207 TAHOE LIFT STATION 374,000.00 374,000.00 0.00 0.00 374,000.00 Department: 46 - UTILITY CAPITAL PROJECT Total: 2,318,000.00 2,318,000.00 0.00 286,618.93 2,031,381.07 Fund: 02 - UTILITY FUND Surplus (Deficit): -1,497,118.56 -1,497,118.56 -650,601.26 -280,778.12 Fund: 04 - IMPACT FEE FUND Department: 43 - REVENUES Department: 43 - REVENUES Od-43.8547 WATER DISTRIBUTION 50,000.00 50,000.00 0.00 21.00 24,979.00 04-43-8548 SEWER PLANT CAPACITY 25,000.00 25,000.00 0.00 21.00 24,979.00 04-43-9601 INTEREST EARNED 48,000.00 38,000.00 3,432.11 21,128.97 101,871.03 Department: 45 - WATER & SEWER <t< th=""><td></td><td></td><td>•</td><td>•</td><td></td><td></td><td>•</td></t<> | | | • | • | | | • |
| Name | | | • | · · | | | · · |
| TAHOE LIFT STATION 374,000.00 374,000.00 0.00 0.00 374,000.00 0.00 0.00 374,000.00 0.00 | | • | • | • | | | • |
| Department: 46 - UTILITY CAPITAL PROJECT Total: 2,318,000.00 2,318,000.00 0.00 286,618.93 2,031,381.07 | 02-46-7207 | | • | • | | | • |
| Fund: 04 - IMPACT FEE FUND Department: 43 - REVENUES Department: 43 - REVENUES O4-43-8547 WATER & SEWER Department: 43 - REVENUES Department: 43 - REVENUES O4-43-9601 INTEREST EARNED 48,000.00 123,000.00 3,432.11 21,128.97 101,871.03 Department: 45 - WATER & SEWER Department: 45 - WATER & SEWER Department: 45 - WATER & SEWER Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | | _ | | | | | |
| Pund: 04 - IMPACT FEE FUND Department: 43 - REVENUES Department: 43 - REVENUES Total: 123,000.00 123 | | Department: 46 - UTILITY CAPITAL PROJECT Total: | 2,318,000.00 | 2,318,000.00 | 0.00 | 286,618.93 | 2,031,381.07 |
| Department: 43 - REVENUES Department: 43 - REVENUES Total: Department: 43 - REVENUES Total: Department: 45 - WATER & SEWER Department: 45 - WATER & SEWER Total: To,000.00 To,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: To,000.00 To,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: To,000.00 To,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: To,000.00 To,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: To,000.00 | | Fund: 02 - UTILITY FUND Surplus (Deficit): | -1,497,118.56 | -1,497,118.56 | -650,601.26 | -280,778.12 | |
| Department: 43 - REVENUES 04-43-8547 WATER DISTRIBUTION 50,000.00 50,000.00 0.00 157.50 49,842.50 04-43-8548 SEWER PLANT CAPACITY 25,000.00 25,000.00 0.00 21.00 24,979.00 04-43-9601 INTEREST EARNED 48,000.00 48,000.00 3,432.11 20,950.47 27,049.53 Department: 43 - REVENUES Total: 123,000.00 123,000.00 3,432.11 21,128.97 101,871.03 Department: 45 - WATER & SEWER Department: 45 - WATER & SEWER 70,000.00 70,000.00 0.00 39,116.06 30,883.94 04-45-5515 CONSULTANT SERVICES 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | Fund: 04 - IMPACT FEE FU | IND | | | | | |
| 04-43-8547 04-43-8548 WATER DISTRIBUTION 50,000.00 50,000.00 0.00 157.50 49,842.50 04-43-8548 SEWER PLANT CAPACITY 25,000.00 25,000.00 0.00 21.00 24,979.00 04-43-9601 INTEREST EARNED 48,000.00 48,000.00 3,432.11 20,950.47 27,049.53 Department: 43 - REVENUES Total: 123,000.00 123,000.00 3,432.11 21,128.97 101,871.03 Department: 45 - WATER & SEWER 04-45-5515 CONSULTANT SERVICES 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | Department: 43 - REVE | NUES | | | | | |
| 04-43-8548 04-43-9601 SEWER PLANT CAPACITY INTEREST EARNED 25,000.00 48,000.00 25,000.00 48,000.00 0.00 3,432.11 21,000.47 20,950.47 27,049.53 27,049.53 Department: 43 - REVENUES Total: 123,000.00 123,000.00 3,432.11 21,128.97 101,871.03 Department: 45 - WATER & SEWER Department: 45 - WATER & SEWER 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | Department: 43 - REV | /ENUES | | | | | |
| 04-43-9601 INTEREST EARNED 48,000.00 48,000.00 3,432.11 20,950.47 27,049.53 Department: 43 - REVENUES Total: 123,000.00 123,000.00 3,432.11 21,128.97 101,871.03 Department: 45 - WATER & SEWER 04-45-5515 CONSULTANT SERVICES 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | 04-43-8547 | WATER DISTRIBUTION | 50,000.00 | 50,000.00 | 0.00 | 157.50 | 49,842.50 |
| Department: 43 - REVENUES Total: 123,000.00 123,000.00 3,432.11 21,128.97 101,871.03 Department: 45 - WATER & SEWER Department: 45 - WATER & SEWER O4-45-5515 CONSULTANT SERVICES 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | | SEWER PLANT CAPACITY | 25,000.00 | 25,000.00 | 0.00 | 21.00 | 24,979.00 |
| Department: 43 - REVENUES Total: 123,000.00 123,000.00 3,432.11 21,128.97 101,871.03 Department: 45 - WATER & SEWER Department: 45 - WATER & SEWER 04-45-5515 CONSULTANT SERVICES 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | <u>04-43-9601</u> | INTEREST EARNED | 48,000.00 | 48,000.00 | 3,432.11 | 20,950.47 | 27,049.53 |
| Department: 45 - WATER & SEWER 04-45-5515 CONSULTANT SERVICES Department: 45 - WATER & SEWER Total: Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | | Department: 43 - REVENUES Total: | 123,000.00 | 123,000.00 | 3,432.11 | 21,128.97 | 101,871.03 |
| Department: 45 - WATER & SEWER 04-45-5515 CONSULTANT SERVICES 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | | Department: 43 - REVENUES Total: | 123,000.00 | 123,000.00 | 3,432.11 | 21,128.97 | 101,871.03 |
| O4-45-5515 CONSULTANT SERVICES 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | = | | | | | | |
| Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 Department: 45 - WATER & SEWER Total: 70,000.00 70,000.00 0.00 39,116.06 30,883.94 | | | 70 000 00 | 70 000 00 | 0.00 | 30 116 06 | 3U 883 01 |
| | <u> </u> | _ | | | | | |
| Fund: 04 - IMPACT FEE FUND Surplus (Deficit): 53,000.00 53,000.00 3,432.11 -17,987.09 | | Department: 45 - WATER & SEWER Total: | 70,000.00 | 70,000.00 | 0.00 | 39,116.06 | 30,883.94 |
| | | Fund: 04 - IMPACT FEE FUND Surplus (Deficit): | 53,000.00 | 53,000.00 | 3,432.11 | -17,987.09 | |

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| Income Statement | | | For Fiscal: 2024-2025 Period Ending: 03/31/202 | | | |
|--|---|----------------------------|--|-------------------------|--------------------------|--------------------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Fund: 11 - GOLF COURSE FU | ND | | | | | |
| Department: 80 - REVENU | | | | | | |
| Department: 80 - REVEN 11-80-8551 | | 4 750 000 00 | 4 776 000 00 | 100 500 04 | 040 007 60 | 006 740 04 |
| <u>11-80-8551</u> <u>11-80-8553</u> | GREEN FEES RANGE FEES | 1,750,000.00 233,000.00 | 1,776,000.00 243,000.00 | 188,520.24 36,334.75 | 849,287.69 124,082.86 | 926,712.31 118,917.14 |
| 11-80-8554 | CLUB RENTALS | 12,000.00 | 14,000.00 | 1,720.00 | 6,250.00 | 7,750.00 |
| 11-80-8555 | TOURNAMENT GREENS FEES | 205,000.00 | 255,000.00 | 51,757.41 | 196,583.73 | 58,416.27 |
| <u>11-80-8556</u> | SIMULATOR RENTAL | 110,000.00 | 110,000.00 | 8,005.50 | 41,815.83 | 68,184.17 |
| <u>11-80-8557</u> | SIMULATOR EVENT RENTAL | 10,000.00 | 10,000.00 | 0.00 | 1,232.00 | 8,768.00 |
| <u>11-80-8558</u> | CONVENTION CTR RENTAL | 10,000.00 | 24,200.00 | 3,645.00 | 12,573.00 | 11,627.00 |
| <u>11-80-8560</u> | MISCELLANEOUS FEES | 40,000.00 | 40,000.00 | 5,457.00 | 19,945.00 | 20,055.00 |
| <u>11-80-8567</u> | MERCHANDISE | 240,000.00 | 240,000.00 | 24,239.64 | 124,398.24 | 115,601.76 |
| <u>11-80-8568</u> | SPECIAL ORDER MERCHANDISE | 45,000.00 | 45,000.00 | 134.29 | 12,142.83 | 32,857.17 |
| <u>11-80-8572</u> | CONCESSION FEES | 90,000.00 | 90,000.00 | 6,503.10 | 41,596.32 | 48,403.68 |
| <u>11-80-8575</u> <u>11-80-8578</u> | MEMBERSHIPS | 60,000.00 | 62,000.00 | 7,566.00 | 30,019.00 | 31,981.00 |
| <u>11-80-8579</u> | MISC UNREDEEMED BOOK CREDIT CASH OVER/UNDER | 0.00 0.00 | 0.00 0.00 | 0.00 65.63 | 804.58 495.65 | -804.58 -495.65 |
| 11-80-9601 | INTEREST EARNED | 6,000.00 | 6,000.00 | 957.18 | 5,842.83 | 157.17 |
| 11-80-9899 | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 799.29 | 4,758.40 | -4,758.40 |
| | Department: 80 - REVENUES Total: | 2,811,000.00 | 2,915,200.00 | 335,705.03 | 1,471,827.96 | 1,443,372.04 |
| | Department: 80 - REVENUES Total: | 2,811,000.00 | 2,915,200.00 | 335,705.03 | 1,471,827.96 | 1,443,372.04 |
| Department: 81 - CLUB HO | DUSE | | | | | |
| Department: 81 - CLUB I | | | | | | |
| <u>11-81-3001</u> | SALARIES | 358,510.74 | 358,510.74 | 25,849.76 | 170,479.61 | 188,031.13 |
| <u>11-81-3002</u> | WAGES | 181,000.00 | 181,000.00 | 17,521.50 | 99,369.43 | 81,630.57 |
| <u>11-81-3003</u> | LONGEVITY | 2,400.00 | 2,400.00 | 161.54 | 964.92 | 1,435.08 |
| <u>11-81-3007</u> | OVERTIME | 13,000.00 | 13,000.00 | 320.59 | 2,929.86 | 10,070.14 |
| <u>11-81-3051</u> <u>11-81-3052</u> | FICA/MEDICARE TAXES | 42,450.67 | 42,450.67 | 3,271.34 | 20,417.11 | 22,033.56 -676.78 |
| 11-81-3053 | WORKMEN'S COMPENSATION UNEMPLOYMENT INSURANCE | 5,235.00 819.00 | 5,235.00 819.00 | 1,113.09 -347.04 | 5,911.78 1,595.11 | -076.78 -776.11 |
| 11-81-3054 | RETIREMENT | 61,807.45 | 61,807.45 | 4,383.21 | 27,996.79 | 33,810.66 |
| 11-81-3055 | INSURANCE | 80,984.90 | 80,984.90 | 5,869.34 | 33,409.82 | 47,575.08 |
| <u>11-81-3056</u> | LIFE INS | 535.00 | 535.00 | 53.74 | 278.04 | 256.96 |
| <u>11-81-3057</u> | DENTAL INSURANCE | 5,522.16 | 5,522.16 | 391.56 | 2,334.56 | 3,187.60 |
| <u>11-81-3058</u> | LONG-TERM DISABILITY | 627.39 | 627.39 | 76.22 | 446.33 | 181.06 |
| <u>11-81-3060</u> | VISION INSURANCE | 1,003.68 | 1,003.68 | 80.76 | 467.41 | 536.27 |
| <u>11-81-3401</u> | MERCHANDISE | 156,400.00 | 156,400.00 | 24,407.78 | 83,540.06 | 72,859.94 |
| <u>11-81-3415</u> | RANGE BALLS | 17,500.00 | 17,500.00 | 5,428.66 | 14,245.40 | 3,254.60 |
| <u>11-81-3416</u> <u>11-81-3419</u> | RENTAL CLUBS | 8,000.00 | 8,000.00 | 460.07 | 460.07 | 7,539.93 |
| 11-81-3502 | SPECIAL ORDER MERCHANDISE POSTAGE/FREIGHT/DEL.FEE | 32,400.00 600.00 | 32,400.00 600.00 | 996.60 0.00 | 9,239.20 204.48 | 23,160.80 395.52 |
| 11-81-3503 | OFFICE SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 3,358.88 | 1,641.12 |
| 11-81-3504 | WEARING APPAREL | 3,500.00 | 3,500.00 | 0.00 | -127.29 | 3,627.29 |
| <u>11-81-3509</u> | REPLACEMENT OF LOSS-BURGLARY | 0.00 | 0.00 | 0.00 | 770.00 | -770.00 |
| <u>11-81-3510</u> | BOOKS & PERIODICALS | 500.00 | 500.00 | 0.00 | 55.44 | 444.56 |
| <u>11-81-3523</u> | TOOLS/EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| <u>11-81-3605</u> | MISCELLANEOUS SERVICE FEES | 7,000.00 | 7,000.00 | 6,244.00 | 8,662.00 | -1,662.00 |
| <u>11-81-4501</u> | FURN, FIXTURE/EPT MAINTENANCE | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| <u>11-81-4504</u> | COMPUTER SOFTWARE | 6,300.00 | 6,300.00 | 0.00 | 0.00 | 6,300.00 |
| <u>11-81-4520</u> <u>11-81-4599</u> | EQUIPMENT MAINTENANCE/OUTSOURC | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 |
| <u>11-81-4399</u> <u>11-81-5012</u> | MISCELLANEOUS EQUIPMENT PRINTING | 1,200.00 4,500.00 | 1,200.00 4,500.00 | 79.95 0.00 | 341.57 966.00 | 858.43 3,534.00 |
| <u>11-81-5020</u> | COMMUNICATIONS | 8,680.00 | 8,680.00 | 637.03 | 4,979.20 | 3,700.80 |
| 11-81-5023 | LEASE EQUIPMENT | 3,250.00 | 3,250.00 | 0.00 | 0.00 | 3,250.00 |
| 11-81-5027 | MEMBERSHIPS/SUBCRIPTIONS | 2,500.00 | 2,500.00 | 0.00 | 483.16 | 2,016.84 |
| <u>11-81-5029</u> | TRAVEL/TRAINING | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| 11-81-5043 | ADVERTISING/PROMOTION | 25,000.00 | 29,200.00 | 772.67 | 10,214.78 | 18,985.22 |
| 11-81-5405 | CREDIT CARD CHARGES | 70,000.00 | 70,000.00 | 8,028.62 | 38,605.50 | 31,394.50 |
| <u>11-81-5410</u> | SECURITY | 5,600.00 | 5,600.00 | 0.00 | 0.00 | 5,600.00 |
| | | | | | | |

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| Income Statement | For Fiscal: 2024-2025 Period Ending: 03/31/2025 | | | | | |
|--|---|---------------------------------|---------------------------------|-------------------------------|-------------------------------|-------------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
| 44.04.5440 | | • | • | • | - | _ |
| <u>11-81-5413</u> | TOURNAMENT FEES EXPENSE | 1,800.00 | 1,800.00 | 0.00 | 9,595.59 | -7,795.59 |
| <u>11-81-5498</u> <u>11-81-5515</u> | MISCELLANEOUS EXPENSE | 3,000.00 | 3,000.00 | 0.00 | 142.52 | 2,857.48 |
| 11-81-6003 | CONSULTANT FEES | 4,400.00 | 4,400.00 | 0.00 | 0.00 | 4,400.00 |
| <u>11-81-9005</u> <u>11-81-9772</u> | LIABILITY-FIRE & CASUALTY INSR | 35,000.00 | 35,000.00 | 0.00 | 49,945.25 | -14,945.25 |
| 11-01-3772 | TECHNOLOGY USER FEE Department: 81 - CLUB HOUSE Total: | 5,250.00 1,169,525.99 | 5,250.00 1,173,725.99 | 2,625.00 108,425.99 | 2,625.00 604,907.58 | 2,625.00 568,818.41 |
| | Department: 81 - CLUB HOUSE Total: | 1,169,525.99 | 1,173,725.99 | 108,425.99 | 604,907.58 | 568,818.41 |
| Department: 82 - CO | • | 1,103,323.33 | 1,173,723.33 | 100,423.33 | 004,507.50 | 300,010.41 |
| | COURSE MAINTENANCE | | | | | |
| <u>11-82-3001</u> | SALARIES AND | 401,876.21 | 401,876.21 | 27,923.94 | 175,472.81 | 226,403.40 |
| <u>11-82-3002</u> | WAGES | 36,000.00 | 36,000.00 | 1,800.00 | 6,229.34 | 29,770.66 |
| 11-82-3003 | LONGEVITY | 1,800.00 | 1,800.00 | 101.58 | 614.09 | 1,185.91 |
| <u>11-82-3007</u> | OVERTIME | 5,000.00 | 5,000.00 | 411.31 | 1,618.17 | 3,381.83 |
| <u>11-82-3051</u> | FICA/MEDICARE TAXES | 31,263.73 | 31,263.73 | 2,245.86 | 13,654.57 | 17,609.16 |
| <u>11-82-3052</u> | WORKMEN'S COMPENSATION | 6,543.00 | 6,543.00 | 1,391.36 | 7,389.72 | -846.72 |
| <u>11-82-3053</u> | UNEMPLOYMENT INSURANCE | 819.00 | 819.00 | -316.08 | 777.54 | 41.46 |
| <u>11-82-3054</u> | RETIREMENT | 67,554.18 | 67,554.18 | 4,700.59 | 28,958.75 | 38,595.43 |
| <u>11-82-3055</u> | INSURANCE | 101,378.21 | 101,378.21 | 6,850.54 | 42,016.88 | 59,361.33 |
| <u>11-82-3056</u> | LIFE INS | 749.00 | 749.00 | 57.24 | 350.51 | 398.49 |
| <u>11-82-3057</u> | DENTAL | 7,130.64 | 7,130.64 | 475.44 | 3,051.99 | 4,078.65 |
| <u>11-82-3058</u> | LONG-TERM DISABILITY | 703.28 | 703.28 | 71.45 | 448.40 | 254.88 |
| <u>11-82-3060</u> | VISION INSURANCE | 1,364.40 | 1,364.40 | 97.80 | 625.24 | 739.16 |
| <u>11-82-3503</u> | OFFICE SUPPLIES | 500.00 | 500.00 | 0.00 | 191.71 | 308.29 |
| <u>11-82-3504</u> <u>11-82-3506</u> | WEARING APPAREL | 3,200.00 | 3,200.00 | 0.00 | 922.22 | 2,277.78 |
| <u>11-82-3506</u> <u>11-82-3514</u> | CHEMICALS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 11-82-3514 | FUEL & OIL | 21,500.00 | 21,500.00 | 822.90 | 11,952.71 665.65 | 9,547.29 84.35 |
| 11-82-3523 | FOOD/WATER | 750.00 | 750.00 | 0.00 0.00 | | |
| 11-82-3526 | TOOLS/EQUIPMENT MINOR EQUIPMENT | 4,500.00 3,500.00 | 4,500.00 3,500.00 | 0.00 | 2,418.25 583.43 | 2,081.75 2,916.57 |
| 11-82-3527 | AGGREGATES | 18,000.00 | 18,000.00 | 1,763.70 | 7,777.05 | 10,222.95 |
| 11-82-3530 | PESTICIDES | 63,000.00 | 63,000.00 | 0.00 | 59,047.10 | 3,952.90 |
| 11-82-3533 | FERTILIZERS | 55,000.00 | 55,000.00 | 2,967.95 | 22,505.13 | 32,494.87 |
| 11-82-3535 | GROUND/SHOP SUPPLIES | 5,000.00 | 5,000.00 | 897.01 | 2,361.10 | 2,638.90 |
| 11-82-3536 | LANDSCAPING MATERIALS | 8,000.00 | 8,000.00 | 0.00 | 2,553.40 | 5,446.60 |
| <u>11-82-3538</u> | COURSE SUPPLIES | 4,000.00 | 4,000.00 | 0.00 | 2,474.26 | 1,525.74 |
| <u>11-82-3539</u> | GOLF COURSE ACCESSORIES | 4,500.00 | 4,500.00 | 0.00 | 4,393.95 | 106.05 |
| 11-82-3542 | FIRST AID | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 |
| <u>11-82-4041</u> | WATER WELL MAINTENANCE | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| <u>11-82-4046</u> | PARKING LOT MAINTENANCE | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| <u>11-82-4505</u> | IRRIGATION EQUIPMENT | 12,500.00 | 12,500.00 | 0.00 | -1,671.34 | 14,171.34 |
| 11-82-4520 | GROUNDS OUTSOURCED | 34,500.00 | 34,500.00 | 0.00 | 0.00 | 34,500.00 |
| <u>11-82-4599</u> | MISCELLANEOUS EQUIPMENT | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 |
| <u>11-82-5022</u> | RENTAL EQUIPMENT | 2,000.00 | 2,000.00 | 258.00 | 1,548.00 | 452.00 |
| <u>11-82-5027</u> | MEMBERSHIPS/SUBSCRIPTIONS | 1,280.00 | 1,280.00 | 0.00 | 800.00 | 480.00 |
| <u>11-82-5029</u> | TRAVEL/TRAINING | 5,000.00 | 5,000.00 | 0.00 | 4,318.99 | 681.01 |
| <u>11-82-5405</u> | PERMITS & FEES | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| <u>11-82-5412</u> | WATER AUTHORITY FEES | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| <u>11-82-5508</u> | SANITARY/TRASH SERVICES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| <u>11-82-5530</u> 11-82-9772 | PROFESSIONAL SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| <u>11-82-9772</u> <u>11-82-9773</u> | TECHNOLOGY USER FEE | 700.00 | 700.00 | 350.00 | 350.00 | 350.00 |
| 11-82-9791 | COMP. EQUIPMENT USER FEE EQUIPMENT USER FEE | 700.00 375.00 | 700.00 375.00 | 0.00 0.00 | 0.00 0.00 | 700.00 375.00 |
| | Department: 82 - COURSE MAINTENANCE Total: | 935,936.65 | 935,936.65 | 52,870.59 | 404,399.62 | 531,537.03 |
| | Department: 82 - COURSE MAINTENANCE Total: | 935,936.65 | 935,936.65 | 52,870.59 | 404,399.62 | 531,537.03 |
| Denartment: 83 - BII | ILDING MAINTENANCE | - 35,550.05 | - 35,550.05 | ,0.0.00 | , | ,, |
| =' | BUILDING MAINTENANCE | | | | | |
| 11-83-3517 | JANITORIAL SUPPLIES | 15,000.00 | 15,000.00 | 0.00 | 4,388.37 | 10,611.63 |
| 11-83-3523 | TOOLS/EQUIPMENT | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 |
| | • | | | | | |

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| Income Stateme | nt | | For | Fiscal: 2024-202 | 5 Period Ending | : 03/31/2025 |
|-------------------|--|---------------|---------------|------------------|-----------------|--------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 11-83-4001 | BUILDINGS & GROUNDS | 10,000.00 | 10,000.00 | 0.00 | 2,502.06 | 7,497.94 |
| 11-83-4501 | FURN.FIXTURES, OFF EQUIP | 2,500.00 | 2,500.00 | 0.00 | 1,847.49 | 652.51 |
| 11-83-5017 | UTILITIES | 40,000.00 | 40,000.00 | 3,498.41 | 19,044.51 | 20,955.49 |
| <u>11-83-5531</u> | PEST CONTROL SERVICES | 5,000.00 | 5,000.00 | 0.00 | 1,961.85 | 3,038.15 |
| | Department: 83 - BUILDING MAINTENANCE Total: | 73,100.00 | 73,100.00 | 3,498.41 | 29,744.28 | 43,355.72 |
| | Department: 83 - BUILDING MAINTENANCE Total: | 73,100.00 | 73,100.00 | 3,498.41 | 29,744.28 | 43,355.72 |
| Department: 87 | - GC CAPITAL IMPROVEMENT | | | | | |
| Department: 8 | 7 - GC CAPITAL IMPROVEMENT | | | | | |
| <u>11-87-7010</u> | CAPITAL IMPROVEMENT | 120,000.00 | 220,000.00 | 10,000.00 | 64,835.85 | 155,164.15 |
| | Department: 87 - GC CAPITAL IMPROVEMENT Total: | 120,000.00 | 220,000.00 | 10,000.00 | 64,835.85 | 155,164.15 |
| | Department: 87 - GC CAPITAL IMPROVEMENT Total: | 120,000.00 | 220,000.00 | 10,000.00 | 64,835.85 | 155,164.15 |
| Department: 88 | - EQUIPMENT MAINTENANCE | | | | | |
| Department: 8 | 8 - EQUIPMENT MAINTENANCE | | | | | |
| 11-88-3001 | SALARIES AND WAGES | 52,917.28 | 52,917.28 | 3,840.76 | 25,538.10 | 27,379.18 |
| 11-88-3003 | LONGEVITY | 780.00 | 780.00 | 55.38 | 344.15 | 435.85 |
| 11-88-3007 | OVERTIME | 1,000.00 | 1,000.00 | 132.75 | 1,397.89 | -397.89 |
| <u>11-88-3051</u> | FICA/MEDICARE TAXES | 4,184.34 | 4,184.34 | 305.94 | 2,072.82 | 2,111.52 |
| 11-88-3052 | WORKMEN'S COMPENSATION | 1,309.00 | 1,309.00 | 278.27 | 1,477.94 | -168.94 |
| <u>11-88-3053</u> | UNEMPLOYMENT INSURANCE | 117.00 | 117.00 | -49.98 | 90.28 | 26.72 |
| <u>11-88-3054</u> | RETIREMENT | 9,041.46 | 9,041.46 | 665.97 | 4,444.78 | 4,596.68 |
| <u>11-88-3055</u> | HEALTH INSURANCE | 7,349.58 | 7,349.58 | 564.62 | 3,494.78 | 3,854.80 |
| <u>11-88-3056</u> | LIFE INS | 107.00 | 107.00 | 7.16 | 44.49 | 62.51 |
| <u>11-88-3057</u> | DENTAL | 497.88 | 497.88 | 38.30 | 248.95 | 248.93 |
| <u>11-88-3058</u> | LONG TERM DISABILITY | 92.61 | 92.61 | 10.03 | 66.65 | 25.96 |
| <u>11-88-3060</u> | VISION INSURANCE | 136.08 | 136.08 | 10.46 | 67.99 | 68.09 |
| 11-88-3504 | WEARING APPAREL | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| <u>11-88-3514</u> | FUEL & OIL | 1,700.00 | 1,700.00 | 0.00 | 1,352.35 | 347.65 |
| 11-88-3523 | TOOLS/EQUIPMENT | 3,500.00 | 3,500.00 | 0.00 | 225.94 | 3,274.06 |
| <u>11-88-3526</u> | MINOR EQUIPMENT | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 11-88-3529 | REPAIR PARTS | 20,000.00 | 20,000.00 | 1,392.52 | 13,304.59 | 6,695.41 |
| <u>11-88-3535</u> | GROUND/SHOP SUPPLIES | 2,200.00 | 2,200.00 | 0.00 | 1,143.74 | 1,056.26 |
| <u>11-88-3542</u> | FIRST AID | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 |
| <u>11-88-4506</u> | CART MAINTENANCE | 8,000.00 | 8,000.00 | 0.00 | 3,774.34 | 4,225.66 |
| <u>11-88-4599</u> | MISC EQUIPMENT MAINT. | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| 11-88-5029 | TRAVEL/TRAINING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| <u>11-88-9791</u> | EQUIPMENT USER FEE | 357,480.00 | 357,480.00 | 178,740.00 | 178,740.00 | 178,740.00 |
| | Department: 88 - EQUIPMENT MAINTENANCE Total: | 477,662.23 | 477,662.23 | 185,992.18 | 237,829.78 | 239,832.45 |
| | Department: 88 - EQUIPMENT MAINTENANCE Total: | 477,662.23 | 477,662.23 | 185,992.18 | 237,829.78 | 239,832.45 |
| | Fund: 11 - GOLF COURSE FUND Surplus (Deficit): | 34,775.13 | 34,775.13 | -25,082.14 | 130,110.85 | |
| | Total Surplus (Deficit): | -1,409,343.43 | -1,409,343.43 | -672,251.29 | -168,654.36 | |

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For Fiscal: 2024-2025 Period Ending: 03/31/2025

Group Summary

| | | | | | C. Cap c | , a |
|---|--|------------------------------|------------------------------|--------------------------|---|--------------------------|
| | | Original | Current | | | Budget |
| Department | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Fund: 02 - UTILITY FUND | | | | | | |
| Department: 40 - REVENUES | | | | | | |
| 40 - REVENUES | _ | 6,551,000.00 | 6,551,000.00 | 409,419.06 | 2,666,212.03 | 3,884,787.97 |
| | Department: 40 - REVENUES Total: | 6,551,000.00 | 6,551,000.00 | 409,419.06 | 2,666,212.03 | 3,884,787.97 |
| Department: 45 - WATER & SEWER | 1 | | | | | |
| 45 - WATER & SEWER | | 5,730,118.56 | 5,730,118.56 | 1,060,020.32 | 2,660,371.22 | 3,069,747.34 |
| De | partment: 45 - WATER & SEWER Total: | 5,730,118.56 | 5,730,118.56 | 1,060,020.32 | 2,660,371.22 | 3,069,747.34 |
| Department: 46 - UTILITY CAPITAL | PROJECT | | | | | |
| 46 - UTILITY CAPITAL PROJECT | | 2,318,000.00 | 2,318,000.00 | 0.00 | 286,618.93 | 2,031,381.07 |
| Departmen | t: 46 - UTILITY CAPITAL PROJECT Total: | 2,318,000.00 | 2,318,000.00 | 0.00 | 286,618.93 | 2,031,381.07 |
| Fur | nd: 02 - UTILITY FUND Surplus (Deficit): | -1,497,118.56 | -1,497,118.56 | -650,601.26 | -280,778.12 | -1,216,340.44 |
| Fund: 04 - IMPACT FEE FUND | , | . , | , , | • | • | |
| Department: 43 - REVENUES | | | | | | |
| 43 - REVENUES | | 123,000.00 | 123,000.00 | 3,432.11 | 21,128.97 | 101,871.03 |
| | Department: 43 - REVENUES Total: | 123,000.00 | 123,000.00 | 3,432.11 | 21,128.97 | 101,871.03 |
| Department: 45 - WATER & SEWER | • | | | | | |
| 45 - WATER & SEWER | • | 70,000.00 | 70,000.00 | 0.00 | 39,116.06 | 30,883.94 |
| | partment: 45 - WATER & SEWER Total: | 70,000.00 | 70,000.00 | 0.00 | 39,116.06 | 30,883.94 |
| | 4 - IMPACT FEE FUND Surplus (Deficit): | 53,000.00 | 53,000.00 | 3,432.11 | -17,987.09 | 70,987.09 |
| | | 55,555.55 | 55,555.55 | 0, 102.122 | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7 0,007 100 |
| Fund: 11 - GOLF COURSE FUND Department: 80 - REVENUES | | | | | | |
| 80 - REVENUES | | 2,811,000.00 | 2,915,200.00 | 335,705.03 | 1,471,827.96 | 1,443,372.04 |
| 80 - REVENOES | Department: 80 - REVENUES Total: | 2,811,000.00 | 2,915,200.00 | 335,705.03 | 1,471,827.96 | 1,443,372.04 |
| Department 01 CHIR HOUSE | | _,, | _,5_5,_55.55 | 555,755.65 | _, ., _,, | _, , |
| Department: 81 - CLUB HOUSE | | 1 160 535 00 | 1 172 725 00 | 100 425 00 | 604 007 59 | FC0 010 41 |
| 81 - CLUB HOUSE | Department: 81 - CLUB HOUSE Total: | 1,169,525.99 1,169,525.99 | 1,173,725.99 1,173,725.99 | 108,425.99 108,425.99 | 604,907.58 604,907.58 | 568,818.41 568,818.41 |
| | • | 1,103,323.33 | 1,173,723.33 | 100,423.33 | 004,307.38 | 300,010.41 |
| Department: 82 - COURSE MAINTE | NANCE | 025 026 65 | 025 026 65 | F2 070 F0 | 404 200 62 | 524 527 62 |
| 82 - COURSE MAINTENANCE | | 935,936.65 | 935,936.65 | 52,870.59 | 404,399.62 | 531,537.03 |
| • | ent: 82 - COURSE MAINTENANCE Total: | 935,936.65 | 935,936.65 | 52,870.59 | 404,399.62 | 531,537.03 |
| Department: 83 - BUILDING MAINT | TENANCE | | | | | |
| 83 - BUILDING MAINTENANCE | | 73,100.00 | 73,100.00 | 3,498.41 | 29,744.28 | 43,355.72 |
| Departmen | t: 83 - BUILDING MAINTENANCE Total: | 73,100.00 | 73,100.00 | 3,498.41 | 29,744.28 | 43,355.72 |
| Department: 87 - GC CAPITAL IMPF | ROVEMENT | | | | | |
| 87 - GC CAPITAL IMPROVEMENT | _ | 120,000.00 | 220,000.00 | 10,000.00 | 64,835.85 | 155,164.15 |
| Department: | 87 - GC CAPITAL IMPROVEMENT Total: | 120,000.00 | 220,000.00 | 10,000.00 | 64,835.85 | 155,164.15 |
| Department: 88 - EQUIPMENT MAI | INTENANCE | | | | | |
| 88 - EQUIPMENT MAINTENANCE | _ | 477,662.23 | 477,662.23 | 185,992.18 | 237,829.78 | 239,832.45 |
| Department: | 88 - EQUIPMENT MAINTENANCE Total: | 477,662.23 | 477,662.23 | 185,992.18 | 237,829.78 | 239,832.45 |
| Fund: 11 - | - GOLF COURSE FUND Surplus (Deficit): | 34,775.13 | 34,775.13 | -25,082.14 | 130,110.85 | -95,335.72 |
| | Total Surplus (Deficit): | -1,409,343.43 | -1,409,343.43 | -672,251.29 | -168,654.36 | |
| | | ,,. | ,, | - , - | , | |

For Fiscal: 2024-2025 Period Ending: 03/31/2025 Fund Summary

| Fund | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|--------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| 02 - UTILITY FUND | -1,497,118.56 | -1,497,118.56 | -650,601.26 | -280,778.12 | -1,216,340.44 |
| 04 - IMPACT FEE FUND | 53,000.00 | 53,000.00 | 3,432.11 | -17,987.09 | 70,987.09 |
| 11 - GOLF COURSE FUND | 34,775.13 | 34,775.13 | -25,082.14 | 130,110.85 | -95,335.72 |
| Total Surplus (Deficit): | -1,409,343.43 | -1,409,343.43 | -672,251.29 | -168,654.36 | |

Jersey Village, TX

Income Statement

Account Summary
For Fiscal: 2024-2025 Period Ending: 03/31/2025

| | | Original | Current | | | Budget |
|--|--|----------------------|----------------------|------------------|----------------------|----------------------|
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Fund: 01 - GENERAL FUND | • | | | | | |
| Department: 10 - REVE | | | | | | |
| Category: 72 - PROPE | | | | | | |
| <u>01-10-7201</u> | CURRENT PROPERTY TAXES | 8,653,743.00 | 8,653,743.00 | 90,717.89 | 8,362,994.59 | 290,748.41 |
| 01-10-7202 | DELINQUENT PROPERTY TAXES | 100.00 | 100.00 | 5,198.37 | -75,449.69 | 75,549.69 |
| 01-10-7203 | PENALTY, INTEREST & COSTS | 25,000.00 | 25,000.00 | 5,788.11 | 32,872.26 | -7,872.26 |
| | Category: 72 - PROPERTY TAXES Total: | 8,678,843.00 | 8,678,843.00 | 101,704.37 | 8,320,417.16 | 358,425.84 |
| Category: 75 - OTHER | | | | • | | • |
| 01-10-7511 | ELECTRIC FRANCHISE | 365,000.00 | 365,000.00 | 898.14 | 178,212.23 | 186,787.77 |
| 01-10-7512 | TELEPHONE FRANCHISE | 12,000.00 | 12,000.00 | 0.00 | 4,414.71 | 7,585.29 |
| 01-10-7513 | GAS FRANCHISE | 45,000.00 | 45,000.00 | 0.00 | 17,270.89 | 27,729.11 |
| 01-10-7514 | CABLE TV FRANCHISE | 79,000.00 | 79,000.00 | 16,725.88 | 29,078.12 | 49,921.88 |
| 01-10-7515 | TELECOMMUNICATION | 14,000.00 | 14,000.00 | 0.00 | 6,754.20 | 7,245.80 |
| 01-10-7621 | SALES TAX | 4,700,000.00 | 4,700,000.00 | 354,124.48 | 2,440,938.56 | 2,259,061.44 |
| 01-10-7631 | MIXED DRINK TAX | 36,000.00 | 36,000.00 | 2,646.04 | 18,124.97 | 17,875.03 |
| | Category: 75 - OTHER TAXES Total: | 5,251,000.00 | 5,251,000.00 | 374,394.54 | 2,694,793.68 | 2,556,206.32 |
| Colores OO FINESA | • . | 0,202,000.00 | 5,252,555.55 | ,c | _,00 .,700.00 | _,,,,_,,_, |
| Category: 80 - FINES \ 01-10-8001 | | 000 000 00 | 000 000 00 | 114 002 16 | F1F 241 24 | 444.750.66 |
| <u>01-10-8002</u> | FINES TIME PAYMENT FEE-GENERAL | 960,000.00 | 960,000.00 | 114,003.16 | 515,241.34 | 444,758.66 |
| 01-10-8006 | OMNI FEE | 4,000.00 4,000.00 | 4,000.00 4,000.00 | 669.50 352.00 | 2,819.22 1,862.00 | 1,180.78 2,138.00 |
| | Category: 80 - FINES WARRANTS & BONDS Total: | 968,000.00 | 968,000.00 | 115,024.66 | 519,922.56 | 448,077.44 |
| | | 900,000.00 | 368,000.00 | 115,024.00 | 519,922.50 | 446,077.44 |
| 0 , | CHARGES FOR SERVICE | | | | | |
| <u>01-10-8501</u> | GARBAGE FEES/RESIDENTIAL | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| <u>01-10-8506</u> | REC PROGRAMS | 137,000.00 | 137,000.00 | 5,593.00 | 18,726.00 | 118,274.00 |
| <u>01-10-8507</u> | AMBULANCE SERVICE FEES | 285,000.00 | 285,000.00 | 22,021.79 | 146,671.57 | 138,328.43 |
| 01-10-8509 01-10-8510 | PET TAGS | 500.00 | 500.00 | 20.00 | 165.50 | 334.50 |
| <u>01-10-8510</u> <u>01-10-8511</u> | COIN OPERATOR FEES | 187.00 | 187.00 | 0.00 | 150.00 | 37.00 |
| 01-10-8512 | JERSEY VILLAGE STICKERS | 20.00 | 20.00 | 12.00 | 36.00 | -16.00 |
| 01-10-8513 | RENTAL FEE | 41,500.00 | 41,500.00 | 0.00 730.35 | 800.00 | 40,700.00 |
| 01-10-8514 | CHILD SAFETY FEE-COUNTY FOOD & BEVERAGE FEES | 9,000.00 500.00 | 9,000.00 | 0.00 | 4,107.96 0.00 | 4,892.04 500.00 |
| <u>01-10-8515</u> | POLICE OFFICER FEE | 200.00 | 500.00 200.00 | 0.00 | 0.00 | 200.00 |
| 01-10-8516 | FARMER'S MARKET FEES | 3,000.00 | 3,000.00 | 0.00 | 2,250.00 | 750.00 |
| 01-10-8517 | PARK RENTALS | 7,000.00 | 7,000.00 | 465.00 | 6,395.00 | 605.00 |
| 01-10-8519 | FOUNDER'S DAY | 12,000.00 | 12,000.00 | 3,535.00 | 3,535.00 | 8,465.00 |
| 01-10-8520 | YOUTH SPORTS TRIATHLON | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 01-10-8521 | FALL FROLIC | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 01-10-8580 | ANTENNA ANNUAL FEES | 4,700.00 | 4,700.00 | 0.00 | 4,660.83 | 39.17 |
| 01-10-9819 | POLICE HOSTED TRAINING | 0.00 | 0.00 | 4,180.00 | 4,180.00 | -4,180.00 |
| <u>01-10-9820</u> | DEA REIMBURSEMENT | 0.00 | 0.00 | 4,426.56 | 4,426.56 | -4,426.56 |
| C | ategory: 85 - FEE & CHARGES FOR SERVICE Total: | 505,707.00 | 505,707.00 | 40,983.70 | 196,104.42 | 309,602.58 |
| Category: 90 - LICENS | ES & DERMITS | | | | | |
| <u>01-10-9001</u> | BUILDING PERMITS | 155,000.00 | 155,000.00 | 20,455.03 | 246,606.34 | -91,606.34 |
| 01-10-9002 | PLUMBING PERMITS | 15,000.00 | 15,000.00 | 693.00 | 5,245.75 | 9,754.25 |
| 01-10-9003 | ELECTRICAL PERMITS | 13,000.00 | 13,000.00 | 682.50 | 6,290.00 | 6,710.00 |
| 01-10-9004 | MECHANICAL PERMITS | 8,000.00 | 8,000.00 | 126.00 | 1,249.50 | 6,750.50 |
| 01-10-9006 | SIGN PERMITS | 14,000.00 | 14,000.00 | 529.62 | 6,151.86 | 7,848.14 |
| 01-10-9007 | LIQUOR LICENSES | 7,000.00 | 7,000.00 | 810.00 | 1,620.00 | 5,380.00 |
| 01-10-9011 | PLANNING & ZONING APPLICATION FEES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 01-10-9012 | BURGLAR/FIRE ALARM PERMIT | 4,000.00 | 4,000.00 | 2,413.44 | 1,125.38 | 2,874.62 |
| 01-10-9013 | FIRE MARSHAL PERM FEES | 2,000.00 | 2,000.00 | 0.00 | 430.10 | 1,569.90 |
| <u>01-10-9015</u> | OPERATIONAL HARZADOUS PERM | 0.00 | 0.00 | 60.00 | 240.00 | -240.00 |
| | | | | | | |

| Income Stateme | nt | For Fiscal: 2024-2025 Period Ending: 03/31/2025 | | | | |
|--|---|---|-------------------------------------|---------------------------|---------------------------|---|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| <u>01-10-9016</u> | HOTEL/MOTEL LICENSE PERMITS | 1,000.00 | 1,000.00 | 550.00 | 1,810.00 | -810.00 |
| 01-10-9017 | PLAN CHECKING AND PLAN REVIEW | 40,000.00 | 40,000.00 | 4,214.53 | 34,474.15 | 5,525.85 |
| | Category: 90 - LICENSES & PERMITS Total: | 261,000.00 | 261,000.00 | 30,534.12 | 305,243.08 | -44,243.08 |
| Category: 96 - | INTEREST EARNED | | | | | |
| 01-10-9601 | INTEREST EARNED | 550,000.00 | 550,000.00 | 31,247.50 | 210,237.25 | 339,762.75 |
| | Category: 96 - INTEREST EARNED Total: | 550,000.00 | 550,000.00 | 31,247.50 | 210,237.25 | 339,762.75 |
| Category: 97 - | INTERFUND ACTIVITY | | | | | |
| 01-10-9750 | CRIME CONTROL DISTRICT REIMB. | 2,367,110.00 | 2,367,110.00 | 0.00 | 0.00 | 2,367,110.00 |
| <u>01-10-9752</u> | TRANSFER FROM UTLY FUND | 650,000.00 | 650,000.00 | 325,000.00 | 325,000.00 | 325,000.00 |
| <u>01-10-9754</u> <u>01-10-9755</u> | TRANFER FROM MOTEL TAX FUND | 68,000.00 | 68,000.00 | 34,000.00 | 34,000.00 | 34,000.00 |
| 01-10-9755 | FIRE CONTROL PREV & EMERG REIMB Category: 97 - INTERFUND ACTIVITY Total: | 1,696,612.00 4,781,722.00 | 1,696,612.00 4,781,722.00 | 0.00 359,000.00 | 0.00 359,000.00 | 1,696,612.00 4,422,722.00 |
| | | 4,761,722.00 | 4,781,722.00 | 333,000.00 | 339,000.00 | 4,422,722.00 |
| Category: 98 - 01-10-9807 | MISCELLANEOUS REVENUE DONATIONS - POLICE DEPT. | 0.00 | 0.00 | 0.00 | 450.00 | -450.00 |
| 01-10-9808 | DONATIONS - POLICE DEPT. DONATION-CITY BEAUTIFICATION | 0.00 | 0.00 | 0.00 | 1,000.00 | -1,000.00 |
| 01-10-9814 | FIRE/POLICE TRAIN'G-LEOSE | 0.00 | 0.00 | 0.00 | 3,299.06 | -3,299.06 |
| 01-10-9816 | PROPERTY LIENS/ORD VIOLATION | 0.00 | 0.00 | 0.00 | 1,641.79 | -1,641.79 |
| 01-10-9899 | MISCELLANEOUS | 70,000.00 | 70,000.00 | 2,445.72 | 23,039.15 | 46,960.85 |
| | Category: 98 - MISCELLANEOUS REVENUE Total: | 70,000.00 | 70,000.00 | 2,445.72 | 29,430.00 | 40,570.00 |
| Category: 99 - | OTHER AGENCY REVENUES | | | | | |
| 01-10-9904 | FEMA | 0.00 | 0.00 | 0.00 | 550,825.34 | -550,825.34 |
| 01-10-9905 | AMBULANCE FEES STATE GRANT | 100,000.00 | 100,000.00 | 0.00 | 43,880.65 | 56,119.35 |
| <u>01-10-9906</u> | LEOSE FUNDS - TRAINING GRANT | 0.00 | 0.00 | 2,419.34 | 2,419.34 | -2,419.34 |
| | Category: 99 - OTHER AGENCY REVENUES Total: | 100,000.00 | 100,000.00 | 2,419.34 | 597,125.33 | -497,125.33 |
| | Department: 10 - REVENUES Total: | 21,166,272.00 | 21,166,272.00 | 1,057,753.95 | 13,232,273.48 | 7,933,998.52 |
| Department: 11 | - ADMINISTRATIVE SERVICE | | | | | |
| • . | SALARIES, WAGES, & BENEFITS | | | | | |
| <u>01-11-3001</u> 01-11-3002 | SALARIES | 778,053.52 | 820,367.67 | 55,367.86 | 418,964.15 | 401,403.52 |
| 01-11-3003 | WAGES LONGEVITY | 22,000.00 2,340.00 | 22,000.00 2,340.00 | 2,392.00 85.37 | 11,662.61 848.46 | 10,337.39 1,491.54 |
| 01-11-3010 | INCENTIVES | 1,799.98 | 1,799.98 | 0.00 | 652.74 | 1,491.34 |
| 01-11-3020 | EMPLOYEE AWARDS/BONUS | 11,500.00 | 11,500.00 | 1,297.48 | 6,227.82 | 5,272.18 |
| 01-11-3051 | FICA/MEDICARE TAXES | 61,520.80 | 64,692.93 | 4,365.48 | 29,464.51 | 35,228.42 |
| 01-11-3052 | WORKMEN'S COMPENSATION | 596.00 | 596.00 | 137.66 | 731.12 | -135.12 |
| 01-11-3053 | UNEMPLOYMENT INSURANCE | 702.00 | 702.00 | -279.54 | 795.23 | -93.23 |
| 01-11-3054 | RETIREMENT | 129,296.59 | 136,298.75 | 9,310.08 | 69,470.39 | 66,828.36 |
| 01-11-3055 | HEALTH INSURANCE | 66,564.08 | 67,637.00 | 5,551.02 | 33,592.38 | 34,044.62 |
| <u>01-11-3056</u> | LIFE INS | 535.00 | 535.00 | 35.80 | 229.63 | 305.37 |
| <u>01-11-3057</u> <u>01-11-3058</u> | DENTAL INSURANCE LONG-TERM DISABILITY | 4,565.40 | 4,565.40 | 398.34 146.78 | 2,440.56 | 2,124.84 255.71 |
| 01-11-3060 | VISION INSURANCE | 1,361.59 792.60 | 1,361.59 792.60 | 55.88 | 1,105.88 343.19 | 449.41 |
| | Category: 30 - SALARIES, WAGES, & BENEFITS Total: | 1,081,627.56 | 1,135,188.92 | 78,864.21 | 576,528.67 | 558,660.25 |
| Category: 35 - | | ,,. | ,, | -, | ,. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 01-11-3502 | POSTAGE/FREIGHT/DEL. FEE | 150.00 | 150.00 | 0.00 | 0.00 | 150.00 |
| 01-11-3503 | OFFICE SUPPLIES | 4,000.00 | 4,000.00 | 0.00 | 1,721.55 | 2,278.45 |
| 01-11-3504 | WEARING APPAREL | 500.00 | 500.00 | 0.00 | 61.99 | 438.01 |
| <u>01-11-3510</u> | BOOKS & PERIODICALS | 200.00 | 200.00 | 0.00 | 179.04 | 20.96 |
| 01-11-3520 | FOOD | 14,000.00 | 14,000.00 | 103.20 | 7,663.04 | 6,336.96 |
| | Category: 35 - SUPPLIES Total: | 18,850.00 | 18,850.00 | 103.20 | 9,625.62 | 9,224.38 |
| ~ . | MAINTENANCE | | | | | |
| <u>01-11-4501</u> | FURN.,FIXT.,& OFF. MACH. | 2,000.00 | 2,000.00 | 0.00 | 1,005.00 | 995.00 |
| | Category: 45 - MAINTENANCE Total: | 2,000.00 | 2,000.00 | 0.00 | 1,005.00 | 995.00 |
| Category: 50 - | SERVICES | | | | | |
| 01-11-5001 | MAYOR & COUNCIL EXPENDITURES | 4,000.00 | 4,000.00 | 0.00 | 297.20 | 3,702.80 |
| 01-11-5007 | RECORDS MANAGEMENT | 8,000.00 | 8,000.00 | 0.00 | 1,292.61 | 6,707.39 |
| 01-11-5012 | PRINTING | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 |
| | | | | | | |

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| Income Statement | | | For | Fiscal: 2024-202 | 5 Period Ending | z: 03/31/2025 |
|--|---|--------------|---------------------|------------------|-----------------|---------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 01-11-5014 | MEDICAL EXPENSES | 10,000.00 | 10,000.00 | 0.00 | 4,694.00 | 5,306.00 |
| 01-11-5020 | COMMUNICATIONS | 7,580.00 | 7,580.00 | 523.36 | 3,253.93 | 4,326.07 |
| <u>01-11-5025</u> | NEWSPAPER NOTICES | 6,500.00 | 6,500.00 | 0.00 | 1,357.66 | 5,142.34 |
| <u>01-11-5026</u> | CODIFICATIONS | 7,400.00 | 7,400.00 | 0.00 | 954.81 | 6,445.19 |
| 01-11-5027 | MEMBERSHIPS/SUBCRIPTIONS | 10,500.00 | 10,500.00 | 56.23 | 5,002.26 | 5,497.74 |
| 01-11-5028 | TEXAS LEGISLATIVE SERVICES | 1.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| <u>01-11-5029</u> | TRAVEL/TRAINING | 23,250.00 | 23,250.00 | 1,014.93 | 2,616.42 | 20,633.58 |
| <u>01-11-5030</u> | CAR ALLOWANCE | 6,500.00 | 6,500.00 | 500.00 | 3,000.00 | 3,500.00 |
| <u>01-11-5041</u> | NEWSLETTER | 18,000.00 | 18,000.00 | 0.00 | 5,796.00 | 12,204.00 |
| 01-11-5044 | ADVERTISING | 5,000.00 | 5,000.00 | 0.00 | 668.00 | 4,332.00 |
| | Category: 50 - SERVICES Total: | 106,981.00 | 106,981.00 | 2,094.52 | 28,932.89 | 78,048.11 |
| Category: 54 - SUNDRY | | | | | | |
| 01-11-5401 | ELECTION EXPENSE | 45,000.00 | 45,000.00 | 0.00 | 17,696.47 | 27,303.53 |
| | Category: 54 - SUNDRY Total: | 45,000.00 | 45,000.00 | 0.00 | 17,696.47 | 27,303.53 |
| Category: 55 - PROFESSI | ONAL SERVICES | | | | | |
| <u>01-11-5501</u> | AUDITS/CONTRACTS\STUDIES | 0.00 | 0.00 | 0.00 | 16.50 | -16.50 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 0.00 | 0.00 | 0.00 | 16.50 | -16.50 |
| Category: 60 - OTHER SE | RVICES | | | | | |
| 01-11-6005 | NOTARY SURETY BONDS | 175.00 | 175.00 | 0.00 | 0.00 | 175.00 |
| | Category: 60 - OTHER SERVICES Total: | 175.00 | 175.00 | 0.00 | 0.00 | 175.00 |
| Category: 97 - INTERFUN | ID ACTIVITY | | | | | |
| <u>01-11-9772</u> | TECHNOLOGY USER FEE | 7,850.00 | 7,850.00 | 3,925.00 | 3,925.00 | 3,925.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 7,850.00 | 7,850.00 | 3,925.00 | 3,925.00 | 3,925.00 |
| Depa | artment: 11 - ADMINISTRATIVE SERVICE Total: | 1,262,483.56 | 1,316,044.92 | 84,986.93 | 637,730.15 | 678,314.77 |
| Department: 12 - LEGAL/O | | | | | | |
| Category: 50 - SERVICES | | | | | | |
| <u>01-12-5023</u> | GRANTS AND INCENTIVES | 1,585,000.00 | 1,585,000.00 | 0.00 | 457,539.06 | 1,127,460.94 |
| | Category: 50 - SERVICES Total: | 1,585,000.00 | 1,585,000.00 | 0.00 | 457,539.06 | 1,127,460.94 |
| Category: 55 - PROFESSI | | | | | | |
| 01-12-5502 | LEGAL FEES | 100,000.00 | 100,000.00 | 9,463.56 | 37,428.93 | 62,571.07 |
| <u>01-12-5515</u> | CONSULTANT SERVICES | 16,000.00 | 16,000.00 | 0.00 | 2,600.05 | 13,399.95 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 116,000.00 | 116,000.00 | 9,463.56 | 40,028.98 | 75,971.02 |
| Category: 60 - OTHER SE | | | | | | |
| <u>01-12-6001</u> | AUTOMOBILE LIABILITY | 65,000.00 | 65,000.00 | 0.00 | 86,684.53 | -21,684.53 |
| <u>01-12-6003</u> | LIABILITY-FIRE & CASUALTY INSR | 122,000.00 | 122,000.00 | 0.00 | 167,603.84 | -45,603.84 |
| <u>01-12-6005</u> | SURETY BONDS | 566.00 | 566.00 | 0.00 | 565.46 | 0.54 |
| | Category: 60 - OTHER SERVICES Total: | 187,566.00 | 187,566.00 | 0.00 | 254,853.83 | -67,287.83 |
| Category: 65 - CAPITAL C | | | | | | |
| <u>01-12-6570</u> | LAND ACQUISITION | 4,200,000.00 | 4,200,000.00 | 0.00 | 4,200,701.80 | -701.80 |
| | Category: 65 - CAPITAL OUTLAY Total: | 4,200,000.00 | 4,200,000.00 | 0.00 | 4,200,701.80 | -701.80 |
| Category: 97 - INTERFUN | | | | | | |
| <u>01-12-9760</u> | TRANSFER TO CAPITAL IMPROVEMENTS | 1,880,000.00 | 1,688,710.27 | 844,355.14 | 844,355.14 | 844,355.13 |
| 01-12-9772 | TECHNOLOGY USER FEES | 550.00 | 550.00 | 275.00 | 275.00 | 275.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 1,880,550.00 | 1,689,260.27 | 844,630.14 | 844,630.14 | 844,630.13 |
| De | epartment: 12 - LEGAL/OTHER SERVICES Total: | 7,969,116.00 | 7,777,826.27 | 854,093.70 | 5,797,753.81 | 1,980,072.46 |
| Department: 13 - INFO TEC | | | | | | |
| Category: 30 - SALARIES | | | | | | |
| <u>01-13-3001</u> | SALARIES | 292,522.22 | 292,522.22 | 21,878.86 | 135,961.49 | 156,560.73 |
| 01-13-3003 | LONGEVITY | 840.00 | 840.00 | 50.78 | 315.56 | 524.44 |
| <u>01-13-3007</u> | OVERTIME | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 01-13-3010 | INCENTIVES | 7,000.00 | 7,000.00 | 461.54 | 2,769.24 | 4,230.76 |
| 01-13-3051 | FICA/MEDICARE TAXES | 23,054.21 | 23,054.21 | 1,667.22 | 10,353.00 | 12,701.21 |
| <u>01-13-3052</u> <u>01-13-3053</u> | WORKMEN'S COMPENSATION | 358.00 | 358.00 | 82.59 | 438.66 | -80.66 |
| <u>01-13-3054</u> | UNEMPLOYMENT INSURANCE | 351.00 | 351.00 | -139.30 | 329.66 | 21.34 |
| <u>52 10 0007</u> | RETIREMENT | 49,815.17 | 49,815.17 | 3,755.42 | 22,943.93 | 26,871.24 |

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| Income Statement | | For Fiscal: 2024-2025 Period Ending: 03/31/2025 | | | | |
|---------------------------------------|--|---|--------------|--------------|--------------|------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| <u>01-13-3055</u> | HEALTH INSURANCE | 26,768.09 | 26,768.09 | 2,060.60 | 12,700.69 | 14,067.40 |
| <u>01-13-3056</u> | LIFE INS | 321.00 | 321.00 | 21.54 | 133.60 | 187.40 |
| 01-13-3057 | DENTAL INSURANCE | 1,935.84 | 1,935.84 | 259.82 | 1,687.61 | 248.23 |
| <u>01-13-3058</u> | LONG-TERM DISABILITY | 511.91 | 511.91 | 57.96 | 359.53 | 152.38 |
| <u>01-13-3060</u> | VISION INSURANCE | 363.24 | 363.24 | 45.50 | 295.40 | 67.84 |
| Categ | ory: 30 - SALARIES, WAGES, & BENEFITS Total: | 404,840.68 | 404,840.68 | 30,202.53 | 188,288.37 | 216,552.31 |
| Category: 35 - SUPPLIES | | | | | | |
| <u>01-13-3502</u> | POSTAGE/FREIGHT | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 01-13-3503 | OFFICE SUPPLIES | 250.00 | 250.00 | 0.00 | 114.64 | 135.36 |
| 01-13-3504 | WEARING APPAREL | 400.00 | 400.00 | 0.00 | 135.50 | 264.50 |
| 01-13-3509 | COMPUTER SUPPLIES | 2,200.00 | 2,200.00 | 0.00 | 1,323.78 | 876.22 |
| <u>01-13-3510</u> | BOOKS & PERIODICALS | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| | Category: 35 - SUPPLIES Total: | 3,450.00 | 3,450.00 | 0.00 | 1,573.92 | 1,876.08 |
| Category: 45 - MAINTEN | IANCE | | | | | |
| 01-13-4501 | FURN. FIXTURES. OFF EQUIPMENT | 6,314.00 | 6,314.00 | 653.33 | 3,686.20 | 2,627.80 |
| 01-13-4502 | COMPUTER EQUIPMENT | 9,500.00 | 9,500.00 | 0.00 | 4,163.88 | 5,336.12 |
| 01-13-4504 | SOFTWARE MAINTENANCE | 541,000.00 | 541,000.00 | 16,761.47 | 157,833.60 | 383,166.40 |
| | Category: 45 - MAINTENANCE Total: | 556,814.00 | 556,814.00 | 17,414.80 | 165,683.68 | 391,130.32 |
| 0-1 F0 CED\#050 | | 330,014.00 | 330,014.00 | 27,424.00 | 103,003.00 | 551,150.51 |
| Category: 50 - SERVICES 01-13-5020 | | 40.700.00 | 40.700.00 | 4.762.00 | 22 (52 25 | 27 427 75 |
| 01-13-5027 | COMMUNICATIONS | 49,780.00 | 49,780.00 | 4,763.99 | 22,652.25 | 27,127.75 |
| 01-13-5029 | MEMBERSHIPS/SUBSCRIPT | 1,450.00 | 1,450.00 | 0.00 | 1,156.42 | 293.58 |
| 01-13-3029 | TRAVEL/TRAINING | 7,600.00 | 7,600.00 | 0.00 | 0.00 | 7,600.00 |
| | Category: 50 - SERVICES Total: | 58,830.00 | 58,830.00 | 4,763.99 | 23,808.67 | 35,021.33 |
| Category: 55 - PROFESSI | | | | | | |
| 01-13-5515 | CONSULTANT SERVICES | 60,000.00 | 60,000.00 | 4,435.61 | 26,055.43 | 33,944.57 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 60,000.00 | 60,000.00 | 4,435.61 | 26,055.43 | 33,944.57 |
| Category: 65 - CAPITAL (| OUTLAY | | | | | |
| <u>01-13-6573</u> | COMPUTER EQUIPMENT | 4,000.00 | 4,000.00 | 0.00 | 2,428.88 | 1,571.12 |
| | Category: 65 - CAPITAL OUTLAY Total: | 4,000.00 | 4,000.00 | 0.00 | 2,428.88 | 1,571.12 |
| Category: 97 - INTERFU | ND ACTIVITY | | | | | |
| <u>01-13-9772</u> | TECHNOLOGY USER FEE | 88,520.00 | 88,520.00 | 44,260.00 | 44,260.00 | 44,260.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 88,520.00 | 88,520.00 | 44,260.00 | 44,260.00 | 44,260.00 |
| | Department: 13 - INFO TECHNOLOGY Total: | 1,176,454.68 | 1,176,454.68 | 101,076.93 | 452,098.95 | 724,355.73 |
| Department: 14 - PURCHA | SING | | | · | • | • |
| Category: 35 - SUPPLIES | | | | | | |
| 01-14-3502 | POSTAGE/FREIGHT | 20,000.00 | 20,000.00 | 1,019.76 | 11,894.81 | 8,105.19 |
| 01-14-3503 | OFFICE SUPPLIES | 3,500.00 | 3,500.00 | 1,380.63 | 2,599.78 | 900.22 |
| | Category: 35 - SUPPLIES Total: | 23,500.00 | 23,500.00 | 2,400.39 | 14,494.59 | 9,005.41 |
| | | 23,300.00 | 23,300.00 | 2,400.33 | 17,757.55 | 3,003.41 |
| Category: 50 - SERVICES 01-14-5022 | | 2.675.00 | 2 675 00 | 002.77 | 4 605 54 | 1 000 10 |
| 01-14-3022 | RENTAL OF EQUIPMENT | 2,675.00 | 2,675.00 | 802.77 | 1,605.54 | 1,069.46 |
| | Category: 50 - SERVICES Total: | 2,675.00 | 2,675.00 | 802.77 | 1,605.54 | 1,069.46 |
| | Department: 14 - PURCHASING Total: | 26,175.00 | 26,175.00 | 3,203.16 | 16,100.13 | 10,074.87 |
| Department: 15 - ACCOUN | ITING SERVICES | | | | | |
| Category: 30 - SALARIES | , WAGES, & BENEFITS | | | | | |
| <u>01-15-3001</u> | SALARIES | 328,809.13 | 403,095.93 | 24,605.72 | 234,193.53 | 168,902.40 |
| 01-15-3003 | LONGEVITY | 1,440.00 | 1,440.00 | 13.86 | 474.49 | 965.51 |
| 01-15-3007 | OVERTIME | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 01-15-3051 | FICA/MEDICARE TAXES | 25,340.56 | 31,001.62 | 1,869.84 | 17,847.44 | 13,154.18 |
| 01-15-3052 | WORKMEN'S COMPENSATION | 358.00 | 358.00 | 82.59 | 438.66 | -80.66 |
| 01-15-3053 | UNEMPLOYMENT INSURANCE | 351.00 | 351.00 | -191.40 | 412.46 | -61.46 |
| 01-15-3054 | RETIREMENT | 54,755.48 | 67,035.47 | 4,069.62 | 38,442.98 | 28,592.49 |
| 01-15-3055 | HEALTH INSURANCE | 21,073.94 | 21,574.46 | 1,125.00 | 7,537.92 | 14,036.54 |
| <u>01-15-3056</u> | LIFE INS | 321.00 | 321.00 | 21.42 | 140.52 | 180.48 |
| 01-15-3057 | DENTAL INSURANCE | 1,323.12 | 1,323.12 | 76.32 | 674.09 | 649.03 |
| 01-15-3058 | LONG-TERM DISABILITY | 575.42 | 575.42 | 64.22 | 611.30 | -35.88 |
| | | | | | | |

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| Income Statement | | | For | Fiscal: 2024-202 | 5 Period Ending | : 03/31/2025 |
|--|---|------------------|------------------|------------------|-----------------|---------------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 04.45.3000 | | _ | · · | • | | _ |
| 01-15-3060 | VISION INSURANCE | 274.68 | 274.68 | 20.84 | 147.37 | 127.31 |
| Cate | gory: 30 - SALARIES, WAGES, & BENEFITS Total: | 435,622.33 | 528,350.70 | 31,758.03 | 300,920.76 | 227,429.94 |
| Category: 35 - SUPPLIES | 3 | | | | | |
| 01-15-3502 | POSTAGE/FREIGHT/DEL.FEE | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| 01-15-3503 | OFFICE SUPPLIES | 700.00 | 700.00 | 14.39 | 397.75 | 302.25 |
| 01-15-3510 | BOOKS & PERIODICALS | 50.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| <u>01-15-3520</u> | FOOD | 4,400.00 | 4,400.00 | 26.19 | 1,806.44 | 2,593.56 |
| | Category: 35 - SUPPLIES Total: | 5,350.00 | 5,350.00 | 40.58 | 2,204.19 | 3,145.81 |
| Category: 45 - MAINTEN | NANCE | | | | | |
| <u>01-15-4501</u> | FURN.FIXT. & OFF.MACH. | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| | Category: 45 - MAINTENANCE Total: | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| Category: 50 - SERVICES | | | | | | |
| 01-15-5012 | PRINTING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 01-15-5020 | COMMUNICATIONS | 3,040.00 | 3,040.00 | 95.81 | 967.89 | 2,072.11 |
| 01-15-5027 | MEMBERSHIPS | 400.00 | 400.00 | 0.00 | 269.32 | 130.68 |
| 01-15-5029 | TRAVEL/TRAINING | 4,000.00 | 4,000.00 | 0.00 | 1,375.00 | 2,625.00 |
| | Category: 50 - SERVICES Total: | 8.440.00 | 8,440.00 | 95.81 | 2,612.21 | 5,827.79 |
| | category. 30 SERVICES Total. | 0,440.00 | 0,440.00 | 33.01 | 2,012.21 | 3,027.73 |
| Category: 54 - SUNDRY | | | | | | |
| <u>01-15-5405</u> | PERMITS & FEES | 1,000.00 | 1,000.00 | 0.00 | 345.00 | 655.00 |
| | Category: 54 - SUNDRY Total: | 1,000.00 | 1,000.00 | 0.00 | 345.00 | 655.00 |
| Category: 55 - PROFESS | IONAL SERVICES | | | | | |
| <u>01-15-5501</u> | AUDITS/CONTRACTS/STUDIES | 40,000.00 | 40,000.00 | 18,173.00 | 38,194.07 | 1,805.93 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 40,000.00 | 40,000.00 | 18,173.00 | 38,194.07 | 1,805.93 |
| Category: 97 - INTERFU | ND ACTIVITY | | | | | |
| 01-15-9772 | TECHNOLOGY USER FEE | 2,780.00 | 2,780.00 | 1,390.00 | 1,390.00 | 1,390.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 2,780.00 | 2,780.00 | 1,390.00 | 1,390.00 | 1,390.00 |
| r | Department: 15 - ACCOUNTING SERVICES Total: | 493,692.33 | 586,420.70 | 51,457.42 | 345,666.23 | 240,754.47 |
| | • | 453,052.33 | 300,420.70 | 31,437.42 | 343,000.23 | 240,734.47 |
| Department: 16 - CUSTON | | | | | | |
| Category: 30 - SALARIES | | | | | | |
| <u>01-16-3001</u> | SALARIES | 51,139.09 | 51,139.09 | 3,934.40 | 23,906.40 | 27,232.69 |
| <u>01-16-3003</u> | LONGEVITY | 960.00 | 960.00 | 73.84 | 439.48 | 520.52 |
| <u>01-16-3007</u> | OVERTIME | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| <u>01-16-3010</u> <u>01-16-3051</u> | INCENTIVES | 1,080.04 | 1,080.04 | 83.08 | 516.28 | 563.76 |
| 01-16-3052 | FICA/MEDICARE TAXES | 4,075.85 | 4,075.85 | 291.82 | 1,770.44 | 2,305.41 |
| <u>01-16-3053</u> | WORKMEN'S COMPENSATION | 120.00 | 120.00 | 27.53 | 146.22 | -26.22 |
| 01-16-3054 | UNEMPLOYMENT INSURANCE | 117.00 | 117.00 | -53.98 | 63.00 | 54.00 |
| <u>01-16-3055</u> | RETIREMENT | 8,807.04 | 8,807.04 | 676.30 | 4,054.77 | 4,752.27 |
| <u>01-16-3056</u> | HEALTH INSURANCE LIFE INS | 13,724.36 | 13,724.36 | 1,054.36 | 6,538.10 | 7,186.26 |
| <u>01-16-3057</u> | DENTAL INSURANCE | 107.00 825.24 | 107.00 825.24 | 7.16 38.30 | 44.49 248.95 | 62.51 576.29 |
| 01-16-3058 | LONG-TERM DISABILITY | 89.49 | 89.49 | 10.26 | 62.34 | 27.15 |
| 01-16-3060 | VISION INSURANCE | 138.60 | 138.60 | 10.66 | 69.29 | 69.31 |
| · | gory: 30 - SALARIES, WAGES, & BENEFITS Total: | 81,283.71 | 81,283.71 | 6,153.73 | 37,859.76 | 43,423.95 |
| | | 01,203.71 | 01,203.71 | 0,133.73 | 37,033.70 | 43,423.33 |
| Category: 35 - SUPPLIES | | | | | | |
| <u>01-16-3502</u> | POSTAGE | 0.00 | 0.00 | 0.00 | 10.45 | -10.45 |
| 01-16-3503 | OFFICE SUPPLIES | 500.00 | 500.00 | 29.59 | 234.04 | 265.96 |
| | Category: 35 - SUPPLIES Total: | 500.00 | 500.00 | 29.59 | 244.49 | 255.51 |
| Category: 45 - MAINTEN | NANCE | | | | | |
| <u>01-16-4501</u> | FURN., FIX, & OFF MACH EQ | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 |
| | Category: 45 - MAINTENANCE Total: | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 |
| Category: 50 - SERVICES | 5 | | | | | |
| 01-16-5020 | COMMUNICATIONS | 890.00 | 890.00 | 37.44 | 567.39 | 322.61 |
| | Category: 50 - SERVICES Total: | 890.00 | 890.00 | 37.44 | 567.39 | 322.61 |
| Catogory EE BROFFCC | · . | | | | | |
| Category: 55 - PROFESS 01-16-5527 | HARRIS CTY APPRAISAL DIST | 79,700.00 | 79,700.00 | 0.00 | 35,424.00 | 44,276.00 |
| | IN MINIS OF FAIT MAISAL DIST | 75,700.00 | , 3, , 00.00 | 0.00 | 33,424.00 | ,270.00 |
| | | | | | | |

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| Income Statement | | | For | Fiscal: 2024-202 | 5 Period Ending | g: 03/31/2025 |
|--|--|-------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
| 01-16-5528 | HADDIC CTV TAV OFFICE | _ | J | • | • | _ |
| 01 10 5520 | HARRIS CTY TAX OFFICE Category: 55 - PROFESSIONAL SERVICES Total: | 7,000.00 86,700.00 | 7,000.00 86,700.00 | 0.00 0.00 | 6,150.27 41,574.27 | 849.73 45,125.73 |
| Catagorius 07 INTERES | | 00,700.00 | 50,700.00 | 0.00 | 41,374.27 | 45,125.75 |
| Category: 97 - INTERFU 01-16-9772 | TECHNOLOGY USER FEE | 440.00 | 440.00 | 220.00 | 220.00 | 220.00 |
| 01 10 0771 | Category: 97 - INTERFUND ACTIVITY Total: | 440.00 | 440.00 | 220.00 | 220.00 | 220.00 |
| | _ | | | | 80,465.91 | |
| | Department: 16 - CUSTOMER SERVICE Total: | 170,213.71 | 170,213.71 | 6,440.76 | 80,465.91 | 89,747.80 |
| Department: 19 - MUNIO | | | | | | |
| 01-19-3001 | ES, WAGES, & BENEFITS | 101 012 25 | 101 012 25 | 12 260 17 | 02 420 12 | 100 475 13 |
| 01-19-3003 | SALARIES LONGEVITY | 191,913.25 1,860.00 | 191,913.25 1,860.00 | 13,269.17 129.24 | 82,438.12 802.14 | 109,475.13 1,057.86 |
| 01-19-3007 | OVERTIME | 5,000.00 | 5,000.00 | 65.11 | 494.48 | 4,505.52 |
| 01-19-3010 | INCENTIVES | 600.08 | 600.08 | 46.16 | 286.85 | 313.23 |
| 01-19-3051 | FICA/MEDICARE TAXES | 15,252.06 | 15,252.06 | 1,073.22 | 6,654.01 | 8,598.05 |
| 01-19-3052 | WORKMEN'S COMPENSATION | 358.00 | 358.00 | 82.59 | 438.66 | -80.66 |
| 01-19-3053 | UNEMPLOYMENT INSURANCE | 351.00 | 351.00 | -152.91 | 245.21 | 105.79 |
| 01-19-3054 | RETIREMENT | 32,956.41 | 32,956.41 | 2,439.77 | 14,933.40 | 18,023.01 |
| <u>01-19-3055</u> | HEALTH INSURANCE | 45,490.14 | 45,490.14 | 4,037.84 | 24,997.91 | 20,492.23 |
| <u>01-19-3056</u> | LIFE INS | 321.00 | 321.00 | 21.48 | 133.48 | 187.52 |
| 01-19-3057 | DENTAL INSURANCE | 3,242.28 | 3,242.28 | 284.72 | 1,850.68 | 1,391.60 |
| 01-19-3058 | LONG-TERM DISABILITY | 335.85 | 335.85 | 37.88 | 234.86 | 100.99 |
| 01-19-3060 | VISION INSURANCE | 517.92 | 517.92 | 45.62 | 296.53 | 221.39 |
| Cate | egory: 30 - SALARIES, WAGES, & BENEFITS Total: | 298,197.99 | 298,197.99 | 21,379.89 | 133,806.33 | 164,391.66 |
| Category: 35 - SUPPLIE | | | | | | |
| 01-19-3503 | OFFICE SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 861.58 | 1,138.42 |
| 01-19-3510 | BOOKS & PERIODICALS | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| 01-19-3523 | TOOLS/EQUIPMENT | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| | Category: 35 - SUPPLIES Total: | 2,300.00 | 2,300.00 | 0.00 | 861.58 | 1,438.42 |
| Category: 45 - MAINTE | | | | | | |
| 01-19-4501 | FURN., FIXT. & OFF. MACH. | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| | Category: 45 - MAINTENANCE Total: | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| Category: 50 - SERVICE | | | | | | |
| 01-19-5012 | PRINTING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| <u>01-19-5020</u> 01-19-5027 | COMMUNICATIONS | 2,720.00 | 2,720.00 | 139.22 | 1,324.78 | 1,395.22 |
| 01-19-5029 | MEMBERSHIPS | 300.00 | 300.00 | 0.00 | 55.00 | 245.00 |
| 01-19-3029 | TRAVEL/TRAINING | 3,500.00 | 3,500.00 | 0.00 139.22 | 1,637.30 3,017.08 | 1,862.70 4,502.92 |
| | Category: 50 - SERVICES Total: | 7,520.00 | 7,520.00 | 139.22 | 3,017.08 | 4,502.92 |
| Category: 54 - SUNDR | | | | | | |
| 01-19-5404 | JURY EXPENSE | 800.00 | 800.00 | 0.00 | 60.09 | 739.91 |
| | Category: 54 - SUNDRY Total: | 800.00 | 800.00 | 0.00 | 60.09 | 739.91 |
| Category: 55 - PROFES | | | | | | |
| <u>01-19-5505</u> 01-19-5506 | JUDGES | 40,000.00 | 40,000.00 | 4,100.00 | 10,700.00 | 29,300.00 |
| <u>01-19-5506</u> <u>01-19-5516</u> | PROSECUTORS | 35,000.00 | 35,000.00 | 9,000.00 | 21,400.00 | 13,600.00 |
| <u>01-19-5518</u> | COLLECTION AGENCY FEES INTERPRETERS | 3,950.00 | 3,950.00 20,000.00 | 0.00 | 1,424.00 9,242.72 | 2,526.00 10,757.28 |
| <u>01 13 3310</u> | Category: 55 - PROFESSIONAL SERVICES Total: | 20,000.00 98,950.00 | 98,950.00 | 3,600.00 16,700.00 | 42,766.72 | 56,183.28 |
| | _ | <u> </u> | • | | | |
| | Department: 19 - MUNICIPAL COURT Total: | 408,267.99 | 408,267.99 | 38,219.11 | 180,511.80 | 227,756.19 |
| Department: 21 - POLICE | | | | | | |
| | ES, WAGES, & BENEFITS | | | | | |
| <u>01-21-3001</u> <u>01-21-3003</u> | SALARIES | 2,944,632.96 | 2,944,632.96 | -364,406.13 | 770,711.93 | 2,173,921.03 |
| 01-21-3007 | LONGEVITY | 10,440.00 | 10,440.00 | -997.47 | 2,214.56 | 8,225.44 |
| 01-21-3010 | OVERTIME | 110,000.00 | 110,000.00 | -10,209.84 | 44,405.01 | 65,594.99 56.750.54 |
| <u>01-21-3014</u> | INCENTIVES S.T.E.P. PROGRAM | 76,959.48 100,000.00 | 76,959.48 100,000.00 | -9,043.42 -14,141.03 | 20,208.94 26,823.04 | 56,750.54 73,176.96 |
| 01-21-3051 | S.T.E.P. PROGRAM FICA/MEDICARE TAXES | 248,015.48 | 248,015.48 | -14,141.03 -29,667.25 | 64,249.99 | 183,765.49 |
| 01-21-3052 | WORKMEN'S COMPENSATION | 45,832.00 | 45,832.00 | -29,007.23 -7,672.28 | 33,362.17 | 12,469.83 |
| 01-21-3053 | UNEMPLOYMENT INSURANCE | 3,627.00 | 3,627.00 | -3,367.84 | 1,226.06 | 2,400.94 |
| | | - | - | • | • | · |

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| Income Statement | | For Fiscal: 2024-2025 Period Ending: 03/31/202 | | | | g: 03/31/2025 |
|-------------------------|--|--|--------------|--------------|--------------|---------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 01-21-3054 | RETIREMENT | 535,907.96 | 535,907.96 | -64,530.54 | 141,015.64 | 394,892.32 |
| <u>01-21-3055</u> | HEALTH INSURANCE | 422,471.08 | 422,471.08 | -48,177.22 | 105,251.47 | 317,219.61 |
| <u>01-21-3056</u> | LIFE INS | 3,317.00 | 3,317.00 | -342.02 | 770.88 | 2,546.12 |
| 01-21-3057 | DENTAL INSURANCE | 30,716.04 | 30,716.04 | -3,996.39 | 8,483.90 | 22,232.14 |
| 01-21-3058 | LONG-TERM DISABILITY | 5,153.11 | 5,153.11 | -949.06 | 1,999.06 | 3,154.05 |
| 01-21-3060 | VISION INSURANCE | 5,487.96 | 5,487.96 | -670.46 | 1,423.50 | 4,064.46 |
| Categ | ory: 30 - SALARIES, WAGES, & BENEFITS Total: | 4,542,560.07 | 4,542,560.07 | -558,170.95 | 1,222,146.15 | 3,320,413.92 |
| Category: 35 - SUPPLIES | | | | | | |
| 01-21-3502 | POSTAGE/FREIGHT/DEL. FEE | 1,000.00 | 1,000.00 | 0.00 | 108.02 | 891.98 |
| <u>01-21-3503</u> | OFFICE SUPPLIES | 10,000.00 | 10,000.00 | 0.00 | 3,928.64 | 6,071.36 |
| <u>01-21-3504</u> | WEARING APPAREL | 33,938.00 | 33,938.00 | 157.23 | 9,288.45 | 24,649.55 |
| <u>01-21-3505</u> | CRIME PREVENTION SUPPLIES | 5,000.00 | 5,000.00 | 385.50 | 864.03 | 4,135.97 |
| <u>01-21-3508</u> | CRIME SCENE SUPPLIES | 8,000.00 | 8,000.00 | 0.00 | 2,749.60 | 5,250.40 |
| <u>01-21-3510</u> | BOOKS AND PERIODICALS | 6,450.00 | 6,450.00 | 0.00 | 275.67 | 6,174.33 |
| <u>01-21-3515</u> | MEDICAL SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| <u>01-21-3519</u> | AMMUNITION AND TARGETS | 10,000.00 | 10,000.00 | 0.00 | 2,053.84 | 7,946.16 |
| <u>01-21-3520</u> | FOOD | 4,800.00 | 4,800.00 | 0.00 | 947.55 | 3,852.45 |
| <u>01-21-3523</u> | TOOLS/EQUIPMENT | 16,700.00 | 16,700.00 | 0.00 | 7,219.76 | 9,480.24 |
| 01-21-3534 | PARTS AND MATERIALS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| | Category: 35 - SUPPLIES Total: | 98,388.00 | 98,388.00 | 542.73 | 27,435.56 | 70,952.44 |
| Category: 45 - MAINTEN | ANCE | | | | | |
| <u>01-21-4501</u> | FURN. FIXT. & OFF. MACH. | 5,597.00 | 5,597.00 | 608.19 | 2,770.88 | 2,826.12 |
| 01-21-4503 | RADIO AND RADAR EQUIPMENT | 28,829.00 | 28,829.00 | 0.00 | 28,829.00 | 0.00 |
| <u>01-21-4510</u> | VEHICLE CLEANING | 5,200.00 | 5,200.00 | 0.00 | 2,071.83 | 3,128.17 |
| <u>01-21-4520</u> | AUTO REPAIR/OUTSOURCED | 81,000.00 | 81,000.00 | 3,247.14 | 53,654.67 | 27,345.33 |
| <u>01-21-4599</u> | MISCELLANEOUS EQUIPMENT | 1,300.00 | 1,300.00 | 0.00 | 0.00 | 1,300.00 |
| | Category: 45 - MAINTENANCE Total: | 121,926.00 | 121,926.00 | 3,855.33 | 87,326.38 | 34,599.62 |
| Category: 50 - SERVICES | | | | | | |
| <u>01-21-5012</u> | PRINTING | 2,000.00 | 2,000.00 | 0.00 | 446.92 | 1,553.08 |
| <u>01-21-5015</u> | LAB TESTS | 2,400.00 | 2,400.00 | 0.00 | 0.00 | 2,400.00 |
| <u>01-21-5020</u> | COMMUNICATIONS | 22,103.00 | 22,103.00 | 2,315.38 | 11,454.00 | 10,649.00 |
| 01-21-5022 | RENTAL OF EQUIPMENT | 18,500.00 | 18,500.00 | 837.50 | 7,999.50 | 10,500.50 |
| 01-21-5027 | MEMBERSHIPS | 2,600.00 | 2,600.00 | 0.00 | 1,473.73 | 1,126.27 |
| 01-21-5029 | TRAVEL/TRAINING | 53,250.00 | 53,250.00 | 4,935.00 | 35,393.97 | 17,856.03 |
| <u>01-21-5030</u> | MAINTENANCE AGREEMENT | 174,150.00 | 174,150.00 | 130,000.00 | 141,850.00 | 32,300.00 |
| | Category: 50 - SERVICES Total: | 275,003.00 | 275,003.00 | 138,087.88 | 198,618.12 | 76,384.88 |
| Category: 54 - SUNDRY | | | | | | |
| 01-21-5402 | JAIL EXPENSE | 3,000.00 | 3,000.00 | 0.00 | 681.60 | 2,318.40 |
| | Category: 54 - SUNDRY Total: | 3,000.00 | 3,000.00 | 0.00 | 681.60 | 2,318.40 |
| Category: 55 - PROFESSI | ONAL SERVICES | | | | | |
| <u>01-21-5515</u> | CONSULTANT SERVICES | 1,800.00 | 1,800.00 | 270.00 | 562.00 | 1,238.00 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 1,800.00 | 1,800.00 | 270.00 | 562.00 | 1,238.00 |
| Category: 60 - OTHER SE | RVICES | | | | | |
| <u>01-21-6003</u> | LIABILITY-FIRE & CASUALTY INSR | 28,700.00 | 28,700.00 | 0.00 | 22,586.06 | 6,113.94 |
| <u>01-21-6005</u> | NOTARY SURETY BONDS | 340.00 | 340.00 | 0.00 | 107.70 | 232.30 |
| | Category: 60 - OTHER SERVICES Total: | 29,040.00 | 29,040.00 | 0.00 | 22,693.76 | 6,346.24 |
| Category: 97 - INTERFUN | ID ACTIVITY | | | | | |
| 01-21-9772 | TECHNOLOGY USER FEE | 2,050.00 | 2,050.00 | 1,025.00 | 1,025.00 | 1,025.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 2,050.00 | 2,050.00 | 1,025.00 | 1,025.00 | 1,025.00 |
| | Department: 21 - POLICE Total: | 5,073,767.07 | 5,073,767.07 | -414,390.01 | 1,560,488.57 | 3,513,278.50 |
| Department: 23 - COMMU | · | . , | | • | | |
| Category: 30 - SALARIES | | | | | | |
| <u>01-23-3001</u> | SALARIES | 607,818.69 | 552,112.69 | 36,066.35 | 251,055.78 | 301,056.91 |
| 01-23-3003 | LONGEVITY | 3,840.00 | 3,840.00 | 156.94 | 1,204.07 | 2,635.93 |
| 01-23-3007 | OVERTIME | 99,000.00 | 99,000.00 | 9,573.64 | 71,488.85 | 27,511.15 |
| <u>01-23-3010</u> | INCENTIVES | 17,279.78 | 17,279.78 | 1,015.38 | 7,443.87 | 9,835.91 |
| | | | | | | |

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| Income Statement | | | For | Fiscal: 2024-202 | 5 Period Ending | : 03/31/2025 |
|--|--|-----------------------|-----------------------|----------------------|----------------------|-----------------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 01-23-3051 | FICA/MEDICARE TAXES | 55,687.29 | 55,687.29 | 3,486.37 | 24,703.00 | 30,984.29 |
| 01-23-3052 | WORKMEN'S COMPENSATION | 1,073.00 | 1,073.00 | 247.78 | 1,316.00 | -243.00 |
| 01-23-3053 | UNEMPLOYMENT INSURANCE | 1,170.00 | 1,170.00 | -445.94 | 1,026.08 | 143.92 |
| <u>01-23-3054</u> | RETIREMENT | 120,219.14 | 120,219.14 | 6,959.04 | 52,275.95 | 67,943.19 |
| 01-23-3055 | HEALTH INSURANCE | 92,651.54 | 69,651.54 | 6,542.69 | 37,425.40 | 32,226.14 |
| <u>01-23-3056</u> | LIFE INS | 975.22 | 975.22 | 59.67 | 363.57 | 611.65 |
| 01-23-3057 | DENTAL INSURANCE | 6,786.60 | 6,786.60 | 470.96 | 2,833.18 | 3,953.42 |
| 01-23-3058 | LONG-TERM DISABILITY | 1,063.68 | 1,063.68 | 99.13 | 680.50 | 383.18 |
| <u>01-23-3060</u> | VISION INSURANCE | 1,241.88 | 1,241.88 | 92.07 | 537.93 | 703.95 |
| Catego | ory: 30 - SALARIES, WAGES, & BENEFITS Total: | 1,008,806.82 | 930,100.82 | 64,324.08 | 452,354.18 | 477,746.64 |
| Category: 35 - SUPPLIES | | | | | | |
| 01-23-3502 | POSTAGE | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 01-23-3503 | OFFICE SUPPLIES | 6,390.00 | 6,390.00 | 0.00 | 745.16 | 5,644.84 |
| 01-23-3504 | WEARING APPAREL | 3,475.00 | 3,475.00 | 0.00 | 829.94 | 2,645.06 |
| 01-23-3505 | CRIME PREVENTION SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 01-23-3510 | BOOKS AND PERIODICALS | 400.00 | 400.00 | 0.00 | 124.85 | 275.15 |
| 01-23-3520 | FOOD | 2,000.00 | 2,000.00 | 0.00 | 87.10 | 1,912.90 |
| 01-23-3523 | TOOLS/EQUIPMENT | 3,000.00 | 3,000.00 | 0.00 | 2,804.54 | 195.46 |
| | Category: 35 - SUPPLIES Total: | 17,365.00 | 17,365.00 | 0.00 | 4,591.59 | 12,773.41 |
| Category: 45 - MAINTEN | | | | | | |
| 01-23-4501 | FURN.FIXT. & OFF.MACH. | 6,800.00 | 6,800.00 | 0.00 | 2,768.00 | 4,032.00 |
| 01-23-4503 | RADIO AND RADAR EQUIPMENT | 1,250.00 | 1,250.00 | 0.00 | 225.00 | 1,025.00 |
| <u>01-23-4505</u> | TELEPHONE MAINTENANCE | 13,400.00 | 13,400.00 | 0.00 | 0.00 | 13,400.00 |
| 01-23-4599 | MISCELLANEOUS EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| | Category: 45 - MAINTENANCE Total: | 22,450.00 | 22,450.00 | 0.00 | 2,993.00 | 19,457.00 |
| Category: 50 - SERVICES | | | | | | |
| 01-23-5012 | PRINTING | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 01-23-5020 | COMMUNICATIONS | 5,648.00 | 5,648.00 | 226.38 | 1,935.60 | 3,712.40 |
| 01-23-5024 | RADIO USAGE FEES | 2,000.00 | 2,000.00 | 39.00 | 306.00 | 1,694.00 |
| <u>01-23-5027</u> 01-23-5029 | MEMBERSHIPS | 1,200.00 | 1,200.00 | 0.00 | 601.75 | 598.25 |
| 01-23-3029 | TRAVEL/TRAINING | 10,000.00 | 10,000.00 | 0.00 | 3,878.00 | 6,122.00 |
| | Category: 50 - SERVICES Total: | 18,948.00 | 18,948.00 | 265.38 | 6,721.35 | 12,226.65 |
| Category: 60 - OTHER SE | | | | | | |
| <u>01-23-6005</u> | SURETY BONDS | 600.00 | 600.00 | 0.00 | 347.88 | 252.12 |
| | Category: 60 - OTHER SERVICES Total: | 600.00 | 600.00 | 0.00 | 347.88 | 252.12 |
| Category: 97 - INTERFUN | | | | | | |
| 01-23-9772 | TECHNOLOGY USER FEE | 33,280.00 | 33,280.00 | 16,640.00 | 16,640.00 | 16,640.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 33,280.00 | 33,280.00 | 16,640.00 | 16,640.00 | 16,640.00 |
| | Department: 23 - COMMUNICATIONS Total: | 1,101,449.82 | 1,022,743.82 | 81,229.46 | 483,648.00 | 539,095.82 |
| Department: 25 - FIRE DEP | ARTMENT | | | | | |
| Category: 30 - SALARIES, | , WAGES, & BENEFITS | | | | | |
| 01-25-3001 | SALARIES | 1,774,422.23 | 1,774,422.23 | -293,369.63 | 479,512.11 | 1,294,910.12 |
| 01-25-3002 | WAGES | 45,000.00 | 45,000.00 | -10,258.29 | 23,740.80 | 21,259.20 |
| 01-25-3003 | LONGEVITY | 7,740.00 | 7,740.00 | -966.66 | 1,658.86 | 6,081.14 |
| 01-25-3007 | OVERTIME | 300,300.00 | 300,300.00 | -74,971.62 | 119,790.33 | 180,509.67 |
| <u>01-25-3010</u> | INCENTIVES | 116,638.98 | 116,638.98 | -8,308.57 | 14,415.95 | 102,223.03 |
| 01-25-3051 | FICA/MEDICARE TAXES | 171,673.74 | 171,673.74 | -28,711.17 | 47,575.38 | 124,098.36 |
| 01-25-3052 | WORKMEN'S COMPENSATION | 29,365.00 | 29,365.00 | -6,977.83 | 22,977.13 | 6,387.87 |
| <u>01-25-3053</u> <u>01-25-3054</u> | UNEMPLOYMENT INSURANCE | 2,457.00 | 2,457.00 | -2,848.53 | 792.67 | 1,664.33 |
| <u>01-25-3054</u> <u>01-25-3055</u> | RETIREMENT HEALTH INSLIBANCE | 363,511.43 | 363,511.43 | -61,235.78 | 100,378.33 | 263,133.10 |
| <u>01-25-3055</u> <u>01-25-3056</u> | HEALTH INSURANCE | 247,426.15 | 247,426.15 | -34,441.21 | 59,356.68 | 188,069.47 |
| <u>01-25-3057</u> | LIFE INS DENTAL INSURANCE | 2,057.44 17,735.40 | 2,057.44 17,735.40 | -289.33 -2,894.03 | 494.69 4,870.99 | 1,562.75 12,864.41 |
| <u>01-25-3058</u> | LONG-TERM DISABILITY | 3,105.24 | 3,105.24 | -2,894.03 -768.24 | 4,870.99 1,249.39 | 1,855.85 |
| 01-25-3059 | FIREFIGHTERS' RETIREMENT | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 26,000.00 |
| 01-25-3060 | VISION INSURANCE | 3,382.44 | 3,382.44 | -528.94 | 885.28 | 2,497.16 |
| | ory: 30 - SALARIES, WAGES, & BENEFITS Total: | 3,110,815.05 | 3,110,815.05 | -526,569.83 | 877,698.59 | 2,233,116.46 |
| J | · | | | | | |

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Income Statement For Fiscal: 2024-2025 Period Ending: 03/31/2025

| Income Statement | | For Fiscal: 2024-2025 Period Ending: 03/31/202 | | | | g: 03/31/2025 |
|-------------------------------------|--|--|-------------------------|------------------|----------------------|-------------------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
| Category: 35 - SUPPLIES | | | | | | |
| 01-25-3502 | SHIPPING/FREIGHT CHARGES | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 01-25-3503 | OFFICE SUPPLIES | 6,999.00 | 6,999.00 | 0.00 | 839.11 | 6,159.89 |
| 01-25-3504 | WEARING APPAREL | 162,350.00 | 162,350.00 | 55,082.86 | 68,285.05 | 94,064.95 |
| 01-25-3505 | FIRE PREVENTION MATERIALS | 2,900.00 | 2,900.00 | 0.00 | 195.88 | 2,704.12 |
| 01-25-3510 | BOOKS AND PERIODICALS | 1,150.00 | 1,150.00 | 0.00 | 0.00 | 1,150.00 |
| 01-25-3515 | MEDICAL SUPPLIES | 40,000.00 | 40,000.00 | 0.00 | 12,528.00 | 27,472.00 |
| 01-25-3517 | JANITORIAL SUPPLIES | 1,400.00 | 1,400.00 | 0.00 | 449.76 | 950.24 |
| 01-25-3520 | FOOD | 11,900.00 | 11,900.00 | 0.00 | 2,774.73 | 9,125.27 |
| 01-25-3523 | TOOLS/EQUIPMENT | 98,000.00 | 98,000.00 | 34,357.25 | 52,779.64 | 45,220.36 |
| 01-25-3524 | FEMA SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| 01-25-3525 | FEMA EQUIPMENT/REPAIRS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| | Category: 35 - SUPPLIES Total: | 335,199.00 | 335,199.00 | 89,440.11 | 137,852.17 | 197,346.83 |
| Category: 45 - MAINTEN | | | | | | |
| <u>01-25-4501</u> | FURN, FIXT, & OFFICE EQPT. | 10,700.00 | 10,700.00 | 424.08 | 3,652.21 | 7,047.79 |
| 01-25-4503 | RADIO AND RADAR EQUIPMENT | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 |
| <u>01-25-4520</u> 01-25-4599 | AUTO REPAIR/OUTSOURCED | 75,000.00 | 75,000.00 | 430.00 | 25,331.83 | 49,668.17 |
| <u>01-23-4333</u> | MAINTENANCE-MISC EQUIPMENT | 45,749.00 | 45,749.00 | 1,175.21 | 7,189.74 | 38,559.26 97,775.22 |
| | Category: 45 - MAINTENANCE Total: | 133,949.00 | 133,949.00 | 2,029.29 | 36,173.78 | 97,773.22 |
| Category: 50 - SERVICES | PRINTING. | 750.00 | 750.00 | 0.00 | 272.00 | 277.00 |
| <u>01-25-5012</u> 01-25-5014 | PRINTING | 750.00 | 750.00 | 0.00 | 373.00 | 377.00 |
| 01-25-5020 | MEDICAL EXPENSES | 31,000.00 | 31,000.00 | 0.00 1,066.26 | 75.00 | 30,925.00 |
| 01-25-5024 | COMMUNICATIONS RADIO USAGE FEES | 14,187.00 15,900.00 | 14,187.00 15,900.00 | 1,187.50 | 6,438.96 4,525.00 | 7,748.04 11,375.00 |
| 01-25-5027 | MEMBERSHIPS | 7,115.00 | 7,115.00 | 0.00 | 2,338.75 | 4,776.25 |
| 01-25-5029 | TRAVEL/TRAINING | 34,525.00 | 34,525.00 | 0.00 | 10,709.09 | 23,815.91 |
| | Category: 50 - SERVICES Total: | 103,477.00 | 103,477.00 | 2,253.76 | 24,459.80 | 79,017.20 |
| Cotogony F4 CUNDRY | | | | _, | _ 1,100100 | , |
| Category: 54 - SUNDRY 01-25-5405 | LICENSES/PERMITS | 1,299.00 | 1,299.00 | 0.00 | 64.00 | 1,235.00 |
| 01 20 0 100 | Category: 54 - SUNDRY Total: | 1,299.00 | 1,299.00 | 0.00 | 64.00 | 1,235.00 |
| Colored EF DDOFFCCIA | | 2,233.00 | 1,233.00 | 0.00 | 04.00 | 1,233.00 |
| Category: 55 - PROFESSIO 01-25-5508 | MEDICAL AND OTHER WASTE-DISP | 1,800.00 | 1,800.00 | 0.00 | 270.86 | 1,529.14 |
| 01-25-5512 | ACCIDENT INSURANCE | 5,300.00 | 5,300.00 | 0.00 | 0.00 | 5,300.00 |
| 01-25-5515 | CONSULTANT SERVICES | 0.00 | 78,706.00 | 0.00 | 0.00 | 78,706.00 |
| 01-25-5516 | COLLECTION AGENCY FEES | 53,900.00 | 53,900.00 | 2,920.10 | 18,499.79 | 35,400.21 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 61,000.00 | 139,706.00 | 2,920.10 | 18,770.65 | 120,935.35 |
| | Department: 25 - FIRE DEPARTMENT Total: | 3,745,739.05 | 3,824,445.05 | -429,926.57 | 1,095,018.99 | 2,729,426.06 |
| Department: 30 - PUBLIC V | | | , , | · | , , | |
| Category: 30 - SALARIES, | | | | | | |
| <u>01-30-3001</u> | SALARIES | 102,334.41 | 102,334.41 | 7,642.60 | 47,493.30 | 54,841.11 |
| 01-30-3003 | LONGEVITY | 600.00 | 600.00 | 46.16 | 272.00 | 328.00 |
| <u>01-30-3051</u> | FICA/MEDICARE TAXES | 7,874.48 | 7,874.48 | 585.92 | 3,639.92 | 4,234.56 |
| 01-30-3052 | WORKMEN'S COMPENSATION | 120.00 | 120.00 | 27.53 | 146.22 | -26.22 |
| <u>01-30-3053</u> | UNEMPLOYMENT INSURANCE | 117.00 | 117.00 | -46.24 | 111.34 | 5.66 |
| 01-30-3054 | RETIREMENT | 17,015.06 | 17,015.06 | 1,286.20 | 7,882.72 | 9,132.34 |
| <u>01-30-3055</u> | HEALTH INSURANCE | 7,349.58 | 7,349.58 | 564.62 | 3,494.78 | 3,854.80 |
| <u>01-30-3056</u> | LIFE INS | 107.00 | 107.00 | 7.16 | 44.49 | 62.51 |
| 01-30-3057 | DENTAL INSURANCE | 497.88 | 497.88 | 38.30 | 248.95 | 248.93 |
| 01-30-3058 | LONG-TERM DISABILITY | 179.09 | 179.09 | 20.18 | 125.40 | 53.69 |
| 01-30-3060 | VISION INSURANCE | 136.08 | 136.08 | 10.46 | 67.99 | 68.09 |
| Catego | ory: 30 - SALARIES, WAGES, & BENEFITS Total: | 136,330.58 | 136,330.58 | 10,182.89 | 63,527.11 | 72,803.47 |
| Category: 35 - SUPPLIES | | | | | | |
| 01-30-3502 | POSTAGE/FREIGHT/DEL. FEE | 100.00 | 100.00 | 0.00 | 62.40 | 37.60 |
| 01-30-3503 | OFFICE SUPPLIES | 3,000.00 | 3,000.00 | 0.00 | 1,027.79 | 1,972.21 |
| 01-30-3504 | WEARING APPAREL | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 01-30-3510 | BOOKS AND PERIODICALS | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| | | | | | | |

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| Income Statement | | For Fiscal: 2024-2025 Period Ending: 03/31/20 | | | | |
|---------------------------------|---|---|-------------------------|-----------------|--------------------|---------------------|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
| 01-30-3520 | FOOD | 2,750.00 | 2,750.00 | 0.00 | 1,042.26 | 1,707.74 |
| | Category: 35 - SUPPLIES Total: | 6,450.00 | 6,450.00 | 0.00 | 2,132.45 | 4,317.55 |
| Category: 50 - SERVICES | · . | , | , | | , - | ,- |
| 01-30-5012 | , PRINTING | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 |
| 01-30-5020 | COMMUNICATIONS | 7,124.00 | 7,124.00 | 496.75 | 2,985.94 | 4,138.06 |
| 01-30-5027 | MEMBERSHIPS | 10,000.00 | 10,000.00 | 0.00 | 7,316.82 | 2,683.18 |
| 01-30-5029 | TRAVEL/TRAINING | 4,000.00 | 4,000.00 | 0.00 | 668.00 | 3,332.00 |
| | Category: 50 - SERVICES Total: | 21,424.00 | 21,424.00 | 496.75 | 10,970.76 | 10,453.24 |
| Category: 55 - PROFESS | IONAL SERVICES | | | | | |
| <u>01-30-5515</u> | CONSULTANT SERVICES | 70,000.00 | 70,000.00 | 6,310.19 | 31,095.19 | 38,904.81 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 70,000.00 | 70,000.00 | 6,310.19 | 31,095.19 | 38,904.81 |
| Category: 65 - CAPITAL | OUTLAY | | | | | |
| 01-30-6574 | COMPUTER SOFTWARE | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 |
| | Category: 65 - CAPITAL OUTLAY Total: | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 |
| Category: 97 - INTERFUI | | , | , | | | , |
| 01-30-9772 | TECHNOLOGY USER FEE | 1,980.00 | 1,980.00 | 990.00 | 990.00 | 990.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 1,980.00 | 1,980.00 | 990.00 | 990.00 | 990.00 |
| | Department: 30 - PUBLIC WORKS Total: | 237,784.58 | 237,784.58 | 17,979.83 | 108,715.51 | 129,069.07 |
| Department: 31 - COMMU | JNITY DEVELOPMENT | | | | | |
| Category: 30 - SALARIES | S, WAGES, & BENEFITS | | | | | |
| <u>01-31-3001</u> | SALARIES | 212,721.49 | 212,721.49 | 11,169.84 | 84,468.32 | 128,253.17 |
| 01-31-3003 | LONGEVITY | 660.00 | 660.00 | 36.92 | 229.43 | 430.57 |
| 01-31-3007 | OVERTIME | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 01-31-3010 | INCENTIVES | 5,579.86 | 5,579.86 | 336.92 | 2,344.25 | 3,235.61 |
| 01-31-3051 | FICA/MEDICARE TAXES | 16,827.04 | 16,827.04 | 821.74 | 6,271.26 | 10,555.78 |
| 01-31-3052 | WORKMEN'S COMPENSATION | 294.00 | 294.00 | 62.48 | 331.85 | -37.85 |
| 01-31-3053 | UNEMPLOYMENT INSURANCE | 351.00 | 351.00 | -114.54 | 179.40 | 171.60 |
| 01-31-3054 | RETIREMENT | 36,359.61 | 36,359.61 | 1,923.42 | 14,252.81 | 22,106.80 |
| <u>01-31-3055</u> 01-31-3056 | HEALTH INSURANCE | 34,117.67 | 34,117.67 | 2,056.36 | 14,246.89 | 19,870.78 |
| <u>01-31-3057</u> | LIFE INS DENTAL INSURANCE | 321.00 | 321.00 | 14.32 148.92 | 114.71 | 206.29 |
| <u>01-31-3058</u> | LONG-TERM DISABILITY | 2,433.72 372.26 | 2,433.72 372.26 | 29.40 | 1,082.88 221.99 | 1,350.84 150.27 |
| 01-31-3060 | VISION INSURANCE | 499.32 | 499.32 | 27.94 | 212.99 | 286.33 |
| | gory: 30 - SALARIES, WAGES, & BENEFITS Total: | 311,536.97 | 311,536.97 | 16,513.72 | 123,956.78 | 187,580.19 |
| Category: 35 - SUPPLIES | • • | , | , | -,- | ., | , |
| 01-31-3503 | OFFICE SUPPLIES | 3,000.00 | 3,000.00 | 0.00 | 533.81 | 2,466.19 |
| 01-31-3504 | WEARING APPAREL | 750.00 | 750.00 | 0.00 | 50.00 | 700.00 |
| 01-31-3510 | BOOKS AND PERIODICALS | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 |
| <u>01-31-3521</u> | ANIMAL CONTROL | 5,000.00 | 5,000.00 | 0.00 | 2,800.00 | 2,200.00 |
| 01-31-3523 | TOOLS/EQUIPMENT | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 |
| | Category: 35 - SUPPLIES Total: | 9,750.00 | 9,750.00 | 0.00 | 3,383.81 | 6,366.19 |
| Category: 50 - SERVICES | 3 | | | | | |
| <u>01-31-5008</u> | ABATEMENT/SUBSTANDARD PROPERTY | 100.00 | 100.00 | 0.00 | 737.57 | -637.57 |
| 01-31-5012 | PRINTING | 600.00 | 600.00 | 0.00 | 39.40 | 560.60 |
| <u>01-31-5020</u> | COMMUNICATIONS | 3,924.00 | 3,924.00 | 288.08 | 2,080.80 | 1,843.20 |
| 01-31-5027 | MEMBERSHIPS | 900.00 | 900.00 | 0.00 | 389.00 | 511.00 |
| 01-31-5029 | TRAVEL/TRAINING | 9,500.00 | 9,500.00 | 0.00 | 4,487.92 | 5,012.08 |
| | Category: 50 - SERVICES Total: | 15,024.00 | 15,024.00 | 288.08 | 7,734.69 | 7,289.31 |
| Category: 55 - PROFESS | IONAL SERVICES | | | | | |
| <u>01-31-5515</u> | CONSULTANT | 160,000.00 | 160,000.00 | 9,690.25 | 68,010.04 | 91,989.96 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 160,000.00 | 160,000.00 | 9,690.25 | 68,010.04 | 91,989.96 |
| Category: 65 - CAPITAL | OUTLAY | | | | | |
| <u>01-31-6571</u> | OFFICE FURNITURE & EQUIPMENT | 600.00 | 600.00 | 0.00 | 249.99 | 350.01 |
| | Category: 65 - CAPITAL OUTLAY Total: | 600.00 | 600.00 | 0.00 | 249.99 | 350.01 |

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| Income Stateme | nt | | For Fiscal: 2024-2025 Period Ending: 0 | | | 03/31/2025 |
|--------------------------|---|--------------|--|---------------------|----------------------|-----------------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Catagory: 97 | INTEREITING ACTIVITY | | | | | |
| 01-31-9772 | INTERFUND ACTIVITY TECHNOLOGY USER FEE | 2,850.00 | 2,850.00 | 1,425.00 | 1,425.00 | 1,425.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 2,850.00 | 2,850.00 | 1,425.00 | 1,425.00 | 1,425.00 |
| | _ | - | <u> </u> | · | · | · |
| | Department: 31 - COMMUNITY DEVELOPMENT Total: | 499,760.97 | 499,760.97 | 27,917.05 | 204,760.31 | 295,000.66 |
| Department: 32 | | | | | | |
| • . | SALARIES, WAGES, & BENEFITS | | | | | |
| 01-32-3001 | SALARIES | 129,446.62 | 237,683.48 | 17,459.76 | 90,667.90 | 147,015.58 |
| 01-32-3003 | LONGEVITY | 120.00 | 200.00 | 0.00 | 0.00 | 200.00 |
| 01-32-3007 | OVERTIME | 0.00 | 0.00 | 205.56 | 205.56 | -205.56 |
| 01-32-3010 | INCENTIVES | 720.00 | 1,199.96 | 36.92 | 275.58 | 924.38 |
| 01-32-3051 | FICA/MEDICARE TAXES | 9,966.93 | 19,437.38 | 1,324.55 | 6,878.74 | 12,558.64 |
| 01-32-3052 | WORKMEN'S COMPENSATION | 4,566.00 | 4,566.00 | 970.77 | 5,016.51 | -450.51 |
| 01-32-3053 | UNEMPLOYMENT INSURANCE | 234.00 | 468.00 | -135.25 | 465.99 | 2.01 |
| 01-32-3054 | RETIREMENT | 21,536.38 | 41,999.99 | 2,926.17 | 14,878.60 | 27,121.39 |
| 01-32-3055 | HEALTH INSURANCE | 26,768.09 | 59,910.96 | 3,185.60 | 13,445.15 | 46,465.81 |
| <u>01-32-3056</u> | LIFE INS | 214.00 | 428.00 | 28.64 | 147.80 | 280.20 |
| 01-32-3057 | DENTAL | 1,935.84 | 4,199.04 | 297.84 | 1,438.17 | 2,760.87 |
| 01-32-3058 | LONG-TERM DISABILITY | 226.53 | 415.95 | 45.59 | 233.61 | 182.34 |
| <u>01-32-3060</u> | VISION INSURANCE | 363.24 | 729.00 | 55.88 | 284.56 | 444.44 |
| | Category: 30 - SALARIES, WAGES, & BENEFITS Total: | 196,097.63 | 371,237.76 | 26,402.03 | 133,938.17 | 237,299.59 |
| Category: 35 - | SUPPLIES | | | | | |
| 01-32-3504 | WEARING APPAREL | 5,000.00 | 5,000.00 | 0.00 | 2,256.86 | 2,743.14 |
| 01-32-3523 | TOOLS/EQUIPMENT | 4,000.00 | 4,000.00 | 0.00 | 1,204.04 | 2,795.96 |
| <u>01-32-3534</u> | PARTS AND MATERIALS | 50,000.00 | 50,000.00 | 1,119.36 | 18,116.94 | 31,883.06 |
| | Category: 35 - SUPPLIES Total: | 59,000.00 | 59,000.00 | 1,119.36 | 21,577.84 | 37,422.16 |
| Category: 40 - | MAINTENANCEBLDGS, STRUC | | | | | |
| 01-32-4002 | STREET SIGNS | 60,000.00 | 60,000.00 | 0.00 | 12,949.90 | 47,050.10 |
| 01-32-4003 | STREET MAINTENANCE MAT'L | 30,000.00 | 30,000.00 | 164.85 | 5,779.79 | 24,220.21 |
| 01-32-4004 | SIDEWALK REPLACEMENT | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 |
| | Category: 40 - MAINTENANCEBLDGS, STRUC Total: | 115,000.00 | 115,000.00 | 164.85 | 18,729.69 | 96,270.31 |
| Category: 45 - | MAINTENANCE | | | | | |
| 01-32-4503 | RADIO/RADAR EQUIPMENT | 800.00 | 800.00 | 0.00 | 0.00 | 800.00 |
| 01-32-4598 | ORNMNTL STREET LIGHT MAIN | 3,000.00 | 3,000.00 | 29.32 | 3,001.24 | -1.24 |
| | Category: 45 - MAINTENANCE Total: | 3,800.00 | 3,800.00 | 29.32 | 3,001.24 | 798.76 |
| Category: 50 - | | • | • | | • | |
| 01-32-5016 | | 185,000.00 | 195 000 00 | 14 204 25 | 72 200 91 | 111 700 10 |
| 01-32-5020 | STREET LIGHTING COMMUNICATIONS | 2,402.00 | 185,000.00 2,402.00 | 14,394.25 593.38 | 73,209.81 | 111,790.19 -145.92 |
| 01-32-5022 | RENTAL OF EQUIPMENT | 3,000.00 | 3,000.00 | 212.26 | 2,547.92 1,236.78 | 1,763.22 |
| 01-32-5029 | TRAVEL/TRAINING | 6,500.00 | 6,500.00 | 0.00 | 1,430.97 | 5,069.03 |
| | Category: 50 - SERVICES Total: | 196,902.00 | 196,902.00 | 15,199.89 | 78,425.48 | 118,476.52 |
| | ~ · | 130,302.00 | 130,302.00 | 10,133.03 | 70,423140 | 110,470.52 |
| ο, | PROFESSIONAL SERVICES | | | | | |
| 01-32-5507 01-32-5515 | MOSQUITO SPRAYING | 17,500.00 | 17,500.00 | 0.00 | 4,134.00 | 13,366.00 |
| 01-32-3313 | CONSULTANT SERVICES | 5,000.00 | 5,000.00 | 0.00 | 4,000.00 | 1,000.00 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 22,500.00 | 22,500.00 | 0.00 | 8,134.00 | 14,366.00 |
| • . | INTERFUND ACTIVITY | | | | | |
| 01-32-9772 | TECHNOLOGY USER FEE | 980.00 | 980.00 | 490.00 | 490.00 | 490.00 |
| 01-32-9791 | EQUIPMENT USER FEE | 67,625.00 | 67,625.00 | 33,812.50 | 33,812.50 | 33,812.50 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 68,605.00 | 68,605.00 | 34,302.50 | 34,302.50 | 34,302.50 |
| | Department: 32 - STREETS Total: | 661,904.63 | 837,044.76 | 77,217.95 | 298,108.92 | 538,935.84 |
| Department: 22 | - BUILDING MAINTENANCE | | | | | |
| • | SALARIES, WAGES, & BENEFITS | | | | | |
| 01-33-3001 | SALARIES SALARIES | 100,096.00 | 100,096.00 | 7,526.40 | 46,429.60 | 53,666.40 |
| 01-33-3002 | WAGES | 0.00 | 0.00 | 0.00 | 56.80 | -56.80 |
| 01-33-3003 | LONGEVITY | 480.00 | 480.00 | 9.24 | 56.43 | 423.57 |
| 01-33-3007 | OVERTIME | 2,000.00 | 2,000.00 | 0.00 | 40.07 | 1,959.93 |
| 01-33-3051 | FICA/MEDICARE TAXES | 7,847.06 | 7,847.06 | 567.60 | 3,508.48 | 4,338.58 |
| | - , | ., | ., | 227.00 | -,50 | .,_ 50.00 |
| | | | | | | |

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Income Statement For Fiscal: 2024-2025 Period Ending: 03/31/2025 Original Current **Budget Total Budget Total Budget** MTD Activity YTD Activity Remaining 01-33-3052 WORKMEN'S COMPENSATION 1,641.00 1.641.00 125.26 595.59 1,045.41 01-33-3053 **UNEMPLOYMENT INSURANCE** 234.00 234.00 -80.48 172.71 61.29 01-33-3054 16,955.81 16,955.81 1,250.98 7,630.11 9,325.70 RETIREMENT 01-33-3055 **HEALTH INSURANCE** 7.349.58 7.349.58 948.56 5.869.76 1.479.82 01-33-3056 LIFF INS 214.00 14.32 88.99 125.01 214.00 01-33-3057 DENTAL 497 88 497 88 75 32 489 58 8.30 01-33-3058 LONG-TERM DISABILITY 175.17 175.17 19.72 121.81 53.36 01-33-3060 VISION INSURANCE 136.08 136.08 11.70 76.05 60.03 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 137,626.58 137,626.58 10,468.62 65,135.98 72,490.60 Category: 35 - SUPPLIES 01-33-3504 0.00 960.25 WEARING APPAREL 1.000.00 1.000.00 39.75 01-33-3517 JANITORIAL SUPPLIES 20.000.00 20.000.00 0.00 10.879.85 9.120.15 01-33-3520 FOOD 500.00 0.00 500.00 500.00 0.00 01-33-3523 0.00 99.94 TOOLS/EQUIPMENT 750.00 750.00 650.06 01-33-3540 1,500.00 POWERED EQUIPMENT 1.500.00 1.500.00 0.00 0.00 01-33-3541 SAFETY PRODUCTS 750.00 750.00 0.00 0.00 750.00 01-33-3542 FIRST AID 250.00 250.00 0.00 0.00 250.00 01-33-3543 **SECURITY SUPPLIES** 7,000.00 7,000.00 0.00 0.00 7,000.00 Category: 35 - SUPPLIES Total: 31,750.00 31,750.00 0.00 12,490.16 19,259.84 Category: 40 - MAINTENANCE--BLDGS, STRUC 01-33-4001 MAINTENANCE-BLDG & GROUNDS 6,000.00 0.00 4.059.93 1.940.07 6.000.00 01-33-4011 CITY HALL/CIVIC CENTER BUILDING MAINT... 13,500.00 13,500.00 1,196.02 3,868.22 9,631.78 01-33-4021 POLICE DEPARTMENT BUILDING MAINTEN... 13,000.00 13,000.00 1,742.40 6,670.85 6,329.15 01-33-4025 FIRE DEPARTMENT BUILDING MAINTENAN... 13,000.00 301.87 9,426.10 13,000.00 3,573.90 01-33-4030 PUBLIC WORKS BULDING MAINTENANCE 4,641.23 7,000.00 7,000.00 0.00 2,358.77 Category: 40 - MAINTENANCE--BLDGS, STRUC Total: 52,500.00 52,500.00 3.240.29 20,531.67 31,968.33 Category: 45 - MAINTENANCE 01-33-4501 0.00 0.00 FURN..FIXT..& OFF. MACH. 3.000.00 3,000.00 3.000.00 Category: 45 - MAINTENANCE Total: 3,000.00 3,000.00 0.00 0.00 3.000.00 Category: 50 - SERVICES 01-33-5017 UTILITIES 104.000.00 149.000.00 8.739.13 44.466.82 104.533.18 01-33-5020 COMMUNICATIONS 1,310.00 32.30 200.72 1,109.28 1.310.00 01-33-5029 TRAVEL/TRAINING 1.000.00 1,000.00 0.00 766.66 233.34 01-33-5040 **BUILDING MAINT-OUTSOURCING** 2,000.00 2,000.00 0.00 441.76 1,558.24 Category: 50 - SERVICES Total: 108,310.00 153,310.00 8,771.43 45,342.64 107,967.36 Category: 55 - PROFESSIONAL SERVICES 01-33-5521 PEST CONTROL SERVICES 6,000.00 6,000.00 0.00 475.12 5,524.88 01-33-5530 PROFESSIONAL SERVICES 5,000.00 5,000.00 0.00 5,000.00 0.00 Category: 55 - PROFESSIONAL SERVICES Total: 11,000.00 0.00 475.12 10,524.88 11.000.00 Category: 65 - CAPITAL OUTLAY 01-33-6580 **BLDG & GROUND IMPROVEMENT** 70,000.00 70,000.00 8,083.29 37,513.62 32,486.38 70,000.00 Category: 65 - CAPITAL OUTLAY Total: 70,000.00 8.083.29 37,513.62 32,486.38 Category: 97 - INTERFUND ACTIVITY 01-33-9772 TECHNOLOGY USER FEE 430.00 430.00 215.00 215.00 215.00 Category: 97 - INTERFUND ACTIVITY Total: 430.00 430.00 215.00 215.00 215.00 Department: 33 - BUILDING MAINTENANCE Total: 414,616.58 30.778.63 181,704.19 277.912.39 459,616.58 Department: 35 - SOLID WASTE Category: 55 - PROFESSIONAL SERVICES 01-35-5508 SOLID WASTECOLLECTION SERVICES 445,000.00 445,000.00 64,806.24 175.463.36 269.536.64 01-35-5509 STORM CLEAN-UP-DEBRIS REMOVAL 2,900.00 2,900.00 0.00 0.00 2,900.00 01-35-5519 RECYCLING PROGRAM 116,000.00 116,000.00 18,668.64 46,660.68 69,339.32 Category: 55 - PROFESSIONAL SERVICES Total: 563,900.00 563,900.00 83,474.88 222,124.04 341,775.96 Department: 35 - SOLID WASTE Total: 341.775.96 563.900.00 563.900.00 83.474.88 222.124.04 **Department: 36 - FLEET SERVICES** Category: 35 - SUPPLIES 01-36-3503 **OFFICE SUPPLIES** 0.00 0.00 0.00 17.35 -17.35

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| Income Statement | | | For | Fiscal: 2024-202 | 5 Period Ending | : 03/31/2025 |
|--|--|-----------------------|-----------------------|------------------|----------------------|----------------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 01-36-3514 | FUEL AND OIL | 148,000.00 | 148,000.00 | 12,577.58 | 55,864.08 | 92,135.92 |
| 01-36-3523 | TOOLS/EQUIPMENT | 0.00 | 0.00 | 0.00 | 149.99 | -149.99 |
| | Category: 35 - SUPPLIES Total: | 148,000.00 | 148,000.00 | 12,577.58 | 56,031.42 | 91,968.58 |
| Category: 45 - MAINTEN | · . | , | • | · | • | • |
| 01-36-4520 | AUTO REPAIR/OUTSOURCED | 25,000.00 | 25,000.00 | 0.00 | 10,969.34 | 14,030.66 |
| | Category: 45 - MAINTENANCE Total: | 25.000.00 | 25,000.00 | 0.00 | 10,969.34 | 14,030.66 |
| Catagorius E.A. CLINIDRY | | _5,000.00 | | 0.00 | | , |
| Category: 54 - SUNDRY 01-36-5405 | LICENSES/PERMITS | 3,500.00 | 3,500.00 | 147.00 | 303.88 | 3,196.12 |
| <u>01 00 0 100</u> | Category: 54 - SUNDRY Total: | 3,500.00 | 3,500.00 | 147.00 | 303.88 | 3,196.12 |
| Colores CE CARITAL C | · . | 3,300.00 | 3,300.00 | 147.00 | 303.00 | 3,130.12 |
| Category: 65 - CAPITAL C 01-36-6574 | COMPUTER SOFTWARE | 8,000.00 | 8,000.00 | 0.00 | 4,035.20 | 3,964.80 |
| 01 30 037 1 | Category: 65 - CAPITAL OUTLAY Total: | 8,000.00 | 8,000.00 | 0.00 | 4,035.20 | 3,964.80 |
| | _ | • | <u> </u> | | · | |
| | Department: 36 - FLEET SERVICES Total: | 184,500.00 | 184,500.00 | 12,724.58 | 71,339.84 | 113,160.16 |
| Department: 38 - RECREAT | | | | | | |
| Category: 30 - SALARIES, | • | | | | | |
| <u>01-38-3001</u> 01-38-3002 | SALARIES | 76,244.72 | 76,244.72 | 5,721.82 | 34,548.06 | 41,696.66 |
| 01-38-3003 | WAGES | 75,000.00 | 75,000.00 | 1,658.00 | 6,013.32 | 68,986.68 |
| 01-38-3010 | LONGEVITY | 60.00 | 60.00 | 4.62 | 4.62 | 55.38 1,776.98 |
| <u>01-38-3051</u> | INCENTIVES FICA/MEDICARE TAXES | 4,200.04 11,896.11 | 4,200.04 11,896.11 | 415.38 575.58 | 2,423.06 3,157.51 | 1,776.98 8,738.60 |
| 01-38-3052 | WORKMEN'S COMPENSATION | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| 01-38-3053 | UNEMPLOYMENT INSURANCE | 117.00 | 117.00 | -38.52 | 168.16 | -51.16 |
| 01-38-3054 | RETIREMENT | 13,307.44 | 13,307.44 | 1,021.35 | 6,068.04 | 7,239.40 |
| 01-38-3055 | HEALTH INSURANCE | 7,349.58 | 7,349.58 | 564.62 | 3,494.78 | 3,854.80 |
| 01-38-3056 | LIFE INS | 107.00 | 107.00 | 7.16 | 44.49 | 62.51 |
| 01-38-3057 | DENTAL | 497.88 | 497.88 | 38.30 | 248.95 | 248.93 |
| 01-38-3058 | LONG-TERM DISABILITY | 133.43 | 133.43 | 15.03 | 90.74 | 42.69 |
| <u>01-38-3060</u> | VISION INSURANCE | 136.08 | 136.08 | 10.46 | 67.99 | 68.09 |
| Catego | ory: 30 - SALARIES, WAGES, & BENEFITS Total: | 190,049.28 | 190,049.28 | 9,993.80 | 56,329.72 | 133,719.56 |
| Category: 35 - SUPPLIES | | | | | | |
| 01-38-3503 | OFFICE SUPPLIES | 500.00 | 500.00 | 0.00 | 444.96 | 55.04 |
| 01-38-3504 | WEARING APPAREL | 3,000.00 | 3,000.00 | 0.00 | 2,884.49 | 115.51 |
| <u>01-38-3506</u> | CHEMICALS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 01-38-3517 | JANITORIAL SUPPLIES | 400.00 | 400.00 | 0.00 | -18.00 | 418.00 |
| 01-38-3520 | FOOD | 500.00 | 500.00 | 0.00 | 44.86 | 455.14 |
| 01-38-3523 | TOOLS/EQUIPMENT | 250.00 | 250.00 | 0.00 | 179.00 | 71.00 |
| <u>01-38-3526</u> | MINOR EQUIPMENT | 250.00 | 250.00 | 0.00 | 145.99 | 104.01 |
| 01-38-3531 | RECREATION & EVENTS | 5,000.00 | 5,000.00 | 0.00 | 2,942.26 | 2,057.74 |
| 01-38-3532 | RECREATION AWARDS/PRIZES | 2,500.00 | 2,500.00 | 0.00 | 2,318.27 | 181.73 |
| 01-38-3542 | FIRST AID | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 |
| | Category: 35 - SUPPLIES Total: | 13,150.00 | 13,150.00 | 0.00 | 8,941.83 | 4,208.17 |
| Category: 45 - MAINTEN | ANCE | | | | | |
| 01-38-4512 | EQUIPMENT MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 430.38 | 569.62 |
| | Category: 45 - MAINTENANCE Total: | 1,000.00 | 1,000.00 | 0.00 | 430.38 | 569.62 |
| Category: 50 - SERVICES | | | | | | |
| 01-38-5012 | PRINTING | 8,500.00 | 8,500.00 | 0.00 | 3,954.06 | 4,545.94 |
| <u>01-38-5020</u> | COMMUNICATIONS | 890.00 | 890.00 | 63.63 | 925.62 | -35.62 |
| 01-38-5022 | EQUIPMENT RENTAL | 500.00 | 500.00 | 0.00 | 322.83 | 177.17 |
| 01-38-5027 | MEMBERSHIPS/SUBCRIPTIONS | 2,500.00 | 2,500.00 | 0.00 | 1,361.40 | 1,138.60 |
| <u>01-38-5029</u> | TRAVEL/TRAINING | 4,500.00 | 4,500.00 | 0.00 | 1,753.17 | 2,746.83 |
| <u>01-38-5030</u> | Youth Triathlon | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 01-38-5043 | GENERAL ADVERTISING | 5,500.00 | 5,500.00 | 1,445.40 | 4,137.72 | 1,362.28 |
| <u>01-38-5046</u> | FOUNDER'S DAY | 50,000.00 | 50,000.00 | 1,650.00 | 3,411.58 | 46,588.42 |
| <u>01-38-5047</u> 01-38-5048 | EGG HUNTS | 2,000.00 | 2,000.00 | 0.00 | 539.88 | 1,460.12 |
| 01-38-5049 | FOURTH OF JULY | 17,000.00 | 17,000.00 | 0.00 | 3,750.00 | 13,250.00 |
| 01-38-5050 | FALL FROLIC HOLIDAY IN THE VILLAGE | 7,500.00 7,000.00 | 7,500.00 7,000.00 | 0.00 0.00 | 7,474.28 5,994.02 | 25.72 1,005.98 |
| | HOLIDAT IN THE VILLAGE | 7,000.00 | 7,000.00 | 0.00 | 3,334.02 | 1,003.36 |
| | | | | | | |

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| Income Statement | | For Fiscal: 2024-2025 Period Ending: 03/31/ | | | : 03/31/2025 | |
|--|---|---|------------------------|---------------------|------------------------|------------------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 01-38-5051 | FOOD TRUCK RALLY | 3,000.00 | 3,000.00 | 0.00 | 2,149.62 | 850.38 |
| 01-38-5052 | CONCERT SERIES | 10,000.00 | 10,000.00 | 3,250.00 | 8,620.33 | 1,379.67 |
| 01-38-5053 | MOVIE SERIES | 2,000.00 | 2,000.00 | 0.00 | 1,002.71 | 997.29 |
| 01-38-5055 | RECREATIONAL ACTIVITIES | 61,000.00 | 61,000.00 | 0.00 | 1,444.97 | 59,555.03 |
| | Category: 50 - SERVICES Total: | 184,890.00 | 184,890.00 | 6,409.03 | 46,842.19 | 138,047.81 |
| Category: 55 - PROFESSI | ONAL SERVICES | | | | | |
| <u>01-38-5530</u> | PROFESSIONAL SERVICES | 23,000.00 | 23,000.00 | 0.00 | 11,000.00 | 12,000.00 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 23,000.00 | 23,000.00 | 0.00 | 11,000.00 | 12,000.00 |
| Category: 97 - INTERFUN | • | , | • | | • | • |
| 01-38-9772 | TECHNOLOGY USER FEE | 1,100.00 | 1,100.00 | 550.00 | 550.00 | 550.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 1,100.00 | 1,100.00 | 550.00 | 550.00 | 550.00 |
| | _ | | <u> </u> | | 124,094.12 | 289,095.16 |
| | Department: 38 - RECREATION Total: | 413,189.28 | 413,189.28 | 16,952.83 | 124,094.12 | 289,095.10 |
| Department: 39 - PARKS | | | | | | |
| Category: 30 - SALARIES, 01-39-3001 | | 400 404 54 | 400 404 54 | 26 240 00 | 201 205 00 | 270 200 42 |
| <u>01-39-3001</u> <u>01-39-3003</u> | SALARIES LONGEVITY | 480,494.51 3,480.00 | 480,494.51 3,480.00 | 36,310.98 212.32 | 201,285.09 1,336.55 | 279,209.42 2,143.45 |
| <u>01-39-3007</u> | OVERTIME | 3,000.00 | 3,000.00 | 18.41 | 1,336.35 754.28 | 2,143.45 |
| 01-39-3010 | INCENTIVES | 5,400.14 | 5,400.14 | 230.78 | 1,434.13 | 3,966.01 |
| 01-39-3051 | FICA/MEDICARE TAXES | 37,666.66 | 37,666.66 | 2,694.80 | 15,034.76 | 22,631.90 |
| 01-39-3052 | WORKMEN'S COMPENSATION | 4,947.00 | 4,947.00 | 1,051.82 | 5,377.27 | -430.27 |
| 01-39-3053 | UNEMPLOYMENT INSURANCE | 936.00 | 936.00 | -349.72 | 692.82 | 243.18 |
| 01-39-3054 | RETIREMENT | 81,389.53 | 81,389.53 | 6,103.67 | 33,565.22 | 47,824.31 |
| 01-39-3055 | HEALTH INSURANCE | 100,681.75 | 100,681.75 | 8,661.74 | 47,644.31 | 53,037.44 |
| 01-39-3056 | LIFE INS | 856.00 | 856.00 | 68.12 | 344.85 | 511.15 |
| 01-39-3057 | DENTAL | 6,999.12 | 6,999.12 | 610.74 | 3,418.99 | 3,580.13 |
| 01-39-3058 | LONG-TERM DISABILITY | 840.87 | 840.87 | 95.16 | 515.99 | 324.88 |
| <u>01-39-3060</u> | VISION INSURANCE | 1,291.92 | 1,291.92 | 106.18 | 594.90 | 697.02 |
| Categ | ory: 30 - SALARIES, WAGES, & BENEFITS Total: | 727,983.50 | 727,983.50 | 55,815.00 | 311,999.16 | 415,984.34 |
| Category: 35 - SUPPLIES | | | | | | |
| 01-39-3503 | OFFICE SUPPLIES | 250.00 | 250.00 | 0.00 | 102.20 | 147.80 |
| 01-39-3504 | WEARING APPAREL | 5,000.00 | 5,000.00 | 0.00 | 3,593.27 | 1,406.73 |
| <u>01-39-3506</u> | CHEMICALS | 12,000.00 | 12,000.00 | 1,000.00 | 1,000.00 | 11,000.00 |
| 01-39-3517 | JANITORIAL SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| <u>01-39-3520</u> | FOOD | 3,750.00 | 3,750.00 | 0.00 | 2,200.12 | 1,549.88 |
| 01-39-3523 | TOOLS/EQUIPMENT | 2,000.00 | 2,000.00 | 0.00 | 1,034.16 | 965.84 |
| 01-39-3526 | MINOR EQUIPMENT | 2,500.00 | 2,500.00 | 0.00 | 504.65 | 1,995.35 |
| <u>01-39-3534</u> | EQUIP REPAIR PARTS | 7,000.00 | 7,000.00 | 0.00 | 360.00 | 6,640.00 |
| 01-39-3536 | LANDSCAPING MATERIALS | 17,000.00 | 17,000.00 | 1,219.41 | 14,769.68 | 2,230.32 |
| 01-39-3542 | FIRST AID | 500.00 | 500.00 | 0.00 | 195.00 | 305.00 |
| 01-39-3544 | IRRIGATION SUPPLIES | 5,000.00 | 5,000.00 | 3,030.39 | 5,366.07 | -366.07 |
| 01-39-3545 | POOL JANITORIAL SUPPLIES | 2,000.00 | 2,000.00 | 0.00 | 1,933.08 | 66.92 |
| 01-39-3546 | SPLASH PAD CHEMICALS | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| | Category: 35 - SUPPLIES Total: | 62,000.00 | 62,000.00 | 5,249.80 | 31,058.23 | 30,941.77 |
| Category: 40 - MAINTEN | | | | | | |
| 01-39-4008 | PARK MAINTENANCE | 3,000.00 | 3,000.00 | 1,000.00 | 1,441.58 | 1,558.42 |
| 01-39-4031 | SPLASH PAD MAINTENANCE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| 01-39-4032 | CAROL FOX PARK | 6,000.00 | 6,000.00 | 0.00 | 1,843.96 | 4,156.04 |
| 01-39-4033 | CLARK HENRY PARK | 7,000.00 | 7,000.00 | 1,000.00 | 1,590.91 | 5,409.09 |
| <u>01-39-4034</u> 01-39-4035 | PHILLIPINE PARK | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 |
| 01-39-4036 | DOG PARK | 3,000.00 | 3,000.00 | 0.00 | 351.97 | 2,648.03 |
| 01-39-4037 | OPEN GREEN SPACE/POCKET PARKS | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| <u>01-39-4037</u> <u>01-39-4038</u> | HIKE AND BIKE TRAILS TREE MAINTENANCE AND TREE CITY USA | 3,000.00 5,000.00 | 3,000.00 | 0.00 0.00 | 0.00 1,984.46 | 3,000.00 3,015.54 |
| 01-39-4039 | MARQUEES - MAINT | 5,000.00 5,000.00 | 5,000.00 5,000.00 | 0.00 | 0.00 | 5,000.00 |
| | ory: 40 - MAINTENANCEBLDGS, STRUC Total: | 36,500.00 | 36,500.00 | 2,000.00 | 7,212.88 | 29,287.12 |
| _ | | 30,300.00 | 30,300.00 | 2,300.00 | ,,_12.00 | 25,207.12 |
| Category: 45 - MAINTEN 01-39-4511 | | 1 000 00 | 1 000 00 | 0.00 | 0.00 | 1 000 00 |
| <u></u> | VEHICLE MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 |
| | | | | | | |

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| Income Statement | | For Fiscal: 2024-2025 Period Ending: 03/31/20 | | | | : 03/31/2025 |
|---------------------------------------|--|---|---------------------------------|---------------------------------|---------------------------------|--------------------------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 01-39-4512 | EQUIPMENT MAINTENANCE | 3,000.00 | 3,000.00 | 0.00 | 1,662.85 | 1,337.15 |
| | Category: 45 - MAINTENANCE Total: | 4,000.00 | 4,000.00 | 0.00 | 1,662.85 | 2,337.15 |
| Category: 50 - SERVICES | | | | | | |
| 01-39-5012 | PRINTING | 750.00 | 750.00 | 0.00 | 226.30 | 523.70 |
| 01-39-5020 | COMMUNICATIONS | 4,236.00 | 4,236.00 | 438.53 | 2,751.84 | 1,484.16 |
| 01-39-5022 | EQUIPMENT RENTAL | 2,000.00 | 2,000.00 | 0.00 | 1,322.31 | 677.69 |
| <u>01-39-5027</u> | MEMBERSHIPS/SUBCRIPTIONS | 750.00 | 750.00 | 0.00 | 150.00 | 600.00 |
| 01-39-5029 | TRAVEL/TRAINING | 6,600.00 | 6,600.00 | 22.80 | 1,698.62 | 4,901.38 |
| | Category: 50 - SERVICES Total: | 14,336.00 | 14,336.00 | 461.33 | 6,149.07 | 8,186.93 |
| Category: 55 - PROFESSI | | 2 222 22 | 2 222 22 | 4 000 00 | 4 000 00 | 4 000 00 |
| 01-39-5530 | PROFESSIONAL SERVICES | 2,000.00 | 2,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 2,000.00 | 2,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Category: 65 - CAPITAL (| | | | | | |
| <u>01-39-6516</u> 01-39-6598 | PARKS & LANDSCAPING PROJS | 40,000.00 | 40,000.00 | 25,494.25 | 30,634.81 | 9,365.19 |
| 01-39-0398 | MISCELLANEOUS EQUIPMENT | 14,000.00 | 14,000.00 | 153.21 25,647.46 | 6,960.34 | 7,039.66 |
| | Category: 65 - CAPITAL OUTLAY Total: | 54,000.00 | 54,000.00 | 25,647.46 | 37,595.15 | 16,404.85 |
| Category: 97 - INTERFUN 01-39-9772 | | 45.000.00 | 45.000.00 | 7.500.00 | 7.000.00 | 7.520.00 |
| 01-39-9772 | TECHNOLOGY USER FEE EQUIPMENT USER FEE | 15,260.00 | 15,260.00 | 7,630.00 | 7,630.00 | 7,630.00 |
| 01-33-3731 | Category: 97 - INTERFUND ACTIVITY Total: | 42,070.00 57,330.00 | 42,070.00 57,330.00 | 21,035.00 28,665.00 | 21,035.00 28,665.00 | 21,035.00 28,665.00 |
| | _ | <u> </u> | - | - | · | |
| | Department: 39 - PARKS Total: | 958,149.50 | 958,149.50 | 118,838.59 | 425,342.34 | 532,807.16 |
| | Fund: 01 - GENERAL FUND Surplus (Deficit): | -4,194,892.75 | -4,370,032.88 | 295,478.72 | 946,601.67 | |
| Fund: 03 - DEBT SERVICE FUI | ND | | | | | |
| Department: 50 - REVENU | ES | | | | | |
| Category: 72 - PROPERT | | | | | | |
| <u>03-50-7201</u> | CURRENT PROPERTY TAXES | 1,970,757.00 | 1,970,757.00 | 20,557.99 | 1,908,226.63 | 62,530.37 |
| <u>03-50-7202</u> 03-50-7203 | DELINQUENT PROPERTY TAX | 30,000.00 | 30,000.00 | 988.45 | -11,484.09 | 41,484.09 |
| 03-30-7203 | PENALTY, INTEREST, COSTS Category: 72 - PROPERTY TAXES Total: | 5,000.00 2,005,757.00 | 5,000.00 2,005,757.00 | 1,277.09 22,823.53 | 7,188.90 1,903,931.44 | -2,188.90 101,825.56 |
| | | 2,003,737.00 | 2,003,737.00 | 22,023.33 | 1,303,331.44 | 101,823.30 |
| Category: 96 - INTEREST 03-50-9601 | | 20,000,00 | 20,000,00 | 2 472 60 | 14 110 70 | F 004 22 |
| 03-30-3001 | INTEREST EARNED Category: 96 - INTEREST EARNED Total: | 20,000.00 20,000.00 | 20,000.00 20,000.00 | 2,472.68 2,472.68 | 14,118.78 14,118.78 | 5,881.22 5,881.22 |
| | • . | 20,000.00 | 20,000.00 | 2,472.08 | 14,110.70 | 5,001.22 |
| Category: 97 - INTERFUN 03-50-9752 | | 705 270 00 | 705 270 00 | F04 262 22 | 504 262 22 | 204.045.60 |
| 03-30-3732 | TRANSFER FROM UTILITY FUND | 795,379.00 795,379.00 | 795,379.00 795,379.00 | 501,363.32 501,363.32 | 501,363.32 501,363.32 | 294,015.68 |
| | Category: 97 - INTERFUND ACTIVITY Total: | | | | | 294,015.68 |
| | Department: 50 - REVENUES Total: | 2,821,136.00 | 2,821,136.00 | 526,659.53 | 2,419,413.54 | 401,722.46 |
| Department: 51 - DEBT SE | | | | | | |
| Category: 61 - DEBT SER | | | | | | |
| 03-51-6121 03-51-6122 | PRINCIPAL/DEBT SERVICE | 1,452,140.00 | 1,452,140.00 | 1,510,000.00 | 1,510,000.00 | -57,860.00 |
| 03-51-6123 | INTEREST/DEBT SERVICE MAINTENANCE FEE/DEBT SERVICE | 1,266,150.00 9,000.00 | 1,266,150.00 9,000.00 | 644,900.00 0.00 | 644,900.00 0.00 | 621,250.00 9,000.00 |
| 05 51 6125 | Category: 61 - DEBT SERVICE Total: | 2,727,290.00 | 2,727,290.00 | 2,154,900.00 | 2,154,900.00 | 572,390.00 |
| | _ | | | | | |
| | Department: 51 - DEBT SERVICE Total: | 2,727,290.00 | 2,727,290.00 | 2,154,900.00 | 2,154,900.00 | 572,390.00 |
| Fi | und: 03 - DEBT SERVICE FUND Surplus (Deficit): | 93,846.00 | 93,846.00 | -1,628,240.47 | 264,513.54 | |
| Fund: 05 - MOTEL TAX FUND | | | | | | |
| Department: 55 - REVENU | | | | | | |
| Category: 75 - OTHER TA | | 445.000.00 | 445.000.00 | 2 222 | F0 000 0= | FF 465 51 |
| <u>05-55-7635</u> | MOTEL OCCUPANCY TAX | 115,000.00 | 115,000.00 | 3,209.41 | 59,869.37 | 55,130.63 |
| _ | Category: 75 - OTHER TAXES Total: | 115,000.00 | 115,000.00 | 3,209.41 | 59,869.37 | 55,130.63 |
| Category: 96 - INTEREST | | | 4 | | | |
| <u>05-55-9601</u> | INTEREST EARNED | 1,000.00 | 1,000.00 | 70.18 | 428.41 | 571.59 |
| | Category: 96 - INTEREST EARNED Total: | 1,000.00 | 1,000.00 | 70.18 | 428.41 | 571.59 |
| | Department: 55 - REVENUES Total: | 116,000.00 | 116,000.00 | 3,279.59 | 60,297.78 | 55,702.22 |

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| Income Statement | | For Fiscal: 2024-2025 Period Ending: 03/ | | | | : 03/31/2025 |
|--|--|--|-------------------------|------------------------|------------------------|------------------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Department: 56 - MOTE | EL TAX | | | | | |
| Category: 50 - SERVIC | | | | | | |
| 05-56-5040 | ARTS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| 05-56-5043 | GENERAL ADVERTISING | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 |
| <u>05-56-5044</u> | ADVERTISING | 30,000.00 | 30,000.00 | 732.25 | 10,332.86 | 19,667.14 |
| | Category: 50 - SERVICES Total: | 48,000.00 | 48,000.00 | 732.25 | 10,332.86 | 37,667.14 |
| Category: 97 - INTERF | UND ACTIVITY | | | | | |
| <u>05-56-9751</u> | TRANSFER TO GENERAL FUND | 68,000.00 | 68,000.00 | 34,000.00 | 34,000.00 | 34,000.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 68,000.00 | 68,000.00 | 34,000.00 | 34,000.00 | 34,000.00 |
| | Department: 56 - MOTEL TAX Total: | 116,000.00 | 116,000.00 | 34,732.25 | 44,332.86 | 71,667.14 |
| | Fund: 05 - MOTEL TAX FUND Surplus (Deficit): | 0.00 | 0.00 | -31,452.66 | 15,964.92 | |
| Fund: 06 - ASSET FORFEIT | URE FUND | | | | | |
| Department: 60 - REVEN | NUES | | | | | |
| Category: 96 - INTERE | ST EARNED | | | | | |
| <u>06-60-9601</u> | INTEREST EARNED | 1,000.00 | 1,000.00 | 86.82 | 530.25 | 469.75 |
| | Category: 96 - INTEREST EARNED Total: | 1,000.00 | 1,000.00 | 86.82 | 530.25 | 469.75 |
| Category: 98 - MISCEL | LLANEOUS REVENUE | | | | | |
| <u>06-60-9899</u> | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 3,445.69 | -3,445.69 |
| | Category: 98 - MISCELLANEOUS REVENUE Total: | 0.00 | 0.00 | 0.00 | 3,445.69 | -3,445.69 |
| | Department: 60 - REVENUES Total: | 1,000.00 | 1,000.00 | 86.82 | 3,975.94 | -2,975.94 |
| Department: 61 - ASSET | FORFEITURE | | | | | |
| Category: 65 - CAPITA | AL OUTLAY | | | | | |
| 06-61-6574 | SOFTWARE | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 |
| 06-61-6598 | MISC EQUIPMENT | 3,700.00 | 3,700.00 | 0.00 | 0.00 | 3,700.00 |
| | Category: 65 - CAPITAL OUTLAY Total: | 11,700.00 | 11,700.00 | 0.00 | 0.00 | 11,700.00 |
| | Department: 61 - ASSET FORFEITURE Total: | 11,700.00 | 11,700.00 | 0.00 | 0.00 | 11,700.00 |
| Fund | d: 06 - ASSET FORFEITURE FUND Surplus (Deficit): | -10,700.00 | -10,700.00 | 86.82 | 3,975.94 | |
| Fund: 07 - CAPITAL REPLA | CEMENT | | | | | |
| Department: 71 - REVEN | NUES | | | | | |
| Category: 96 - INTERE | ST EARNED | | | | | |
| <u>07-71-9601</u> | INTEREST EARNED | 192,000.00 | 192,000.00 | 14,685.46 | 90,141.44 | 101,858.56 |
| | Category: 96 - INTEREST EARNED Total: | 192,000.00 | 192,000.00 | 14,685.46 | 90,141.44 | 101,858.56 |
| Category: 97 - INTERF | UND ACTIVITY | | | | | |
| 07-71-9740 | GF COMP. EQUIP. USER FEE | 158,070.00 | 158,070.00 | 79,035.00 | 79,035.00 | 79,035.00 |
| 07-71-9742 | UF COMP. EQUIP. USER FEE | 1,680.00 | 1,680.00 | 840.00 | 840.00 | 840.00 |
| <u>07-71-9744</u> | GC COMP. EQUIP. USER FEE | 5,950.00 | 5,950.00 | 2,975.00 | 2,975.00 | 2,975.00 |
| <u>07-71-9745</u> <u>07-71-9747</u> | CT COMP. EQUIP. USER FEE CC /PD COMP. EQUIP. USER FEE | 5,530.00 | 5,530.00 | 2,765.00 | 2,765.00 | 2,765.00 |
| <u>07-71-9750</u> | JVFCPEMS COMP USER FEE | 31,240.00 116,510.00 | 31,240.00 116,510.00 | 15,620.00 58,255.00 | 15,620.00 58,255.00 | 15,620.00 58,255.00 |
| 07-71-9764 | CC EQUIP PURCHASE CONTRIBUTION | 191,650.00 | 191,650.00 | 95,825.00 | 95,825.00 | 95,825.00 |
| 07-71-9771 | GF EQUIPMENT USER FEE | 109,695.00 | 109,695.00 | 54,847.50 | 54,847.50 | 54,847.50 |
| <u>07-71-9772</u> | UF EQUIPMENT USER FEE | 115,904.00 | 115,904.00 | 57,952.00 | 57,952.00 | 57,952.00 |
| <u>07-71-9773</u> | GC EQUIPMENT USER FEE | 357,480.00 | 357,480.00 | 178,740.00 | 178,740.00 | 178,740.00 |
| <u>07-71-9775</u> | JVFCPEMS EQUIP USER FEE | 661,878.00 | 661,878.00 | 330,939.00 | 330,939.00 | 330,939.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 1,755,587.00 | 1,755,587.00 | 877,793.50 | 877,793.50 | 877,793.50 |
| Category: 98 - MISCEL | LLANEOUS REVENUE | | | | | |
| 07-71-9802 | SALES OF ASSETS - WATER & SEWER (45) | 198,000.00 | 198,000.00 | 0.00 | 46,575.00 | 151,425.00 |
| <u>07-71-9803</u> | SALES OF ASSETS - POLICE (21) | 269,000.00 | 269,000.00 | 0.00 | 145,408.16 | 123,591.84 |
| 07-71-9804 | SALES OF ASSETS FIRE DEPT (25) | 155,000.00 | 155,000.00 | 0.00 | 32,042.71 | 122,957.29 |
| <u>07-71-9805</u> | SALES OF ASSETS PUBLIC WKS (30) | 58,000.00 | 58,000.00 | 0.00 | 0.00 | 58,000.00 |
| <u>07-71-9806</u> | SALES OF ASSETS CODE ENF (31) | 48,000.00 | 48,000.00 | 0.00 | 25,312.50 | 22,687.50 |
| <u>07-71-9807</u> <u>07-71-9808</u> | SALES OF ASSETS STREETS (32) | 156,000.00 | 156,000.00 | 0.00 | 0.00 | 156,000.00 |
| <u>07-71-9809</u> | SALES OF ASSETS BLDG MAINT (33) SALES OF ASSETS FLEET (36) | 50,000.00 62,620.00 | 50,000.00 62,620.00 | 0.00 0.00 | 25,312.50 0.00 | 24,687.50 62,620.00 |
| <u>07-71-9810</u> | SALES OF ASSETS FLEET (36) SALES OF ASSETS PARKS (39) | 200,000.00 | 200,000.00 | 0.00 | 35,000.00 | 165,000.00 |
| | 5.1225 51 7155213 1 71110 (53) | 200,000.00 | 200,000.00 | 0.00 | 55,000.00 | 100,000.00 |

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| Income Statement | | For Fiscal: 2024-2025 Period Ending: 0 | | | | g: 03/31/2025 | |
|---|---|--|-------------------------|------------------------|---------------------------------|------------------------------------|--|
| | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining | |
| 07-71-9811 | SALES OF ASSETS GOLF COURSE (88) | 54,000.00 | 54,000.00 | 0.00 | 2,609.21 | 51,390.79 | |
| | Category: 98 - MISCELLANEOUS REVENUE Total: | 1,250,620.00 | 1,250,620.00 | 0.00 | 312,260.08 | 938,359.92 | |
| | Department: 71 - REVENUES Total: | 3,198,207.00 | 3,198,207.00 | 892,478.96 | 1,280,195.02 | 1,918,011.98 | |
| • | QUIPMENT REPLACEMENT | | | | | | |
| Category: 65 - CAI 07-72-6570 | | 57.246.00 | F7 24 C 00 | 0.00 | 0.00 | 57.246.00 | |
| 07-72-6571 | Vehicles - Public Works VEHICLES GOLF COURSE | 57,216.00 0.00 | 57,216.00 0.00 | 0.00 0.00 | 0.00 | 57,216.00 | |
| 07-72-6573 | VEHICLES GOLF COORSE VEHICLES POLICE | 460,650.00 | 460,650.00 | 360.00 | 47,073.00 343,394.30 | -47,073.00 117,255.70 | |
| 07-72-6574 | VEHICLES FOLICE VEHICLES FIRE DEPT | 3,769,825.00 | 3,843,725.00 | 0.00 | 151,936.31 | 3,691,788.69 | |
| 07-72-6575 | VEHICLES TIME BETT | 43,199.00 | 43,199.00 | 0.00 | 40,713.00 | 2,486.00 | |
| 07-72-6576 | VEHICLES STREETS | 194,377.00 | 194,377.00 | 0.00 | 133,831.00 | 60,546.00 | |
| <u>07-72-6577</u> | VEHICLES BLDG MAINT | 46,780.00 | 46,780.00 | 0.00 | 43,297.00 | 3,483.00 | |
| <u>07-72-6579</u> | VEHICLES PARKS | 196,434.00 | 196,434.00 | 0.00 | 47,073.00 | 149,361.00 | |
| 07-72-6580 | VEHICLES WATER AND SEWER | 180,267.00 | 180,267.00 | 0.00 | 188,292.00 | -8,025.00 | |
| <u>07-72-6581</u> | RADIO/RADAR EQUIPMENT | 0.00 | 0.00 | 0.00 | 12,210.00 | -12,210.00 | |
| <u>07-72-6586</u> | GROUNDS & MAINT. EQUIP - GOLF COURSE | 220,969.20 | 220,969.20 | 0.00 | 160,094.00 | 60,875.20 | |
| <u>07-72-6598</u> | EQUIPMENT LEASE-PURCHASE | 0.00 | 0.00 | 645.00 | 13,929.00 | -13,929.00 | |
| | Category: 65 - CAPITAL OUTLAY Total: | 5,169,717.20 | 5,243,617.20 | 1,005.00 | 1,181,842.61 | 4,061,774.59 | |
| | Department: 72 - EQUIPMENT REPLACEMENT Total: | 5,169,717.20 | 5,243,617.20 | 1,005.00 | 1,181,842.61 | 4,061,774.59 | |
| Department: 73 - TE Category: 65 - CAI | CHNOLOGY REPLACEMNT PITAL OUTLAY | | | | | | |
| <u>07-73-6573</u> | COMPUTER EQUIPMENT | 291,750.00 | 291,750.00 | 177,638.69 | 280,612.22 | 11,137.78 | |
| | Category: 65 - CAPITAL OUTLAY Total: | 291,750.00 | 291,750.00 | 177,638.69 | 280,612.22 | 11,137.78 | |
| | Department: 73 - TECHNOLOGY REPLACEMENT Total: | 291,750.00 | 291,750.00 | 177,638.69 | 280,612.22 | 11,137.78 | |
| | Fund: 07 - CAPITAL REPLACEMENT Surplus (Deficit): | -2,263,260.20 | -2,337,160.20 | 713,835.27 | -182,259.81 | , | |
| Fund: 10 - CAPITAL IM | PROVEMENTS FUND | ,, | ,, | ,,,,,, | , | | |
| Department: 90 - RE | | | | | | | |
| 10-90-9916 | PITAL IMPROVEMENTS | 157 500 00 | 157 500 00 | 0.00 | 0.00 | 157 500 00 | |
| 10-90-9917 | COMP PLAN GRANT SEATTLE STREET WATER LINE GRANT | 157,500.00 0.00 | 157,500.00 0.00 | 0.00 0.00 | 0.00 | 157,500.00 | |
| 10 30 3317 | Category: 70 - CAPITAL IMPROVEMENTS Total: | 157,500.00 | 157,500.00 | 0.00 | 624,835.00 624,835.00 | -624,835.00 - 467,335.00 | |
| Category: 96 - INT | | • | · | | ŕ | · | |
| <u>10-90-9601</u> | INTEREST EARNED | 84,000.00 | 84,000.00 | 16,604.41 | 43,616.74 | 40,383.26 | |
| | Category: 96 - INTEREST EARNED Total: | 84,000.00 | 84,000.00 | 16,604.41 | 43,616.74 | 40,383.26 | |
| Category: 97 - INT | ERFUND ACTIVITY | | | | | | |
| 10-90-9751 | TRFR F/GENERAL FUND | 1,880,000.00 | 1,688,710.27 | 844,355.14 | 844,355.14 | 844,355.13 | |
| | Category: 97 - INTERFUND ACTIVITY Total: | 1,880,000.00 | 1,688,710.27 | 844,355.14 | 844,355.14 | 844,355.13 | |
| | SCELLANEOUS REVENUE | | | | | | |
| 10-90-9899 | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 0.00 | 26,993.37 | -26,993.37 | |
| | Category: 98 - MISCELLANEOUS REVENUE Total: | 0.00 | 0.00 | 0.00 | 26,993.37 | -26,993.37 | |
| ~ . | HER AGENCY REVENUES | | | | | | |
| 10-90-9907 | FY 20 - HOME ELEVATION | 2,373,005.00 | 2,373,005.00 | 0.00 | 0.00 | 2,373,005.00 | |
| <u>10-90-9908</u> | FY 22 -HOME ELEVATION GRANT | 4,744,705.00 | 4,744,705.00 | 0.00 | 2,106,819.82 | 2,637,885.18 | |
| 10-90-9912 | FLOOD MITIGATION STUDY | 450,000.00 | 450,000.00 | 0.00 | 0.00 | 450,000.00 | |
| | Category: 99 - OTHER AGENCY REVENUES Total: | 7,567,710.00 | 7,567,710.00 | 0.00 | 2,106,819.82 | 5,460,890.18 | |
| | Department: 90 - REVENUES Total: | 9,689,210.00 | 9,497,920.27 | 860,959.55 | 3,646,620.07 | 5,851,300.20 | |
| Department: 91 - EX | | | | | | | |
| Category: 70 - CAI 10-91-7016 | PITAL IMPROVEMENTS | 2 225 557 00 | 2 225 557 00 | 22 207 50 | 202 207 77 | 1 042 160 22 | |
| 10-91-7018 10-91-7018 | ELEVATIONS FY 20 GRANT | 2,325,557.00 | 2,325,557.00 | 23,397.50 | 382,387.77 | 1,943,169.23 | |
| 10-91-7022 | FY 22 ELEVATION FY 22 ELEVATION #2 | 4,869,705.00 0.00 | 4,869,705.00 0.00 | 6,580.00 154,662.10 | 48,810.00 154,662.10 | 4,820,895.00 -154,662.10 | |
| 10-91-7032 | REHAB/REPAIR STORM WATER LINES | 200,000.00 | 200,000.00 | 0.00 | 146,436.95 | 53,563.05 | |
| 10-91-7066 | PLAYGROUND STRUCTURE CAROL FOX | 1,000,000.00 | 1,000,000.00 | 0.00 | 29,071.49 | 970,928.51 | |
| 10-91-7067 | CLARK HENRY BASEBALL FIELD | 1,300,000.00 | 1,250,000.00 | 0.00 | 25,276.00 | 1,224,724.00 | |
| 10-91-7105 | PARK IMPROVEMENTS | 50,000.00 | 50,000.00 | 0.00 | 14,421.00 | 35,579.00 | |
| | | | | | | | |

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| Income Statement | | | For | Fiscal: 2024-202 | 25 Period Endin | g: 03/31/2025 |
|----------------------|---|---------------|---------------------|------------------|-----------------|---------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| 10-91-7125 | NEW CITY HALL ENG & ARCHITECT | 200,000.00 | 200,000.00 | 12,100.00 | 55,399.98 | 144,600.02 |
| 10-91-7130 | FACILITIES IMPROVEMENT | 50,000.00 | 50,000.00 | 0.00 | 3,500.00 | 46,500.00 |
| 10-91-7131 | GOLF COURSE CONVENTION CENTER | 2,029,883.00 | 2,029,883.00 | 3,395.28 | 895,793.14 | 1,134,089.86 |
| 10-91-7134 | STREET PANELS REPLACEMENT | 250,000.00 | 250,000.00 | 0.00 | 44,047.80 | 205,952.20 |
| 10-91-7137 | SIDEWALK REPL & ADD | 100,000.00 | 100,000.00 | 0.00 | 0.00 | 100,000.00 |
| 10-91-7144 | POOL CLOSURE/DEMOLITION | 60,000.00 | 60,000.00 | 46,645.00 | 46,645.00 | 13,355.00 |
| 10-91-7300 | FLOOD MITIGATION STUDY | 600,000.00 | 508,710.27 | 0.00 | 0.00 | 508,710.27 |
| 10-91-7303 | COMP PLAN GRANT | 157,500.00 | 157,500.00 | 13.053.00 | 91,659.25 | 65,840.75 |
| 10-91-7304 | VILLAGE DR PARKING | 50,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Category: 70 - CAPITAL IMPROVEMENTS Total: | 13,242,645.00 | 13,051,355.27 | 259,832.88 | 1,938,110.48 | 11,113,244.79 |
| | Department: 91 - EXPENSE Total: | 13,242,645.00 | 13,051,355.27 | 259,832.88 | 1,938,110.48 | 11,113,244.79 |
| Fund: 1 | 0 - CAPITAL IMPROVEMENTS FUND Surplus (Deficit): | -3,553,435.00 | -3,553,435.00 | 601,126.67 | 1,708,509.59 | |
| Fund: 12 - COURT RES | TRICTED FEE FUND | | | | | |
| Department: 18 - RE | EVENUES | | | | | |
| Category: 80 - FIN | ES WARRANTS & BONDS | | | | | |
| 12-18-8003 | TIME PAYMENT FEE-COURT | 3,000.00 | 3,000.00 | 17.50 | 119.21 | 2,880.79 |
| 12-18-8004 | COURT TECH FEE | 20,000.00 | 20,000.00 | 1,857.64 | 8,743.72 | 11,256.28 |
| <u>12-18-8005</u> | COURT BLDG SECURITY FEE | 15,000.00 | 15,000.00 | 2,199.92 | 10,281.52 | 4,718.48 |
| 12-18-8007 | CHILD SAFETY FEE | 500.00 | 500.00 | 25.00 | 50.00 | 450.00 |
| 12-18-8008 | JUDICIAL FEE | 2,800.00 | 2,800.00 | 70.17 | 332.49 | 2,467.51 |
| | Category: 80 - FINES WARRANTS & BONDS Total: | 41,300.00 | 41,300.00 | 4,170.23 | 19,526.94 | 21,773.06 |
| | Department: 18 - REVENUES Total: | 41,300.00 | 41,300.00 | 4,170.23 | 19,526.94 | 21,773.06 |
| Department: 28 - CC | OURT EXPENDITURES | | | | | |
| Category: 35 - SUI | | | | | | |
| 12-28-3503 | OFFICE SUPPLIES | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 |
| 12-28-3504 | WEARING APPAREL | 1,000.00 | 1,000.00 | 0.00 | 187.00 | 813.00 |
| 12-28-3510 | BOOK & PERIODICALS | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| | Category: 35 - SUPPLIES Total: | 1,500.00 | 1,500.00 | 0.00 | 187.00 | 1,313.00 |
| Category: 45 - MA | UNTENANCE | | | | | |
| 12-28-4501 | FURNITURE AND EQUIPMENT | 2,000.00 | 2,000.00 | 286.45 | 1,685.15 | 314.85 |
| 12-28-4504 | SOFTWARE MAINTENANCE | 8,600.00 | 8,600.00 | 0.00 | 5,072.85 | 3,527.15 |
| <u> </u> | Category: 45 - MAINTENANCE Total: | 10.600.00 | 10,600.00 | 286.45 | 6,758.00 | 3,842.00 |
| Category: 50 - SER | OVICES | | • | | | • |
| 12-28-5027 | MEMBERSHIPS | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 12-28-5029 | TRAINING | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 12 20 3023 | Category: 50 - SERVICES Total: | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 |
| | | 000.00 | 000.00 | 0.00 | 0.00 | 000.00 |
| Category: 65 - CAI | | | | | | |
| <u>12-28-6574</u> | COMPUTER SOFTWARE | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 |
| | Category: 65 - CAPITAL OUTLAY Total: | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 |
| . | ERFUND ACTIVITY | | | | | |
| <u>12-28-9772</u> | TECHNOLOGY USER FEE | 5,530.00 | 5,530.00 | 2,765.00 | 2,765.00 | 2,765.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 5,530.00 | 5,530.00 | 2,765.00 | 2,765.00 | 2,765.00 |
| | Department: 28 - COURT EXPENDITURES Total: | 24,230.00 | 24,230.00 | 3,051.45 | 9,710.00 | 14,520.00 |
| Fund | 12 - COURT RESTRICTED FEE FUND Surplus (Deficit): | 17,070.00 | 17,070.00 | 1,118.78 | 9,816.94 | |
| Fund: 15 - TIRZ -3 | | | | | | |
| Department: 10 - RE | EVENUES | | | | | |
| Category: 72 - PRO | OPERTY TAXES | | | | | |
| <u>15-10-7201</u> | CURRENT PROPERTY TAXES | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | Category: 72 - PROPERTY TAXES Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | Department: 10 - REVENUES Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |

4/7/2025 11:41:14 AM Page 18 of 27

| Page | Income Statement | | For Fiscal: 2024-2025 Period Ending: 03/31/20 | | | | g: 03/31/2025 |
|--|-----------------------|--|---|----------------|---------------------------------------|---------------------------------------|-------------------|
| Pages | | | _ | | | | _ |
| 1 | | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| | Department: 22 - T | TIRZ 3 | | | | | |
| Category; 55 - PNOFESSIONAL SERVICES Total: 2,000.00 2,000.00 0. | | ROFESSIONAL SERVICES | | | | | |
| Page | <u>15-22-5524</u> | ADMINISTRATIVE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| Pund: 15 - TIRZ - 3 Surplus (Deficity) 0.00 | | Category: 55 - PROFESSIONAL SERVICES Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| Pump | | Department: 22 - TIRZ 3 Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| Populariment: 90- FEVENUES Category: 96 - INTEREST EARNED 100,000.00 100,000.00 82,674.78 517,355.13 417,355.13 147,357.13 147,357 | | Fund: 15 - TIRZ -3 Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | |
| 10.000.00 100.000.00 100.000.00 10 | Fund: 16 - GO BONDS | S - SERIES 2024 | | | | | |
| 10.000.00 10.000.00 10.000.00 12.674.78 517.355.13 417.355.13 147.355 | Department: 90 - F | REVENUES | | | | | |
| Category: 96 - INTEREST EARNED Total: Department: 91 - EXPENSE 100,000.00 100,000.00 82,674.78 517,355.13 417,355.13 | Category: 96 - IN | ITEREST EARNED | | | | | |
| Department: 91 - EXPENSE | <u>16-90-9601</u> | INTEREST EARNED | 100,000.00 | 100,000.00 | 82,674.78 | 517,355.13 | -417,355.13 |
| Department: 91 - EXPENSE SALES TAPE SALES TARES TEARNED SALES TAPE SALES TAPE SALES TARES TEARNED SALES TAR | | Category: 96 - INTEREST EARNED Total: | 100,000.00 | 100,000.00 | 82,674.78 | 517,355.13 | -417,355.13 |
| 19-17-173 | | Department: 90 - REVENUES Total: | 100,000.00 | 100,000.00 | 82,674.78 | 517,355.13 | -417,355.13 |
| 16-91-7214 | Department: 91 - E | EXPENSE | | | | | |
| 1-9-1-7-7-7-7-1-1-1-1-1-1-1-1-1-1-1-1-1- | = | | | | | | |
| 1-9-1-7-17-15 | <u>16-91-7213</u> | CONGO STREET PROJECT | 4,000,000.00 | 4,000,000.00 | 25,220.70 | 1,372,193.83 | 2,627,806.17 |
| 1-9-1-7-7-7-16 | | SINGAPORE STREET PROJECT | 2,923,270.00 | 2,923,270.00 | 11,212.00 | 73,391.25 | 2,849,878.75 |
| | | AUSTRALIA | | | 0.00 | 145,043.90 | |
| 1-9-1-7-7-12 | | | | | | • | |
| | | | | | · · | • | |
| FQUADOR BRIDGE Category: 70 - CAPITAL IMPROVEMENTS Total: 25,094,083.00 25,294,483.00 80,497.74 1,932,739.32 23,361,743.68 | | | | | | | |
| Category: 70 - CAPITAL IMPROVEMENTS Total: 25,294,483.00 25,294,483.00 80,497.74 1,932,739.32 23,361,743.68 | | | | | • | • | |
| Punt: 16 - GO BONDS - SERIES 2024 Surplus (Deficit) 25,294,483.00 25,194,483.00 2,177.04 1,932,793.22 23,361,743.68 | 10 31 7220 | · | | • | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | |
| Fund: 16 - GO BONDS - SERIES 2024 Surplus (Deficit): -25,194,483.00 -25,194,483.00 2,177.04 1,415,384.19 Fund: 49 - JV FIRE CONTROL PREV & EMERGENCY MEDICAL SERV Department: 10 - REVENUES Category: 75 - OTHER TAXES 49-10-7627 | | - · · · · · · · · · · · · · · · · · · · | | | - | | |
| Pund: 49 - 1V FIRE CONTROL PREV & EMERGENCY MEDICAL SERV Department: 10 - REVENUES Category: 75 - OTHER TAXES Category: 75 - OTHER TAXES TOTALE Category: 75 - OTHER TAXES TOTALE Category: 96 - INTEREST EARNED L35,000.00 L35,000.00 175,009.24 L201,389.11 L148,610.89 Category: 96 - INTEREST EARNED L35,000.00 L35,000.00 9,802.51 59,758.44 65,241.56 Category: 96 - INTEREST EARNED L25,000.00 L25,000.00 9,802.51 59,758.44 65,241.56 Department: 10 - REVENUES TOTALE L2475,000.00 L25,000.00 184,811.75 L261,147.55 L213,852.45 Department: 26 - FIRE CONTROL & EMERG SERV Category: 30 - SALARIES, WAGES, & BENEFITS L2475,000.00 L2475,000.0 | | Department: 91 - EXPENSE Total: | 25,294,483.00 | 25,294,483.00 | 80,497.74 | 1,932,739.32 | 23,361,/43.68 |
| Department: 10 - REVENUES Category; 75 - OTHER TAXES 49-10-7623 SALES TX-FIRE CONTROL PREV & EMERG Category; 75 - OTHER TAXES Totals: Page 10-7623 2,350,000.00 2,350,000.00 175,009.24 1,201,389.11 1,148,610.89 Category: 96 - INTEREST EARNED 125,000.00 125,000.00 9,802.51 59,758.44 65,241.56 Department: 10 - REVENUES Total: 2,475,000.00 125,000.00 184,811.75 159,758.44 65,241.56 Department: 26 - FIRE CONTROL & EMERG SERV Category: 30 - SALARIES, WAGES, & BENEFITS 4,750,000.00 2,475,000.00 184,811.75 1,261,147.55 1,213,852.45 49-26-3002 WAGES 0.00 0.00 426,198.35 426,198.35 -426,198.35 426,198.35 426,198.35 -426,198.35 426,198.35 -426,198.35 426,198.35 <th></th> <th>Fund: 16 - GO BONDS - SERIES 2024 Surplus (Deficit):</th> <th>-25,194,483.00</th> <th>-25,194,483.00</th> <th>2,177.04</th> <th>-1,415,384.19</th> <th></th> | | Fund: 16 - GO BONDS - SERIES 2024 Surplus (Deficit): | -25,194,483.00 | -25,194,483.00 | 2,177.04 | -1,415,384.19 | |
| Category: 75 - OTHER TAXES SALES TX-FIRE CONTROL PREV & EMERG 2,350,000.00 2,350,000.00 175,009.24 1,201,389.11 1,148,610.89 1,201,389.11 | Fund: 49 - JV FIRE CO | NTROL PREV & EMERGENCY MEDICAL SERV | | | | | |
| SALES TX-FIRE CONTROL PREV & EMERG 2,350,000.00 2,350,000.00 175,009.24 1,201,389.11 1,148,610.89 1,201,389.11 | Department: 10 - F | REVENUES | | | | | |
| Category: 75 - OTHER TAXES TOTAL 2,350,000.00 2,350,000.00 175,009.24 1,201,389.11 1,148,610.89 Category: 96 - INTEREST EARNED 125,000.00 125,000.00 9,802.51 59,758.44 65,241.56 Department: 10 - REVENUES TOTAL 125,000.00 2,475,000.00 184,811.75 1,261,147.55 1,213,852.45 Department: 26 - FIRE CONTROL & EMERG SERV Category: 30 - SALARIES, WAGES, & BENEFITS 0.00 0.00 426,198.35 426,198.35 -426,198.35 49-26-3001 SALARIES 0.00 0.00 426,198.35 426,198.35 -426,198.35 49-26-3002 WAGES 0.00 0.00 0.00 1,474.42 1,474.42 -1,474.42 49-26-3003 LONGEVITY 0.00 0.00 1,474.42 1,474.42 -1,474.42 49-26-3010 100,00 1,00 1,474.42 1,474.42 4-2,285.80 49-26-3010 100,00 1,474.42 1,474.42 1,474.42 4-2,285.80 49-26-3010 0.00 1,40,41.55 106,471.65 106,471.65 106,471.65 <th< td=""><td>• .</td><td></td><td>2 252 222 22</td><td>2 252 222 22</td><td>175 000 04</td><td>1 201 202 11</td><td>4 4 4 0 6 4 0 0 0</td></th<> | • . | | 2 252 222 22 | 2 252 222 22 | 175 000 04 | 1 201 202 11 | 4 4 4 0 6 4 0 0 0 |
| Category: 96 - INTEREST EARNED 125,000.00 125,000.00 9,802.51 59,758.44 65,241.56 125,000.00 | 49-10-7623 | · | | | · · · · · · · · · · · · · · · · · · · | | |
| A9-10-9601 INTEREST EARNED 125,000.0 125,000.0 9,802.51 59,758.44 65,241.56 125,000.0 125,000.0 9,802.51 59,758.44 65,241.56 125,000.0 125,000.0 125,000.0 9,802.51 59,758.44 65,241.56 125,000.0 | | Category: 75 - OTHER TAXES Total: | 2,350,000.00 | 2,350,000.00 | 175,009.24 | 1,201,389.11 | 1,148,610.89 |
| Category: 96 - INTEREST EARNED Total: 125,000.00 125,000.00 9,802.51 59,758.44 65,241.56 Department: 10 - REVENUES Total: 2,475,000.00 2,475,000.00 184,811.75 1,261,147.55 1,213,852.45 Department: 26 - FIRE CONTROL & EMERG SERV Category: 30 - SALARIES, WAGES, & BENEFITS 49-26-3001 SALARIES 0.00 0.00 0.00 426,198.35 426,198.35 -426,198.35 49-26-3002 WAGES 0.00 0.00 0.00 1,474.42 1,474.42 -1,474.42 49-26-303 LONGEVITY 0.00 0.00 0.00 1,474.42 1,474.42 -1,474.42 49-26-3010 INCENTIVES 0.00 0.00 106,471.65 106,471.65 -106,471.65 49-26-3011 FICA/MEDICARE TAXES 0.00 0.00 12,813.13 12,813.13 12,813.13 49-26-3052 WORKMEN'S COMPENSATION 0.00 0.00 1,845.27 1,845.27 -1,845.27 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 1,845.27 1,845.27 -1,845.27 49-26-3054 RETIREMENT 0.00 0.00 0.00 89,217.94 89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 0.00 43,29.41 4,329.41 49-26-3055 HEALTH INSURANCE 0.00 0.00 0.00 43,29.41 4,329.41 49-26-3058 LIFE INS 0.00 0.00 0.00 43,29.41 4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 0.00 1,10.47 1,110.47 -1,110.47 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 0.00 774,927.27 774,927.27 774,927.27 49-26-3059 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 774,927.27 774,927.20 0.00 | ~ . | | | | | | |
| Department: 10 - REVENUES Total: 2,475,000.00 2,475,000.00 184,811.75 1,261,147.55 1,213,852.45 | <u>49-10-9601</u> | · · · · · · · · · · · · · · · · · · · | • | • | | · | |
| Department: 26 - FIRE CONTROL & EMERG SERV Category: 30 - SALARIES, WAGES, & BENEFITS SALARIES SALARIES | | Category: 96 - INTEREST EARNED TOTAL: | <u> </u> | • | - | 59,758.44 | 65,241.56 |
| Category: 30 - SALARIES, WAGES, & BENEFITS 9.26-3001 SALARIES 0.00 0.00 426,198.35 426,198.35 49-26-3002 WAGES 0.00 0.00 0.00 21,101.22 21,101.22 2-21,101.22 49-26-3003 LONGEVITY 0.00 0.00 10,474.42 1,474.42 -1,474.42 49-26-3007 OVERTIME 0.00 0.00 106,471.65 106,471.65 49-26-3010 INCENTIVES 0.00 0.00 12,813.13 12,813.13 12,813.13 49-26-3051 FICA/MEDICARE TAXES 0.00 0.00 42,285.80 42,285.80 49-26-3052 WORKMEN'S COMPENSATION 0.00 0.00 14,095.85 14,095.85 14,095.85 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 1,845.27 1,845.27 1,845.27 49-26-3054 RETIREMENT 0.00 0.00 89,217.94 89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 439.69 439.69 439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 4,39.69 439.69 439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 4,39.41 4,329.41 4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 0.00 4,39.41 4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 0.00 786.86 | | Department: 10 - REVENUES Total: | 2,475,000.00 | 2,475,000.00 | 184,811.75 | 1,261,147.55 | 1,213,852.45 |
| 49-26-3001 SALARIES 0.00 0.00 426,198.35 426,198.35 -426,198.35 49-26-3002 WAGES 0.00 0.00 21,101.22 21,101.22 -21,101.22 49-26-3003 LONGEVITY 0.00 0.00 1,474.42 1,474.42 -1,474.42 49-26-3007 OVERTIME 0.00 0.00 106,471.65 106,471.65 -106,471.65 49-26-3010 INCENTIVES 0.00 0.00 12,813.13 12,813.13 -12,813.13 49-26-3051 FICA/MEDICARE TAXES 0.00 0.00 14,095.85 42,285.80 -42,285.80 | - | | | | | | |
| 49-26-3002 WAGES 0.00 0.00 21,101.22 21,101.22 -21,101.22 49-26-3003 LONGEVITY 0.00 0.00 1,474.42 1,474.42 -1,474.42 49-26-3007 OVERTIME 0.00 0.00 106,471.65 106,471.65 -106,471.65 49-26-3010 INCENTIVES 0.00 0.00 12,813.13 12,813.13 -12,813.13 49-26-3051 FICA/MEDICARE TAXES 0.00 0.00 42,285.80 42,285.80 49-26-3052 WORKMEN'S COMPENSATION 0.00 0.00 1,845.27 1,495.85 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 1,845.27 1,845.27 -1,845.27 49-26-3054 RETIREMENT 0.00 0.00 89,217.94 89,217.94 -89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 52,757.21 52,757.21 52,757.21 52,757.21 52,757.21 -72,577.21 49,26-3056 LIFE INS 0.00 0.00 4,329.41 4,329.41 4,329.41 4,3 | | ALARIES, WAGES, & BENEFITS | | | | | |
| 49-26-3003 LONGEVITY 0.00 0.00 1,474.42 1,474.42 -1,474.42 49-26-3007 OVERTIME 0.00 0.00 106,471.65 106,471.65 -106,471.65 49-26-3010 INCENTIVES 0.00 0.00 12,813.13 12,813.13 -12,813.13 49-26-3051 FICA/MEDICARE TAXES 0.00 0.00 42,285.80 42,285.80 -42,285.80 49-26-3052 WORKMEN'S COMPENSATION 0.00 0.00 14,095.85 14,095.85 -14,095.85 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 89,217.94 89,217.94 -89,217.94 49-26-3054 RETIREMENT 0.00 0.00 89,217.94 89,217.94 -89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 52,757.21 52,757.21 52,757.21 49-26-3056 LIFE INS 0.00 0.00 439.69 439.69 -439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 786.86 786.86 -786.86 Category | | | | | | • | , |
| 49-26-3007 OVERTIME 0.00 0.00 106,471.65 106,471.65 -106,471.65 49-26-3010 INCENTIVES 0.00 0.00 12,813.13 12,813.13 -12,813.13 49-26-3051 FICA/MEDICARE TAXES 0.00 0.00 42,285.80 42,285.80 -42,285.80 49-26-3052 WORKMEN'S COMPENSATION 0.00 0.00 14,095.85 14,095.85 -14,095.85 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 1,845.27 1,845.27 -1,845.27 49-26-3054 RETIREMENT 0.00 0.00 89,217.94 89,217.94 -89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 52,757.21 52,757.21 -52,757.21 49-26-3056 LIFE INS 0.00 0.00 439.69 439.69 -439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 1,110.47 1,110.47 -1,110.47 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 786.86 786.86 -786.86 | | | | | | | |
| 49-26-3010 INCENTIVES 0.00 0.00 12,813.13 12,813.13 -12,813.13 49-26-3051 FICA/MEDICARE TAXES 0.00 0.00 42,285.80 42,285.80 -42,285.80 49-26-3052 WORKMEN'S COMPENSATION 0.00 0.00 14,095.85 14,095.85 -14,095.85 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 1,845.27 1,845.27 -1,845.27 49-26-3054 RETIREMENT 0.00 0.00 89,217.94 89,217.94 -89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 52,757.21 52,757.21 -52,757.21 49-26-3056 LIFE INS 0.00 0.00 439.69 439.69 -439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 4,329.41 4,329.41 -4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 <td></td> <td></td> <td></td> <td></td> <td>•</td> <td>•</td> <td>· ·</td> | | | | | • | • | · · |
| 49-26-3051 FICA/MEDICARE TAXES 0.00 0.00 42,285.80 42,285.80 49-285.80 49-26-3052 WORKMEN'S COMPENSATION 0.00 0.00 14,095.85 14,095.85 -14,095.85 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 1,845.27 1,845.27 -1,845.27 49-26-3054 RETIREMENT 0.00 0.00 89,217.94 89,217.94 89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 52,757.21 52,757.21 -52,757.21 49-26-3056 LIFE INS 0.00 0.00 52,757.21 52,757.21 -52,757.21 49-26-3057 DENTAL INSURANCE 0.00 0.00 439.69 439.69 -439.69 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 4,329.41 4,329.41 -4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 1,110.47 1,110.47 -1,110.47 49-26-3060 VISION INSURANCE 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 Category: 35 - SUPPLIES 49-26-3505 FIRE PREVENTION SUPPLIES 2,900.00 2,900.00 0.00 0.00 0.00 2,900.00 2,900.00 2,900.00 | | | | | · · | - | |
| 49-26-3052 WORKMEN'S COMPENSATION 0.00 0.00 14,095.85 14,095.85 -14,095.85 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 1,845.27 1,845.27 -1,845.27 49-26-3054 RETIREMENT 0.00 0.00 89,217.94 89,217.94 -89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 52,757.21 52,757.21 -52,757.21 49-26-3056 LIFE INS 0.00 0.00 439.69 439.69 -439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 4,329.41 -4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 0.00 0.00 0.00 2,900.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 < | | | | | | | |
| 49-26-3053 UNEMPLOYMENT COMPENSATION 0.00 0.00 1,845.27 1,845.27 -1,845.27 49-26-3054 RETIREMENT 0.00 0.00 89,217.94 89,217.94 -89,217.94 49-26-3055 HEALTH INSURANCE 0.00 0.00 52,757.21 52,757.21 -52,757.21 49-26-3056 LIFE INS 0.00 0.00 439.69 439.69 -439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 4,329.41 4,329.41 -4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 Category: 35 - SUPPLIES 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 </td <td>49-26-3052</td> <td>•</td> <td></td> <td></td> <td>•</td> <td></td> <td>· ·</td> | 49-26-3052 | • | | | • | | · · |
| 49-26-3055 HEALTH INSURANCE 0.00 0.00 52,757.21 52,757.21 -52,757.21 49-26-3056 LIFE INS 0.00 0.00 439.69 439.69 -439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 4,329.41 4,329.41 -4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 1,110.47 1,110.47 -1,110.47 49-26-3060 VISION INSURANCE 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 Category: 35 - SUPPLIES 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 0.00 0.00 0.00 2,900.00 0.00 2,900.00 < | 49-26-3053 | | | | | | |
| 49-26-3056 LIFE INS 0.00 0.00 439.69 439.69 -439.69 49-26-3057 DENTAL INSURANCE 0.00 0.00 4,329.41 4,329.41 -4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 1,110.47 1,110.47 -1,110.47 49-26-3060 VISION INSURANCE 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 Category: 35 - SUPPLIES 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 0.00 0.00 104,212.00 0.00 2,900.00 0.00 2,900.00 | 49-26-3054 | RETIREMENT | 0.00 | 0.00 | 89,217.94 | 89,217.94 | -89,217.94 |
| 49-26-3057 DENTAL INSURANCE 0.00 0.00 4,329.41 4,329.41 -4,329.41 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 1,110.47 1,110.47 -1,110.47 49-26-3060 VISION INSURANCE 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 Category: 35 - SUPPLIES 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 0.00 0.00 104,212.00 49-26-3505 FIRE PREVENTION SUPPLIES 2,900.00 2,900.00 0.00 0.00 0.00 2,900.00 | <u>49-26-3055</u> | HEALTH INSURANCE | 0.00 | 0.00 | 52,757.21 | 52,757.21 | -52,757.21 |
| 49-26-3058 LONG-TERM DISABILITY 0.00 0.00 1,110.47 1,110.47 -1,110.47 49-26-3060 VISION INSURANCE 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 Category: 35 - SUPPLIES 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 0.00 104,212.00 49-26-3505 FIRE PREVENTION SUPPLIES 2,900.00 2,900.00 0.00 0.00 2,900.00 | <u>49-26-3056</u> | LIFE INS | 0.00 | 0.00 | 439.69 | 439.69 | -439.69 |
| 49-26-3060 VISION INSURANCE 0.00 0.00 786.86 786.86 -786.86 Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 Category: 35 - SUPPLIES 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 0.00 104,212.00 49-26-3505 FIRE PREVENTION SUPPLIES 2,900.00 2,900.00 0.00 0.00 2,900.00 | | | | | | | |
| Category: 30 - SALARIES, WAGES, & BENEFITS Total: 0.00 0.00 774,927.27 774,927.27 -774,927.27 Category: 35 - SUPPLIES 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 0.00 104,212.00 49-26-3505 FIRE PREVENTION SUPPLIES 2,900.00 2,900.00 0.00 0.00 2,900.00 | | | | | | | |
| Category: 35 - SUPPLIES 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 104,212.00 49-26-3505 FIRE PREVENTION SUPPLIES 2,900.00 2,900.00 0.00 0.00 2,900.00 | 49-26-3060 | | | | | | |
| 49-26-3504 WEARING APPAREL 104,212.00 104,212.00 0.00 0.00 104,212.00 49-26-3505 FIRE PREVENTION SUPPLIES 2,900.00 2,900.00 0.00 0.00 2,900.00 | | Category: 30 - SALARIES, WAGES, & BENEFITS Total: | 0.00 | 0.00 | 774,927.27 | 774,927.27 | -774,927.27 |
| 49-26-3505 FIRE PREVENTION SUPPLIES 2,900.00 2,900.00 0.00 2,900.00 | • . | | | | | | |
| | | | | | | | |
| Category: 35 - SUPPLIES Total: 107,112.00 107,112.00 0.00 0.00 107,112.00 | 49-26-3505 | • | | | | | |
| | | Category: 35 - SUPPLIES Fotal: | 107,112.00 | 107,112.00 | 0.00 | 0.00 | 107,112.00 |

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| Income Statement | For Fiscal: 2024-2025 Period Ending: 03/31/2025 | | | | | |
|----------------------------|---|---------------------------------------|--------------|---|--------------|---|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Category: 45 - MAINTEN | IANCE | | | | | |
| 49-26-4504 | SOFTWARE MAINT.UPDATE | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 |
| | Category: 45 - MAINTENANCE Total: | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 |
| Category: 50 - SERVICES | | | | | | |
| 49-26-5024 | RADIO USAGE FEES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 |
| 49-26-5029 | TRAVEL/TRAINING | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 |
| | Category: 50 - SERVICES Total: | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 |
| Category: 55 - PROFESSI | IONAL SERVICES | | | | | |
| 49-26-5523 | PERSONNEL - FCPEMSD | 1,463,850.00 | 1,463,850.00 | 0.00 | 0.00 | 1,463,850.00 |
| 49-26-5524 | ADMINISTRATIVE | 25,650.00 | 25,650.00 | 0.00 | 0.00 | 25,650.00 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 1,489,500.00 | 1,489,500.00 | 0.00 | 0.00 | 1,489,500.00 |
| Category: 97 - INTERFU | · . | , , | | | | |
| 49-26-9772 | TECHNOLOGY USER FEE | 116,510.00 | 116,510.00 | 58,255.00 | 58,255.00 | 58,255.00 |
| 49-26-9791 | EQUIPMENT USER FEE | 661,878.00 | 661,878.00 | 330,939.00 | 330,939.00 | 330,939.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 778,388.00 | 778,388.00 | 389,194.00 | 389,194.00 | 389,194.00 |
| D | _ | · · · · · · · · · · · · · · · · · · · | | • | - | |
| Departn | nent: 26 - FIRE CONTROL & EMERG SERV Total: | 2,475,000.00 | 2,475,000.00 | 1,164,121.27 | 1,164,121.27 | 1,310,878.73 |
| Fund: 49 - JV FIRE CONTROL | PREV & EMERGENCY MEDICAL SERV Surplus | 0.00 | 0.00 | -979,309.52 | 97,026.28 | |
| Fund: 50 - JV CRIME CONTRO | DL | | | | | |
| Department: 10 - REVENU | ES | | | | | |
| Category: 75 - OTHER TA | AXES | | | | | |
| 50-10-7623 | SALES TX-CRIME CONTROL | 2,350,000.00 | 2,350,000.00 | 175,420.98 | 1,210,161.06 | 1,139,838.94 |
| | Category: 75 - OTHER TAXES Total: | 2,350,000.00 | 2,350,000.00 | 175,420.98 | 1,210,161.06 | 1,139,838.94 |
| Category: 96 - INTEREST | EARNED | | | | | |
| <u>50-10-9601</u> | INTEREST EARNED | 240,000.00 | 240,000.00 | 22,564.99 | 148,476.88 | 91,523.12 |
| | Category: 96 - INTEREST EARNED Total: | 240,000.00 | 240,000.00 | 22,564.99 | 148,476.88 | 91,523.12 |
| | Department: 10 - REVENUES Total: | 2,590,000.00 | 2,590,000.00 | 197,985.97 | 1,358,637.94 | 1,231,362.06 |
| Department: 27 - CRIME C | · | ,, | ,, | , | ,, | , |
| Category: 30 - SALARIES | | | | | | |
| 50-27-3001 | SALARIES | 0.00 | 0.00 | 568,821.21 | 568,821.21 | -568,821.21 |
| 50-27-3003 | LONGEVITY | 0.00 | 0.00 | 1,634.45 | 1,634.45 | -1,634.45 |
| 50-27-3007 | OVERTIME | 0.00 | 0.00 | 32,772.96 | 32,772.96 | -32,772.96 |
| 50-27-3010 | INCENTIVES | 0.00 | 0.00 | 14,915.13 | 14,915.13 | -14,915.13 |
| 50-27-3014 | S.T.E.P. PROGRAM | 0.00 | 0.00 | 19,796.65 | 19,796.65 | -19,796.65 |
| <u>50-27-3051</u> | FICA/MEDICARE TAXES | 0.00 | 0.00 | 47,419.47 | 47,419.47 | -47,419.47 |
| 50-27-3052 | WORKMEN'S COMPENSATION | 0.00 | 0.00 | 17,424.93 | 17,424.93 | -17,424.93 |
| <u>50-27-3053</u> | UNEMPLOYMENT COMPENSATION | 0.00 | 0.00 | 2,043.53 | 2,043.53 | -2,043.53 |
| 50-27-3054 | RETIREMENT | 0.00 | 0.00 | 104,076.10 | 104,076.10 | -104,076.10 |
| 50-27-3055 | HEALTH INSURANCE | 0.00 | 0.00 | 77,680.47 | 77,680.47 | -77,680.47 |
| <u>50-27-3056</u> | LIFE INS | 0.00 | 0.00 | 568.95 | 568.95 | -568.95 |
| 50-27-3057 | DENTAL INSURANCE | 0.00 | 0.00 | 6,261.51 | 6,261.51 | -6,261.51 |
| <u>50-27-3058</u> | LONG-TERM DISABILITY | 0.00 | 0.00 | 1,475.40 | 1,475.40 | -1,475.40 |
| 50-27-3060 | VISION INSURANCE | 0.00 | 0.00 | 1,050.61 | 1,050.61 | -1,050.61 |
| Categ | gory: 30 - SALARIES, WAGES, & BENEFITS Total: | 0.00 | 0.00 | 895,941.37 | 895,941.37 | -895,941.37 |
| Category: 35 - SUPPLIES | | | | | | |
| <u>50-27-3504</u> | WEARING APPAREL | 20,464.00 | 20,464.00 | 0.00 | 0.00 | 20,464.00 |
| <u>50-27-3505</u> | CRIME PREVENTION SUPPLIES | 9,000.00 | 9,000.00 | 0.00 | 0.00 | 9,000.00 |
| <u>50-27-3510</u> | BOOKS AND PERIODICALS | 5,618.00 | 5,618.00 | 0.00 | 0.00 | 5,618.00 |
| 50-27-3523 | TOOLS/ EQUIPMENT | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 |
| | Category: 35 - SUPPLIES Total: | 43,082.00 | 43,082.00 | 0.00 | 0.00 | 43,082.00 |
| Category: 45 - MAINTEN | IANCE | | | | | |
| <u>50-27-4503</u> | RADIO AND RADAR EQUIPMENT | 26,329.00 | 26,329.00 | 0.00 | 0.00 | 26,329.00 |
| <u>50-27-4504</u> | SOFTWARE | 21,700.00 | 21,700.00 | 0.00 | 0.00 | 21,700.00 |
| 50-27-4599 | MISCELLANEOUS EQUIPMENT | 3,300.00 | 3,300.00 | 0.00 | 0.00 | 3,300.00 |
| | Category: 45 - MAINTENANCE Total: | 51,329.00 | 51,329.00 | 0.00 | 0.00 | 51,329.00 |

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| Income Statement | | | For Fiscal: 2024-2025 Period Ending: 03/31/2025 | | | |
|----------------------|--|----------------|---|---------------|--------------|--------------|
| | | Original | Current | | | Budget |
| | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Category: 50 - SERVI | CES | | | | | |
| <u>50-27-5015</u> | LAB TEST | 2,400.00 | 2,400.00 | 0.00 | 0.00 | 2,400.00 |
| 50-27-5020 | COMMUNICATIONS | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 |
| 50-27-5022 | RENTAL OF EQUIPMENT | 18,500.00 | 18,500.00 | 0.00 | 0.00 | 18,500.00 |
| 50-27-5029 | TRAVEL/TRAINING | 26,250.00 | 26,250.00 | 0.00 | 0.00 | 26,250.00 |
| 50-27-5030 | MAINTENANCE AGREEMENT | 239,350.00 | 239,350.00 | 0.00 | 0.00 | 239,350.00 |
| | Category: 50 - SERVICES Total: | 294,500.00 | 294,500.00 | 0.00 | 0.00 | 294,500.00 |
| Category: 55 - PROFE | ESSIONAL SERVICES | | | | | |
| 50-27-5523 | PERSONNEL-CRIME PREVENTION | 1,928,959.00 | 1,928,959.00 | 0.00 | 0.00 | 1,928,959.00 |
| 50-27-5524 | ADMINISTRATIVE | 25,900.00 | 25,900.00 | 0.00 | 0.00 | 25,900.00 |
| | Category: 55 - PROFESSIONAL SERVICES Total: | 1,954,859.00 | 1,954,859.00 | 0.00 | 0.00 | 1,954,859.00 |
| Category: 60 - OTHE | R SERVICES | | | | | |
| <u>50-27-6001</u> | AUTOMOBIL LIAB. INSURANCE | 23,340.00 | 23,340.00 | 0.00 | 0.00 | 23,340.00 |
| | Category: 60 - OTHER SERVICES Total: | 23,340.00 | 23,340.00 | 0.00 | 0.00 | 23,340.00 |
| Category: 97 - INTER | FUND ACTIVITY | | | | | |
| 50-27-9772 | TECHNOLOGY USER FEES | 31,240.00 | 31,240.00 | 15,620.00 | 15,620.00 | 15,620.00 |
| <u>50-27-9781</u> | EQUIPMENT PURCHASE CONTRIBUTIO | 191,650.00 | 191,650.00 | 95,825.00 | 95,825.00 | 95,825.00 |
| | Category: 97 - INTERFUND ACTIVITY Total: | 222,890.00 | 222,890.00 | 111,445.00 | 111,445.00 | 111,445.00 |
| | Department: 27 - CRIME CONTROL Total: | 2,590,000.00 | 2,590,000.00 | 1,007,386.37 | 1,007,386.37 | 1,582,613.63 |
| | Fund: 50 - JV CRIME CONTROL Surplus (Deficit): | 0.00 | 0.00 | -809,400.40 | 351,251.57 | |
| | Total Surplus (Deficit): | -35,105,854.95 | -35,354,895.08 | -1,834,579.75 | 1,800,016.45 | |

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Group Summary

| | | | | С. С. р. | , , |
|--|---------------|---------------|-----------------|---------------|--------------|
| | Original | Current | NATO A estimita | VTD Activity | Budget |
| Category | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Fund: 01 - GENERAL FUND | | | | | |
| Department: 10 - REVENUES | | | | | |
| 72 - PROPERTY TAXES | 8,678,843.00 | 8,678,843.00 | 101,704.37 | 8,320,417.16 | 358,425.84 |
| 75 - OTHER TAXES | 5,251,000.00 | 5,251,000.00 | 374,394.54 | 2,694,793.68 | 2,556,206.32 |
| 80 - FINES WARRANTS & BONDS | 968,000.00 | 968,000.00 | 115,024.66 | 519,922.56 | 448,077.44 |
| 85 - FEE & CHARGES FOR SERVICE | 505,707.00 | 505,707.00 | 40,983.70 | 196,104.42 | 309,602.58 |
| 90 - LICENSES & PERMITS | 261,000.00 | 261,000.00 | 30,534.12 | 305,243.08 | -44,243.08 |
| 96 - INTEREST EARNED | 550,000.00 | 550,000.00 | 31,247.50 | 210,237.25 | 339,762.75 |
| 97 - INTERFUND ACTIVITY | 4,781,722.00 | 4,781,722.00 | 359,000.00 | 359,000.00 | 4,422,722.00 |
| 98 - MISCELLANEOUS REVENUE | 70,000.00 | 70,000.00 | 2,445.72 | 29,430.00 | 40,570.00 |
| 99 - OTHER AGENCY REVENUES | 100,000.00 | 100,000.00 | 2,419.34 | 597,125.33 | -497,125.33 |
| Department: 10 - REVENUES Total: | 21,166,272.00 | 21,166,272.00 | 1,057,753.95 | 13,232,273.48 | 7,933,998.52 |
| Department: 11 - ADMINISTRATIVE SERVICE | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 1,081,627.56 | 1,135,188.92 | 78,864.21 | 576,528.67 | 558,660.25 |
| 35 - SUPPLIES | 18,850.00 | 18,850.00 | 103.20 | 9,625.62 | 9,224.38 |
| 45 - MAINTENANCE | 2,000.00 | 2,000.00 | 0.00 | 1,005.00 | 995.00 |
| 50 - SERVICES | 106,981.00 | 106,981.00 | 2,094.52 | 28,932.89 | 78,048.11 |
| 54 - SUNDRY | 45,000.00 | 45,000.00 | 0.00 | 17,696.47 | 27,303.53 |
| 55 - PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 16.50 | -16.50 |
| 60 - OTHER SERVICES | 175.00 | 175.00 | 0.00 | 0.00 | 175.00 |
| 97 - INTERFUND ACTIVITY | 7,850.00 | 7,850.00 | 3,925.00 | 3,925.00 | 3,925.00 |
| Department: 11 - ADMINISTRATIVE SERVICE Total: | 1,262,483.56 | 1,316,044.92 | 84,986.93 | 637,730.15 | 678,314.77 |
| Department: 12 - LEGAL/OTHER SERVICES | | | | | |
| 50 - SERVICES | 1,585,000.00 | 1,585,000.00 | 0.00 | 457,539.06 | 1,127,460.94 |
| 55 - PROFESSIONAL SERVICES | 116,000.00 | 116,000.00 | 9,463.56 | 40,028.98 | 75,971.02 |
| 60 - OTHER SERVICES | 187,566.00 | 187,566.00 | 0.00 | 254,853.83 | -67,287.83 |
| 65 - CAPITAL OUTLAY | 4,200,000.00 | 4,200,000.00 | 0.00 | 4,200,701.80 | -701.80 |
| 97 - INTERFUND ACTIVITY | 1,880,550.00 | 1,689,260.27 | 844,630.14 | 844,630.14 | 844,630.13 |
| Department: 12 - LEGAL/OTHER SERVICES Total: | 7,969,116.00 | 7,777,826.27 | 854,093.70 | 5,797,753.81 | 1,980,072.46 |
| Department: 13 - INFO TECHNOLOGY | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 404,840.68 | 404,840.68 | 30,202.53 | 188,288.37 | 216,552.31 |
| 35 - SUPPLIES | 3,450.00 | 3,450.00 | 0.00 | 1,573.92 | 1,876.08 |
| 45 - MAINTENANCE | 556,814.00 | 556,814.00 | 17,414.80 | 165,683.68 | 391,130.32 |
| 50 - SERVICES | 58,830.00 | 58,830.00 | 4,763.99 | 23,808.67 | 35,021.33 |
| 55 - PROFESSIONAL SERVICES | 60,000.00 | 60,000.00 | 4,435.61 | 26,055.43 | 33,944.57 |
| 65 - CAPITAL OUTLAY | 4,000.00 | 4,000.00 | 0.00 | 2,428.88 | 1,571.12 |
| 97 - INTERFUND ACTIVITY | 88,520.00 | 88,520.00 | 44,260.00 | 44,260.00 | 44,260.00 |
| Department: 13 - INFO TECHNOLOGY Total: | 1,176,454.68 | 1,176,454.68 | 101,076.93 | 452,098.95 | 724,355.73 |
| Department: 14 - PURCHASING | | | | | |
| 35 - SUPPLIES | 23,500.00 | 23,500.00 | 2,400.39 | 14,494.59 | 9,005.41 |
| 50 - SERVICES | 2,675.00 | 2,675.00 | 802.77 | 1,605.54 | 1,069.46 |
| Department: 14 - PURCHASING Total: | 26,175.00 | 26,175.00 | 3,203.16 | 16,100.13 | 10,074.87 |
| Department: 15 - ACCOUNTING SERVICES | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 435,622.33 | 528,350.70 | 31,758.03 | 300,920.76 | 227,429.94 |
| 35 - SUPPLIES | 5,350.00 | 5,350.00 | 40.58 | 2,204.19 | 3,145.81 |
| 45 - MAINTENANCE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 |
| 50 - SERVICES | 8,440.00 | 8,440.00 | 95.81 | 2,612.21 | 5,827.79 |
| 54 - SUNDRY | 1,000.00 | 1,000.00 | 0.00 | 345.00 | 655.00 |
| 55 - PROFESSIONAL SERVICES | 40,000.00 | 40,000.00 | 18,173.00 | 38,194.07 | 1,805.93 |
| 97 - INTERFUND ACTIVITY | 2,780.00 | 2,780.00 | 1,390.00 | 1,390.00 | 1,390.00 |
| Department: 15 - ACCOUNTING SERVICES Total: | 493,692.33 | 586,420.70 | 51,457.42 | 345,666.23 | 240,754.47 |
| Department: 16 - CUSTOMER SERVICE | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 81,283.71 | 81,283.71 | 6,153.73 | 37,859.76 | 43,423.95 |
| 35 - SUPPLIES | 500.00 | 500.00 | 29.59 | 244.49 | 255.51 |
| 45 - MAINTENANCE | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 |
| 50 - SERVICES | 890.00 | 890.00 | 37.44 | 567.39 | 322.61 |
| | | | | | |

| Income Statement | For Fiscal: 2024-2025 Period Ending: 03/31/2025 | | | | |
|---|---|-------------------------|-------------------|----------------------|------------------------|
| Category | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
| 55 - PROFESSIONAL SERVICES | 96 700 00 | 96 700 00 | 0.00 | 41 574 37 | 45 125 72 |
| 97 - INTERFUND ACTIVITY | 86,700.00 440.00 | 86,700.00 440.00 | 0.00 220.00 | 41,574.27 220.00 | 45,125.73 220.00 |
| Department: 16 - CUSTOMER SERVICE Total: | 170,213.71 | 170,213.71 | 6,440.76 | 80,465.91 | 89,747.80 |
| • | 1,0,213.,1 | 1,0,213.,1 | 0,440.70 | 00,403.31 | 03,747.100 |
| Department: 19 - MUNICIPAL COURT | 200 407 00 | 200 407 00 | 24 270 00 | 122 006 22 | 164 201 66 |
| 30 - SALARIES, WAGES, & BENEFITS 35 - SUPPLIES | 298,197.99 | 298,197.99 | 21,379.89 0.00 | 133,806.33 861.58 | 164,391.66 1,438.42 |
| 45 - MAINTENANCE | 2,300.00 500.00 | 2,300.00 500.00 | 0.00 | 0.00 | 500.00 |
| 50 - SERVICES | 7,520.00 | 7,520.00 | 139.22 | 3,017.08 | 4,502.92 |
| 54 - SUNDRY | 800.00 | 800.00 | 0.00 | 60.09 | 739.91 |
| 55 - PROFESSIONAL SERVICES | 98,950.00 | 98,950.00 | 16,700.00 | 42,766.72 | 56,183.28 |
| Department: 19 - MUNICIPAL COURT Total: | 408,267.99 | 408,267.99 | 38,219.11 | 180,511.80 | 227,756.19 |
| Department: 21 - POLICE | , | ŕ | · | , | • |
| 30 - SALARIES, WAGES, & BENEFITS | 4,542,560.07 | 4,542,560.07 | -558,170.95 | 1,222,146.15 | 3,320,413.92 |
| 35 - SUPPLIES | 98,388.00 | 98,388.00 | 542.73 | 27,435.56 | 70,952.44 |
| 45 - MAINTENANCE | 121,926.00 | 121,926.00 | 3,855.33 | 87,326.38 | 34,599.62 |
| 50 - SERVICES | 275,003.00 | 275,003.00 | 138,087.88 | 198,618.12 | 76,384.88 |
| 54 - SUNDRY | 3,000.00 | 3,000.00 | 0.00 | 681.60 | 2,318.40 |
| 55 - PROFESSIONAL SERVICES | 1,800.00 | 1,800.00 | 270.00 | 562.00 | 1,238.00 |
| 60 - OTHER SERVICES | 29,040.00 | 29,040.00 | 0.00 | 22,693.76 | 6,346.24 |
| 97 - INTERFUND ACTIVITY | 2,050.00 | 2,050.00 | 1,025.00 | 1,025.00 | 1,025.00 |
| Department: 21 - POLICE Total: | 5,073,767.07 | 5,073,767.07 | -414,390.01 | 1,560,488.57 | 3,513,278.50 |
| Department: 23 - COMMUNICATIONS | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 1,008,806.82 | 930,100.82 | 64,324.08 | 452,354.18 | 477,746.64 |
| 35 - SUPPLIES | 17,365.00 | 17,365.00 | 0.00 | 4,591.59 | 12,773.41 |
| 45 - MAINTENANCE | 22,450.00 | 22,450.00 | 0.00 | 2,993.00 | 19,457.00 |
| 50 - SERVICES | 18,948.00 | 18,948.00 | 265.38 | 6,721.35 | 12,226.65 |
| 60 - OTHER SERVICES | 600.00 | 600.00 | 0.00 | 347.88 | 252.12 |
| 97 - INTERFUND ACTIVITY | 33,280.00 | 33,280.00 | 16,640.00 | 16,640.00 | 16,640.00 |
| Department: 23 - COMMUNICATIONS Total: | 1,101,449.82 | 1,022,743.82 | 81,229.46 | 483,648.00 | 539,095.82 |
| Department: 25 - FIRE DEPARTMENT | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 3,110,815.05 | 3,110,815.05 | -526,569.83 | 877,698.59 | 2,233,116.46 |
| 35 - SUPPLIES | 335,199.00 | 335,199.00 | 89,440.11 | 137,852.17 | 197,346.83 |
| 45 - MAINTENANCE | 133,949.00 | 133,949.00 | 2,029.29 | 36,173.78 | 97,775.22 |
| 50 - SERVICES | 103,477.00 | 103,477.00 | 2,253.76 | 24,459.80 | 79,017.20 |
| 54 - SUNDRY | 1,299.00 | 1,299.00 | 0.00 | 64.00 | 1,235.00 |
| 55 - PROFESSIONAL SERVICES | 61,000.00 | 139,706.00 | 2,920.10 | 18,770.65 | 120,935.35 |
| Department: 25 - FIRE DEPARTMENT Total: | 3,745,739.05 | 3,824,445.05 | -429,926.57 | 1,095,018.99 | 2,729,426.06 |
| Department: 30 - PUBLIC WORKS | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 136,330.58 | 136,330.58 | 10,182.89 | 63,527.11 | 72,803.47 |
| 35 - SUPPLIES | 6,450.00 | 6,450.00 | 0.00 | 2,132.45 | 4,317.55 |
| 50 - SERVICES | 21,424.00 | 21,424.00 | 496.75 | 10,970.76 | 10,453.24 |
| 55 - PROFESSIONAL SERVICES | 70,000.00 | 70,000.00 | 6,310.19 | 31,095.19 | 38,904.81 |
| 65 - CAPITAL OUTLAY | 1,600.00 | 1,600.00 | 0.00 | 0.00 | 1,600.00 |
| 97 - INTERFUND ACTIVITY | 1,980.00 | 1,980.00 | 990.00 | 990.00 | 990.00 |
| Department: 30 - PUBLIC WORKS Total: | 237,784.58 | 237,784.58 | 17,979.83 | 108,715.51 | 129,069.07 |
| Department: 31 - COMMUNITY DEVELOPMENT | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 311,536.97 | 311,536.97 | 16,513.72 | 123,956.78 | 187,580.19 |
| 35 - SUPPLIES | 9,750.00 | 9,750.00 | 0.00 | 3,383.81 | 6,366.19 |
| 50 - SERVICES | 15,024.00 | 15,024.00 | 288.08 | 7,734.69 | 7,289.31 |
| 55 - PROFESSIONAL SERVICES | 160,000.00 | 160,000.00 | 9,690.25 | 68,010.04 | 91,989.96 |
| 65 - CAPITAL OUTLAY | 600.00 | 600.00 | 0.00 | 249.99 | 350.01 |
| 97 - INTERFUND ACTIVITY | 2,850.00 | 2,850.00 | 1,425.00 | 1,425.00 | 1,425.00 |
| Department: 31 - COMMUNITY DEVELOPMENT Total: | 499,760.97 | 499,760.97 | 27,917.05 | 204,760.31 | 295,000.66 |
| Department: 32 - STREETS | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 196,097.63 | 371,237.76 | 26,402.03 | 133,938.17 | 237,299.59 |
| 35 - SUPPLIES | 59,000.00 | 59,000.00 | 1,119.36 | 21,577.84 | 37,422.16 |
| 40 - MAINTENANCEBLDGS, STRUC | 115,000.00 | 115,000.00 | 164.85 | 18,729.69 | 96,270.31 |
| | | | | | |

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| Income Statement | | For | Fiscal: 2024-202 | 25 Period Endin | g: 03/31/2025 |
|---|--------------------------|-------------------------|------------------|---------------------------------------|---------------------|
| Category | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
| 45 - MAINTENANCE | 2 800 00 | 2 800 00 | 29.32 | 2 001 24 | 798.76 |
| 50 - SERVICES | 3,800.00 196,902.00 | 3,800.00 196,902.00 | 15,199.89 | 3,001.24 78,425.48 | 118,476.52 |
| | • | • | - | 78,425.48 8,134.00 | |
| 55 - PROFESSIONAL SERVICES | 22,500.00 | 22,500.00 | 0.00 | • | 14,366.00 |
| 97 - INTERFUND ACTIVITY | 68,605.00 | 68,605.00 | 34,302.50 | 34,302.50 | 34,302.50 |
| Department: 32 - STREETS Total: | 661,904.63 | 837,044.76 | 77,217.95 | 298,108.92 | 538,935.84 |
| Department: 33 - BUILDING MAINTENANCE | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 137,626.58 | 137,626.58 | 10,468.62 | 65,135.98 | 72,490.60 |
| 35 - SUPPLIES | 31,750.00 | 31,750.00 | 0.00 | 12,490.16 | 19,259.84 |
| 40 - MAINTENANCEBLDGS, STRUC | 52,500.00 | 52,500.00 | 3,240.29 | 20,531.67 | 31,968.33 |
| 45 - MAINTENANCE | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 |
| 50 - SERVICES | 108,310.00 | 153,310.00 | 8,771.43 | 45,342.64 | 107,967.36 |
| 55 - PROFESSIONAL SERVICES | 11,000.00 | 11,000.00 | 0.00 | 475.12 | 10,524.88 |
| 65 - CAPITAL OUTLAY | 70,000.00 | 70,000.00 | 8,083.29 | 37,513.62 | 32,486.38 |
| 97 - INTERFUND ACTIVITY | 430.00 | 430.00 | 215.00 | 215.00 | 215.00 |
| Department: 33 - BUILDING MAINTENANCE Total: | 414,616.58 | 459,616.58 | 30,778.63 | 181,704.19 | 277,912.39 |
| Department: 35 - SOLID WASTE | | | | | |
| 55 - PROFESSIONAL SERVICES | 563,900.00 | 563,900.00 | 83,474.88 | 222,124.04 | 341,775.96 |
| Department: 35 - SOLID WASTE Total: | | 563,900.00 | 83,474.88 | 222,124.04 | 341,775.96 |
| • | 303,300.00 | 303,300.00 | 03,474.00 | 222,224104 | 342,773.30 |
| Department: 36 - FLEET SERVICES | 110 000 00 | 440.000.00 | 40 577 50 | 56.004.40 | 04.050.50 |
| 35 - SUPPLIES | 148,000.00 | 148,000.00 | 12,577.58 | 56,031.42 | 91,968.58 |
| 45 - MAINTENANCE | 25,000.00 | 25,000.00 | 0.00 | 10,969.34 | 14,030.66 |
| 54 - SUNDRY | 3,500.00 | 3,500.00 | 147.00 | 303.88 | 3,196.12 |
| 65 - CAPITAL OUTLAY | 8,000.00 | 8,000.00 | 0.00 | 4,035.20 | 3,964.80 |
| Department: 36 - FLEET SERVICES Total: | 184,500.00 | 184,500.00 | 12,724.58 | 71,339.84 | 113,160.16 |
| Department: 38 - RECREATION | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 190,049.28 | 190,049.28 | 9,993.80 | 56,329.72 | 133,719.56 |
| 35 - SUPPLIES | 13,150.00 | 13,150.00 | 0.00 | 8,941.83 | 4,208.17 |
| 45 - MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 430.38 | 569.62 |
| 50 - SERVICES | 184,890.00 | 184,890.00 | 6,409.03 | 46,842.19 | 138,047.81 |
| 55 - PROFESSIONAL SERVICES | 23,000.00 | 23,000.00 | 0.00 | 11,000.00 | 12,000.00 |
| 97 - INTERFUND ACTIVITY | 1,100.00 | 1,100.00 | 550.00 | 550.00 | 550.00 |
| Department: 38 - RECREATION Total: | 413,189.28 | 413,189.28 | 16,952.83 | 124,094.12 | 289,095.16 |
| Department: 39 - PARKS | | | | | |
| 30 - SALARIES, WAGES, & BENEFITS | 727,983.50 | 727,983.50 | 55,815.00 | 311,999.16 | 415,984.34 |
| 35 - SUPPLIES | 62,000.00 | 62,000.00 | 5,249.80 | 31,058.23 | 30,941.77 |
| 40 - MAINTENANCEBLDGS, STRUC | 36,500.00 | 36,500.00 | 2,000.00 | 7,212.88 | 29,287.12 |
| 45 - MAINTENANCE BEBGG, STROC | 4,000.00 | 4,000.00 | 0.00 | 1,662.85 | 2,337.15 |
| 50 - SERVICES | 14,336.00 | 14,336.00 | 461.33 | 6,149.07 | 8,186.93 |
| 55 - PROFESSIONAL SERVICES | 2,000.00 | 2,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 65 - CAPITAL OUTLAY | 54,000.00 | 54,000.00 | 25,647.46 | 37,595.15 | 16,404.85 |
| 97 - INTERFUND ACTIVITY | 57,330.00 | 57,330.00 | 28,665.00 | 28,665.00 | 28,665.00 |
| Department: 39 - PARKS Total: | | 958,149.50 | 118,838.59 | 425,342.34 | 532,807.16 |
| • | | | - | · · · · · · · · · · · · · · · · · · · | |
| Fund: 01 - GENERAL FUND Surplus (Deficit): | -4,194,892.75 | -4,370,032.88 | 295,478.72 | 946,601.67 | -5,316,634.55 |
| Fund: 03 - DEBT SERVICE FUND | | | | | |
| Department: 50 - REVENUES | | | | | |
| 72 - PROPERTY TAXES | 2,005,757.00 | 2,005,757.00 | 22,823.53 | 1,903,931.44 | 101,825.56 |
| 96 - INTEREST EARNED | 20,000.00 | 20,000.00 | 2,472.68 | 14,118.78 | 5,881.22 |
| 97 - INTERFUND ACTIVITY | 795,379.00 | 795,379.00 | 501,363.32 | 501,363.32 | 294,015.68 |
| Department: 50 - REVENUES Total: | 2,821,136.00 | 2,821,136.00 | 526,659.53 | 2,419,413.54 | 401,722.46 |
| Department: 51 - DEBT SERVICE | | | | | |
| 61 - DEBT SERVICE | 2,727,290.00 | 2,727,290.00 | 2,154,900.00 | 2,154,900.00 | 572,390.00 |
| Department: 51 - DEBT SERVICE Total: | | 2,727,290.00 | 2,154,900.00 | 2,154,900.00 | 572,390.00 |
| · | | | | | |
| Fund: 03 - DEBT SERVICE FUND Surplus (Deficit): | 93,846.00 | 93,846.00 | -1,628,240.47 | 264,513.54 | -170,667.54 |
| Fund: 05 - MOTEL TAX FUND | | | | | |
| Department: 55 - REVENUES | | | | | |
| 75 - OTHER TAXES | 115,000.00 | 115,000.00 | 3,209.41 | 59,869.37 | 55,130.63 |
| | | | | | |

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| Income Statement | | | For | Fiscal: 2024-202 | 5 Period Endin | g: 03/31/2025 |
|-------------------------------------|--------------------------------------|--------------------------------|--------------------------------|---------------------------------|------------------------------|--------------------------------|
| Category | | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
| 96 - INTEREST EARNED | | 1,000.00 | 1,000.00 | 70.18 | 428.41 | 571.59 |
| 30 - INTEREST EARNED | Department: 55 - REVENUES Total: | 116,000.00 | 116,000.00 | 3,279.59 | 60,297.78 | 55,702.22 |
| Department: 56 - MOTEL TAX | | , | , | 5,2:0:00 | 00,201110 | ,. |
| 50 - SERVICES | | 48,000.00 | 48,000.00 | 732.25 | 10,332.86 | 37,667.14 |
| 97 - INTERFUND ACTIVITY | | 68,000.00 | 68,000.00 | 34,000.00 | 34,000.00 | 34,000.00 |
| | Department: 56 - MOTEL TAX Total: | 116,000.00 | 116,000.00 | 34,732.25 | 44,332.86 | 71,667.14 |
| Fund: 05 | - MOTEL TAX FUND Surplus (Deficit): | 0.00 | 0.00 | -31,452.66 | 15,964.92 | -15,964.92 |
| Fund: 06 - ASSET FORFEITURE FUND | | | | , | | |
| Department: 60 - REVENUES | | | | | | |
| 96 - INTEREST EARNED | | 1,000.00 | 1,000.00 | 86.82 | 530.25 | 469.75 |
| 98 - MISCELLANEOUS REVENUE | | 0.00 | 0.00 | 0.00 | 3,445.69 | -3,445.69 |
| | Department: 60 - REVENUES Total: | 1,000.00 | 1,000.00 | 86.82 | 3,975.94 | -2,975.94 |
| Department: 61 - ASSET FORFEITURE | <u> </u> | | | | | |
| 65 - CAPITAL OUTLAY | | 11,700.00 | 11,700.00 | 0.00 | 0.00 | 11,700.00 |
| Depar | tment: 61 - ASSET FORFEITURE Total: | 11,700.00 | 11,700.00 | 0.00 | 0.00 | 11,700.00 |
| Fund: 06 - ASSET | FORFEITURE FUND Surplus (Deficit): | -10,700.00 | -10,700.00 | 86.82 | 3,975.94 | -14,675.94 |
| Fund: 07 - CAPITAL REPLACEMENT | | · | | | | • |
| Department: 71 - REVENUES | | | | | | |
| 96 - INTEREST EARNED | | 192,000.00 | 192,000.00 | 14,685.46 | 90,141.44 | 101,858.56 |
| 97 - INTERFUND ACTIVITY | | 1,755,587.00 | 1,755,587.00 | 877,793.50 | 877,793.50 | 877,793.50 |
| 98 - MISCELLANEOUS REVENUE | _ | 1,250,620.00 | 1,250,620.00 | 0.00 | 312,260.08 | 938,359.92 |
| | Department: 71 - REVENUES Total: | 3,198,207.00 | 3,198,207.00 | 892,478.96 | 1,280,195.02 | 1,918,011.98 |
| Department: 72 - EQUIPMENT REPLA | ACEMENT | | | | | |
| 65 - CAPITAL OUTLAY | _ | 5,169,717.20 | 5,243,617.20 | 1,005.00 | 1,181,842.61 | 4,061,774.59 |
| Department: 7 | 2 - EQUIPMENT REPLACEMENT Total: | 5,169,717.20 | 5,243,617.20 | 1,005.00 | 1,181,842.61 | 4,061,774.59 |
| Department: 73 - TECHNOLOGY REP | LACEMNT | | | | | |
| 65 - CAPITAL OUTLAY | _ | 291,750.00 | 291,750.00 | 177,638.69 | 280,612.22 | 11,137.78 |
| Department: 7 | 3 - TECHNOLOGY REPLACEMNT Total: | 291,750.00 | 291,750.00 | 177,638.69 | 280,612.22 | 11,137.78 |
| Fund: 07 - CAP | TITAL REPLACEMENT Surplus (Deficit): | -2,263,260.20 | -2,337,160.20 | 713,835.27 | -182,259.81 | -2,154,900.39 |
| Fund: 10 - CAPITAL IMPROVEMENTS FO | UND | | | | | |
| Department: 90 - REVENUES | | | | | | |
| 70 - CAPITAL IMPROVEMENTS | | 157,500.00 | 157,500.00 | 0.00 | 624,835.00 | -467,335.00 |
| 96 - INTEREST EARNED | | 84,000.00 | 84,000.00 | 16,604.41 | 43,616.74 | 40,383.26 |
| 97 - INTERFUND ACTIVITY | | 1,880,000.00 | 1,688,710.27 | 844,355.14 | 844,355.14 | 844,355.13 |
| 98 - MISCELLANEOUS REVENUE | | 0.00 | 0.00 | 0.00 | 26,993.37 | -26,993.37 |
| 99 - OTHER AGENCY REVENUES | Department: 00 DEVENUES Totals | 7,567,710.00 | 7,567,710.00 | 0.00 | 2,106,819.82 | 5,460,890.18 |
| | Department: 90 - REVENUES Total: | 9,689,210.00 | 9,497,920.27 | 860,959.55 | 3,646,620.07 | 5,851,300.20 |
| Department: 91 - EXPENSE | | 12 242 645 00 | 12.051.255.27 | 250 022 00 | 1 020 110 40 | 11 112 244 70 |
| 70 - CAPITAL IMPROVEMENTS | Department: 91 - EXPENSE Total: | 13,242,645.00 13,242,645.00 | 13,051,355.27 13,051,355.27 | 259,832.88 259,832.88 | 1,938,110.48 1,938,110.48 | 11,113,244.79 11,113,244.79 |
| | _ | | | | | |
| Fund: 10 - CAPITAL IMI | PROVEMENTS FUND Surplus (Deficit): | -3,553,435.00 | -3,553,435.00 | 601,126.67 | 1,708,509.59 | -5,261,944.59 |
| Fund: 12 - COURT RESTRICTED FEE FUN | ND . | | | | | |
| Department: 18 - REVENUES | | 44 200 00 | 44 200 00 | 4.470.22 | 10 526 04 | 24 772 06 |
| 80 - FINES WARRANTS & BONDS | Department: 19 DEVENUES Total: | 41,300.00 | 41,300.00 | 4,170.23 | 19,526.94 | 21,773.06 |
| | Department: 18 - REVENUES Total: | 41,300.00 | 41,300.00 | 4,170.23 | 19,526.94 | 21,773.06 |
| Department: 28 - COURT EXPENDITU | JRES | 4 500 00 | 4 500 00 | 0.00 | 407.00 | 4 343 00 |
| 35 - SUPPLIES | | 1,500.00 | 1,500.00 | 0.00 | 187.00 | 1,313.00 |
| 45 - MAINTENANCE 50 - SERVICES | | 10,600.00 600.00 | 10,600.00 600.00 | 286.45 0.00 | 6,758.00 0.00 | 3,842.00 600.00 |
| 65 - CAPITAL OUTLAY | | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 |
| 97 - INTERFUND ACTIVITY | | 5,530.00 | 5,530.00 | 2,765.00 | 2,765.00 | 2,765.00 |
| | ent: 28 - COURT EXPENDITURES Total: | 24,230.00 | 24,230.00 | 3,051.45 | 9,710.00 | 14,520.00 |
| Fund: 12 - COURT RE | STRICTED FEE FUND Surplus (Deficit): | 17,070.00 | 17,070.00 | 1,118.78 | 9,816.94 | 7,253.06 |

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| Income Statement | | | For | Fiscal: 2024-202 | 25 Period Endin | g: 03/31/2025 |
|-------------------------------------|--|----------------|---------------------------------------|------------------|-----------------|----------------|
| | | Original | Current | | | Budget |
| 0.1 | | Total Budget | Total Budget | MTD Activity | YTD Activity | Remaining |
| Category | | | · · · · · · · · · · · · · · · · · · · | , | , | |
| Fund: 15 - TIRZ -3 | | | | | | |
| Department: 10 - REVENUES | | | | | | |
| 72 - PROPERTY TAXES | - | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | Department: 10 - REVENUES Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| Department: 22 - TIRZ 3 | | | | | | |
| 55 - PROFESSIONAL SERVICES | | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | Department: 22 - TIRZ 3 Total: | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| | _ | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund: 15 - TIRZ -3 Surplus (Deficit): | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 16 - GO BONDS - SERIES 2024 | | | | | | |
| Department: 90 - REVENUES | | | | | | |
| 96 - INTEREST EARNED | _ | 100,000.00 | 100,000.00 | 82,674.78 | 517,355.13 | -417,355.13 |
| | Department: 90 - REVENUES Total: | 100,000.00 | 100,000.00 | 82,674.78 | 517,355.13 | -417,355.13 |
| Department: 91 - EXPENSE | | | | | | |
| 70 - CAPITAL IMPROVEMENTS | | 25,294,483.00 | 25,294,483.00 | 80,497.74 | 1,932,739.32 | 23,361,743.68 |
| | Department: 91 - EXPENSE Total: | 25,294,483.00 | 25,294,483.00 | 80,497.74 | 1,932,739.32 | 23,361,743.68 |
| Fund: 16 - GO I | BONDS - SERIES 2024 Surplus (Deficit): | -25,194,483.00 | -25,194,483.00 | 2,177.04 | -1,415,384.19 | -23,779,098.81 |
| Fired, 40 IV FIRE CONTROL DREV 8 F | NATROTNICY NATRICAL SERV | | | | | |
| Fund: 49 - JV FIRE CONTROL PREV & E | MERGENCY MEDICAL SERV | | | | | |
| Department: 10 - REVENUES | | 2 250 000 00 | 2 250 000 00 | 175 000 24 | 1 201 200 11 | 1 140 610 00 |
| 75 - OTHER TAXES | | 2,350,000.00 | 2,350,000.00 | 175,009.24 | 1,201,389.11 | 1,148,610.89 |
| 96 - INTEREST EARNED | Description and AO DEVENUES Totals | 125,000.00 | 125,000.00 | 9,802.51 | 59,758.44 | 65,241.56 |
| | Department: 10 - REVENUES Total: | 2,475,000.00 | 2,475,000.00 | 184,811.75 | 1,261,147.55 | 1,213,852.45 |
| Department: 26 - FIRE CONTROL & | EMERG SERV | | | | | |
| 30 - SALARIES, WAGES, & BENEFIT | S | 0.00 | 0.00 | 774,927.27 | 774,927.27 | -774,927.27 |
| 35 - SUPPLIES | | 107,112.00 | 107,112.00 | 0.00 | 0.00 | 107,112.00 |
| 45 - MAINTENANCE | | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 |
| 50 - SERVICES | | 35,000.00 | 35,000.00 | 0.00 | 0.00 | 35,000.00 |
| 55 - PROFESSIONAL SERVICES | | 1,489,500.00 | 1,489,500.00 | 0.00 | 0.00 | 1,489,500.00 |
| 97 - INTERFUND ACTIVITY | _ | 778,388.00 | 778,388.00 | 389,194.00 | 389,194.00 | 389,194.00 |
| Department: 26 | - FIRE CONTROL & EMERG SERV Total: | 2,475,000.00 | 2,475,000.00 | 1,164,121.27 | 1,164,121.27 | 1,310,878.73 |
| Fund: 49 - JV FIRE CONTROL PREV & E | MERGENCY MEDICAL SERV Surplus (| 0.00 | 0.00 | -979,309.52 | 97,026.28 | -97,026.28 |
| Fund: 50 - JV CRIME CONTROL | | | | | | |
| Department: 10 - REVENUES | | | | | | |
| 75 - OTHER TAXES | | 2,350,000.00 | 2,350,000.00 | 175,420.98 | 1,210,161.06 | 1,139,838.94 |
| 96 - INTEREST EARNED | | 240,000.00 | 240,000.00 | 22,564.99 | 148,476.88 | 91,523.12 |
| | Department: 10 - REVENUES Total: | 2,590,000.00 | 2,590,000.00 | 197,985.97 | 1,358,637.94 | 1,231,362.06 |
| Department: 27 - CRIME CONTROL | | | | | | |
| 30 - SALARIES, WAGES, & BENEFIT | ·c | 0.00 | 0.00 | 895,941.37 | 895,941.37 | -895,941.37 |
| 35 - SUPPLIES | 3 | 43,082.00 | 43,082.00 | 0.00 | 0.00 | 43,082.00 |
| | | 51,329.00 | 51,329.00 | 0.00 | 0.00 | 51,329.00 |
| 45 - MAINTENANCE 50 - SERVICES | | 294,500.00 | 294,500.00 | 0.00 | 0.00 | 294,500.00 |
| 55 - PROFESSIONAL SERVICES | | 1,954,859.00 | 1,954,859.00 | 0.00 | 0.00 | 1,954,859.00 |
| 60 - OTHER SERVICES | | 23,340.00 | 23,340.00 | 0.00 | 0.00 | 23,340.00 |
| 97 - INTERFUND ACTIVITY | | 222,890.00 | 222,890.00 | 111,445.00 | 111,445.00 | 111,445.00 |
| | partment: 27 - CRIME CONTROL Total: | 2,590,000.00 | 2,590,000.00 | 1,007,386.37 | 1,007,386.37 | 1,582,613.63 |
| , | - JV CRIME CONTROL Surplus (Deficit): | 0.00 | 0.00 | -809,400.40 | 351,251.57 | -351,251.57 |
| Fullu. 30 | • • • • • | | | • | | -331,231.37 |
| | Total Surplus (Deficit): | -35,105,854.95 | -35,354,895.08 | -1,834,579.75 | 1,800,016.45 | |

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Fund Summary

| Fund | Original Total Budget | Current Total Budget | MTD Activity | YTD Activity | Budget Remaining |
|-----------------------------|--------------------------|-------------------------|---------------|---------------|---------------------|
| 01 - GENERAL FUND | -4,194,892.75 | -4,370,032.88 | 295,478.72 | 946,601.67 | -5,316,634.55 |
| 03 - DEBT SERVICE FUND | 93,846.00 | 93,846.00 | -1,628,240.47 | 264,513.54 | -170,667.54 |
| 05 - MOTEL TAX FUND | 0.00 | 0.00 | -31,452.66 | 15,964.92 | -15,964.92 |
| 06 - ASSET FORFEITURE FUND | -10,700.00 | -10,700.00 | 86.82 | 3,975.94 | -14,675.94 |
| 07 - CAPITAL REPLACEMENT | -2,263,260.20 | -2,337,160.20 | 713,835.27 | -182,259.81 | -2,154,900.39 |
| 10 - CAPITAL IMPROVEMENT | -3,553,435.00 | -3,553,435.00 | 601,126.67 | 1,708,509.59 | -5,261,944.59 |
| 12 - COURT RESTRICTED FEE | 17,070.00 | 17,070.00 | 1,118.78 | 9,816.94 | 7,253.06 |
| 15 - TIRZ -3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16 - GO BONDS - SERIES 2024 | -25,194,483.00 | -25,194,483.00 | 2,177.04 | -1,415,384.19 | -23,779,098.81 |
| 49 - JV FIRE CONTROL PREV & | 0.00 | 0.00 | -979,309.52 | 97,026.28 | -97,026.28 |
| 50 - JV CRIME CONTROL | 0.00 | 0.00 | -809,400.40 | 351,251.57 | -351,251.57 |
| Total Surplus (Deficit): | -35.105.854.95 | -35.354.895.08 | -1.834.579.75 | 1.800.016.45 | |

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CITY OF JERSEY VILLAGE

PROPERTY TAX COLLECTIONS REPORT

FEBRUARY 2025

Collections Summary As of Feb 28, 2025

| | | | Adjusted | | Collections |
|--------|---------------------|---------------|------------------|------------------|-------------|
| Tax Yr | Assessed Value | Tax Rate | Tax Levy | Levy Paid | Rate |
| 2023 | \$ 1,345,154,087 | \$ 0.74250 | \$ 9,713,149 | \$ 9,639,362 | 99.24% |
| 2024 | \$ 1,356,336,567 | \$ 0.78700 | \$ 10,616,535 | \$ 10,273,696 | 96.77% |

Run Date: 03-05-2025

Report:ACTGL_TCS_JURIS_PDF_HC 1.6

Request Seq: 1505716

Tax Collection System
Distribution Report - PROPERTY TAX
For Deposit Dates: 02/01/2025 thru 02/28/2025

Jurisdiction **JERSEY VILLAGE** 0070

| Year | Levy | Penalty Interest | Attorney | Adjustment Amount | Net Collections | Commissions (Excludes Attorney) | Net Payable | Disbursed to Jurisdiction | Disbursed to Attorneys |
|--------|--------------|---------------------|------------|----------------------|--------------------|---------------------------------------|--------------|------------------------------|---------------------------|
| 2024 | 781,543.29 | 3,688.45 | 0.00 | 4,791.81 | 790,023.55 | 0.00 | 790,023.55 | 790,023.55 | 0.00 |
| 2023 | 2,129.60 | 999.81 | 914.30 | 0.00 | 4,043.71 | 0.00 | 4,043.71 | 3,129.41 | 914.30 |
| 2022 | 2,236.99 | 758.71 | 541.84 | 0.00 | 3,537.54 | 0.00 | 3,537.54 | 2,995.70 | 541.84 |
| 2021 | 1,969.18 | 892.27 | 522.37 | 0.00 | 3,383.82 | 0.00 | 3,383.82 | 2,861.45 | 522.37 |
| 2020 | 2,850.95 | 1,244.93 | 525.93 | 0.00 | 4,621.81 | 0.00 | 4,621.81 | 4,095.88 | 525.93 |
| 2019 | 1,128.41 | 286.80 | 0.00 | 0.00 | 1,415.21 | 0.00 | 1,415.21 | 1,415.21 | 0.00 |
| Total: | \$791.858.42 | \$7.870.97 | \$2.504.44 | \$4.791.81 | \$807.025.64 | \$0.00 | \$807.025.64 | \$804.521.20 | \$2.504.44 |

Run Date: 03-05-2025

Report:ACTGL_TCS_JURIS_PDF_HC 1.6

Request Seq: 1505891

Tax Collection System
Distribution Report - SIT
For Deposit Dates: 02/01/2025 thru 02/28/2025

Jurisdiction 0070 JERSEY VILLAGE

| Year | Levy | Penalty Interest | Attorney | Adjustment Amount | Net Collections | Commissions (Excludes Attorney) | Net Payable | Disbursed to Jurisdiction | Disbursed to Attorneys |
|--------|------------|---------------------|----------|----------------------|--------------------|---------------------------------------|-------------|------------------------------|---------------------------|
| 2024 | 1,893.98 | 0.00 | 0.00 | 0.00 | 1,893.98 | 0.00 | 1,893.98 | 1,893.98 | 0.00 |
| Total: | \$1.893.98 | \$0.00 | \$0.00 | \$0.00 | | \$0.00 | \$1.893.98 | \$1.893.98 | \$0.00 |

1505346 TC168

TAX COLLECTOR MONTHLY REPORT INCLUDES AG ROLLBACK

JURISDICTION: 0070 City of Jersey Village

TAX COLLECTION SYSTEM

FROM 02/01/2025 TO 02/28/2025

TAX RATE TAX LEVY PAID ACCTS ---------------

YEAR 2024 00.787000 2,881 10,617,654.36

> ---------------

| YEAR | TAXES DUE | MONTH ADJ | ADJUSTMENT YTD | LEVY PAID | PAID YTD | BALANCE COLL % | YTD UNCOLL |
|------|---------------|-----------|----------------|------------|---------------|------------------|------------|
| 2024 | 10.569.727.69 | 1.217.97- | 47.926.67 | 783.437.27 | 10.273.696.32 | 343.958.04 96.76 | 0.00 |

| 2024 | 10,569,727.69 | 1,217.97- | 47,926.67 | 783,437.27 | 10,273,696.32 | 343,958.04 | 96.76 | 0.00 |
|------|---------------|-----------|-------------|------------|---------------|------------|--------|------|
| 2023 | 112,818.90 | 741.84 | 111,343.91- | 2,129.60 | 46,492.46- | 47,967.45 | 52.05- | 0.00 |
| 2022 | 32,879.40 | .00 | 29,381.01- | 2,236.99 | 24,143.01- | 27,641.40 | 90.12- | 0.00 |
| 2021 | 19,645.17 | .00 | 0.00 | 1,969.18 | 2,329.04 | 17,316.13 | 11.86 | 0.00 |
| 2020 | 18,017.79 | .00 | 0.00 | 2,850.95 | 4,202.41 | 13,815.38 | 23.32 | 0.00 |
| 2019 | 14,672.10 | .00 | 1,138.22- | 1,128.41 | 1,369.59 | 12,164.29 | 10.12 | 0.00 |
| 2018 | 18,737.37 | .00 | 0.00 | 0.00 | 1,501.57 | 17,235.80 | 8.01 | 0.00 |
| 2017 | 12,386.72 | .00 | 0.00 | 0.00 | 1,515.96 | 10,870.76 | 12.24 | 0.00 |
| 2016 | 9,135.55 | .00 | 0.00 | 0.00 | 1,339.92 | 7,795.63 | 14.67 | 0.00 |
| 2015 | 8,033.77 | .00 | 0.00 | 0.00 | 858.95 | 7,174.82 | 10.69 | 0.00 |
| 2014 | 7,420.39 | .00 | 0.00 | 0.00 | 0.00 | 7,420.39 | | 0.00 |
| 2013 | 6,015.51 | .00 | 0.00 | 0.00 | 0.00 | 6,015.51 | | 0.00 |
| 2012 | 5,776.50 | .00 | 0.00 | 0.00 | 0.00 | 5,776.50 | | 0.00 |
| 2011 | 4,773.94 | .00 | 0.00 | 0.00 | 0.00 | 4,773.94 | | 0.00 |
| 2010 | 4,289.59 | .00 | 0.00 | 0.00 | 0.00 | 4,289.59 | | 0.00 |
| 2009 | 5,453.54 | .00 | 0.00 | 0.00 | 0.00 | 5,453.54 | | 0.00 |
| 2008 | 2,474.69 | .00 | 0.00 | 0.00 | 0.00 | 2,474.69 | | 0.00 |
| 2007 | 2,578.18 | .00 | 0.00 | 0.00 | 401.25 | 2,176.93 | 15.56 | 0.00 |
| 2006 | 2,086.72 | .00 | 0.00 | 0.00 | 0.00 | 2,086.72 | | 0.00 |
| 2005 | 1,705.11 | .00 | 0.00 | 0.00 | 0.00 | 1,705.11 | | 0.00 |
| 2004 | 1,110.04 | .00 | 0.00 | 0.00 | 0.00 | 1,110.04 | | 0.00 |
| 2003 | 89.57 | .00 | 0.00 | 0.00 | 0.00 | 89.57 | | 0.00 |
| **** | 10,859,828.24 | 476.13- | 93,936.47- | 793,752.40 | 10,216,579.54 | 549,312.23 | | 0.00 |
| CURR | 10,569,727.69 | 1,217.97- | 47,926.67 | 783,437.27 | 10,273,696.32 | 343,958.04 | | 0.00 |
| DELO | 290,100.55 | 741.84 | 141,863.14- | 10,315.13 | 57,116.78- | 205,354.19 | | 0.00 |

CITY COUNCIL MEETING PACKET FOR THE MEETING TO BE HELD ON APRIL 14, 2025

PAGE: 1

03/03/2025 18:26:11 1505345 PAGE: 1 TAX COLLECTION SYSTEM TC298-M SELECTION: DEPOSIT

INCLUDES AG ROLLBACK

DEPOSIT DISTRIBUTION REVERSALS DETAIL SCHEDULE

FROM: 02/01/2025 THRU 02/28/2025

JURISDICTION: 70 City of Jersey Village

| | | EFF | LEVY | DISCOUNT | PENALTY | | REFUND | PAYMENT |
|--------------------------------|--------------------------------------|--------|-----------|----------|----------|---------------------|-----------|----------------------|
| YEAR DEPOSIT | ACCOUNT NUMBER | YR/MO | PAID | GIVEN | INTEREST | ATTORNEY CAUSE /REV | AMOUNT | AMOUNT CAT |
| 2023 RF250214 | 064-015-000-0009 | 202312 | 675.64- | 0.00 | 0.00 | 0.00 16 | 675.64 | 0.00 RF |
| 2023 RF250214 | 064-015-000-0009 | 202312 | 0.00 | 0.00 | 0.00 | 0.00 16 | 675.64- | 675.64-RF |
| 2023 RF250214 | 064-016-002-0004 | 202312 | 0.00 | 0.00 | 0.00 | 0.00 16 | 1,453.11- | 1,453.11-RF |
| 2023 RF250214 | 064-016-002-0004 | 202312 | 1,453.11- | 0.00 | 0.00 | 0.00 16 | 1,453.11 | 0.00 RF |
| 2023 RF250214 | 064-016-002-0006 | 202312 | 0.00 | 0.00 | 0.00 | 0.00 16 | 28.48- | 28.48-RF |
| 2023 RF250214 | 064-016-002-0006 | 202312 | 28.48- | 0.00 | 0.00 | 0.00 16 | 28.48 | 0.00 RF |
| 2023 RF250214 | 210-582-160-0000 | 202403 | 18.65 | 0.00 | 0.00 | 0.00 16 | 0.00 | 18.65 RF |
| | | | | | | | | |
| | 2023 TOTAL | | 2,138.58- | 0.00 | 0.00 | 0.00 | 0.00 | 2,138.58- |
| 2024 PE250217 | 064 015 000 0000 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 538.32- | E20 22 DE |
| 2024 RF250217 2024 RF250217 | 064-015-000-0009 064-015-000-0009 | 202412 | 538.32- | 0.00 | 0.00 | 0.00 4 | 538.32- | 538.32-RF 0.00 RF |
| 2024 RF250217 2024 RF250217 | 064-015-000-0009 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 26.28- | 26.28-RF |
| 2024 RF250217 2024 RF250217 | 064-015-000-0010 | 202412 | 26.28- | 0.00 | 0.00 | 0.00 4 | 26.28 | 26.28-RF 0.00 RF |
| 2024 RF250217 2024 RF250217 | 064-015-000-0010 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 1,439.24- | 1,439.24-RF |
| 2024 RF250217 2024 RF250217 | 064-016-002-0004 | 202412 | 1,439.24- | 0.00 | 0.00 | 0.00 4 | 1,439.24 | 0.00 RF |
| 2024 RF250217 2024 RF250217 | 064-016-002-0004 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 955.98- | 955.98-RF |
| 2024 RF250217 2024 RF250217 | 064-016-002-0006 | 202412 | 955.98- | 0.00 | 0.00 | 0.00 4 | 955.98 | 0.00 RF |
| 2024 RF250217 2024 RF250217 | 082-099-000-0011 | 202501 | 1,379.99- | 0.00 | 0.00 | 0.00 4 | 1,379.99 | 0.00 RF |
| 2024 RF250217 2024 RF250217 | 082-099-000-0011 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 4 | 1,379.99- | 1,379.99-RF |
| 2024 RF250217 2024 RF250217 | 082-099-000-0011 | 202501 | 1,999.48- | 0.00 | 0.00 | 0.00 4 | 1,999.48 | 0.00 RF |
| 2024 RF250217 2024 RF250217 | 082-104-000-0006 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 4 | 1,999.48- | 1,999.48-RF |
| 2024 RF250217 2024 RF250217 | 082-120-000-0006 | 202501 | 3,519.77- | 0.00 | 0.00 | 0.00 0 | 3,519.77 | 0.00 RF |
| 2024 RF250217 | 082-120-000-0006 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 3,519.77- | 3,519.77-RF |
| 2024 RF250217 | 082-142-000-0002 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 1,195.94- | 1,195.94-RF |
| 2024 RF250217 | 082-142-000-0002 | 202501 | 1,195.94- | 0.00 | 0.00 | 0.00 0 | 1,195.94 | 0.00 RF |
| 2024 RF250217 | 082-143-000-0011 | 202501 | 3,018.10- | 0.00 | 0.00 | 0.00 0 | 3,018.10 | 0.00 RF |
| 2024 RF250217 | 082-143-000-0011 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 3,018.10- | 3,018.10-RF |
| 2024 RF250217 | 105-860-000-0013 | 202412 | 791.68- | 0.00 | 0.00 | 0.00 4 | 791.68 | 0.00 RF |
| 2024 RF250217 | 105-860-000-0013 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 791.68- | 791.68-RF |
| 2024 RF250217 | 105-865-000-0017 | 202412 | 441.86- | 0.00 | 0.00 | 0.00 0 | 441.86 | 0.00 RF |
| 2024 RF250217 | 105-865-000-0017 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 0 | 441.86- | 441.86-RF |
| 2024 RF250217 | 105-868-000-0018 | 202501 | 244.68- | 0.00 | 0.00 | 0.00 0 | 244.68 | 0.00 RF |
| 2024 RF250217 | 105-868-000-0018 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 244.68- | 244.68-RF |
| 2024 RF250217 | 105-868-000-0024 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 4 | 59.97- | 59.97-RF |
| 2024 RF250217 | 105-868-000-0024 | 202501 | 59.97- | 0.00 | 0.00 | 0.00 4 | 59.97 | 0.00 RF |
| 2024 RF250217 | 105-869-000-0015 | 202501 | 269.10- | 0.00 | 0.00 | 0.00 0 | 269.10 | 0.00 RF |
| 2024 RF250217 | 105-869-000-0015 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 269.10- | 269.10-RF |
| 2024 T0211252 | 107-439-000-0012 | 202501 | 1,116.71- | 0.00 | 0.00 | 0.00 0 | 0.00 | 1,116.71-TR |
| 2024 RF250217 | 107-449-000-0011 | 202501 | 223.95- | 0.00 | 0.00 | 0.00 0 | 223.95 | 0.00 RF |
| 2024 RF250217 | 107-449-000-0011 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 223.95- | 223.95-RF |
| 2024 T0213251 | 107-450-000-0010 | 202501 | 2,748.99- | 0.00 | 0.00 | 0.00 0 | 0.00 | 2,748.99-RI |
| 2024 RF250217 | 107-452-000-0023 | 202501 | 1,331.41- | 0.00 | 0.00 | 0.00 4 | 1,331.41 | 0.00 RF |
| 2024 RF250217 | 107-452-000-0023 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 4 | 1,331.41- | 1,331.41-RF |

1505345 03/03/2025 18:26:11 PAGE: 2 TAX COLLECTION SYSTEM TC298-M SELECTION: DEPOSIT

INCLUDES AG ROLLBACK

REVERSALS DETAIL SCHEDULE

DEPOSIT DISTRIBUTION FROM: 02/01/2025 THRU 02/28/2025

JURISDICTION: 70 City of Jersey Village

| | | EFF | LEVY | DISCOUNT | PENALTY | | REFUND | PAYMENT |
|---------------|--------------------|--------|------------|----------|----------|---------------------|-----------|-------------|
| YEAR DEPOSIT | ACCOUNT NUMBER | YR/MO | PAID | GIVEN | INTEREST | ATTORNEY CAUSE /REV | AMOUNT | AMOUNT CAT |
| 2024 RF250217 | 112-887-000-0015 | 202501 | 157.40- | 0.00 | 0.00 | 0.00 4 | 157.40 | 0.00 RF |
| 2024 RF250217 | 112-887-000-0015 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 4 | 157.40- | 157.40-RF |
| 2024 RF250217 | 116-476-000-0002 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 4 | 370.60- | 370.60-RF |
| 2024 RF250217 | 116-476-000-0002 | 202501 | 370.60- | 0.00 | 0.00 | 0.00 4 | 370.60 | 0.00 RF |
| 2024 RF250217 | 118-020-073-0026 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 293.83- | 293.83-RF |
| 2024 RF250217 | 118-020-073-0026 | 202501 | 293.83- | 0.00 | 0.00 | 0.00 0 | 293.83 | 0.00 RF |
| 2024 RF250217 | 118-020-073-0026 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 256.05- | 256.05-RF |
| 2024 RF250217 | 118-020-073-0026 | 202501 | 256.05- | 0.00 | 0.00 | 0.00 0 | 256.05 | 0.00 RF |
| 2024 RF250217 | 118-020-073-0041 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 345.57- | 345.57-RF |
| 2024 RF250217 | 118-020-073-0041 | 202501 | 345.57- | 0.00 | 0.00 | 0.00 0 | 345.57 | 0.00 RF |
| 2024 RF250217 | 118-085-072-0041 | 202412 | 2,299.39- | 0.00 | 0.00 | 0.00 0 | 2,299.39 | 0.00 RF |
| 2024 RF250217 | 118-085-072-0041 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 0 | 2,299.39- | 2,299.39-RF |
| 2024 RF250217 | 119-292-000-0001 | 202412 | 1,377.50- | 0.00 | 0.00 | 0.00 4 | 1,377.50 | 0.00 RF |
| 2024 RF250217 | 119-292-000-0001 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 1,377.50- | 1,377.50-RF |
| 2024 P0212252 | 122-482-002-0033 | 202501 | 2,619.33- | 0.00 | 0.00 | 0.00 0 | 0.00 | 2,619.33-TR |
| 2024 P0205252 | 122-482-002-0066 | 202501 | 2,800.10- | 0.00 | 0.00 | 0.00 0 | 0.00 | 2,800.10-TR |
| 2024 RF250217 | 122-482-002-0076 | 202501 | 373.34- | 0.00 | 0.00 | 0.00 0 | 373.34 | 0.00 RF |
| 2024 RF250217 | 122-482-002-0076 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 373.34- | 373.34-RF |
| 2024 RF250217 | 122-482-004-0045 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 0 | 556.94- | 556.94-RF |
| 2024 RF250217 | 122-482-004-0045 | 202501 | 556.94- | 0.00 | 0.00 | 0.00 0 | 556.94 | 0.00 RF |
| 2024 RF250217 | 127-250-007-0011 | 202412 | 94.44- | 0.00 | 0.00 | 0.00 4 | 94.44 | 0.00 RF |
| 2024 RF250217 | 127-250-007-0011 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 94.44- | 94.44-RF |
| 2024 RF250217 | 131-160-001-0001 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 1,180.50- | 1,180.50-RF |
| 2024 RF250217 | 131-160-001-0001 | 202412 | 1,180.50- | 0.00 | 0.00 | 0.00 4 | 1,180.50 | 0.00 RF |
| 2024 RF250217 | 131-160-002-0001 | 202412 | 675.19- | 0.00 | 0.00 | 0.00 4 | 675.19 | 0.00 RF |
| 2024 RF250217 | 131-160-002-0001 | 202412 | 0.00 | 0.00 | 0.00 | 0.00 4 | 675.19- | 675.19-RF |
| 2024 RF250217 | 210-582-160-0000 | 202412 | 18.85 | 0.00 | 0.00 | 0.00 4 | 0.00 | 18.85 RF |
| 2024 RF250217 | 220-187-780-0000 | 202501 | 0.00 | 0.00 | 0.00 | 0.00 4 | 126.99- | 126.99-RF |
| 2024 RF250217 | 220-187-780-0000 | 202501 | 126.99- | 0.00 | 0.00 | 0.00 4 | 126.99 | 0.00 RF |
| 2024 P0211251 | 224-194-790-0000 | 202501 | 1,163.16- | 0.00 | 0.00 | 0.00 1 | 0.00 | 1,163.16-TR |
| | 2024 TOTAL | | 35,972.93- | 0.00 | 0.00 | 0.00 | 0.00 | 35,972.93- |
| | YEAR 2023 | | | | | | | |
| | REFUNDS | | 2,138.58- | 0.00 | 0.00 | 0.00 | 0.00 | 2,138.58- |
| | RETURNED ITEMS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TRANSFERS/REVERSAI | LS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | | 2,138.58- | 0.00 | 0.00 | 0.00 | 0.00 | 2,138.58- |
| | YEAR 2024 | | | | | | | |
| | REFUNDS | | 25,524.64- | 0.00 | 0.00 | 0.00 | 0.00 | 25,524.64- |
| | RETURNED ITEMS | | 2,748.99- | 0.00 | 0.00 | 0.00 | 0.00 | 2,748.99- |
| | TRANSFERS/REVERSAI | LS | 7,699.30- | 0.00 | 0.00 | 0.00 | 0.00 | 7,699.30- |
| | TOTAL | | 35,972.93- | 0.00 | 0.00 | 0.00 | 0.00 | 35,972.93- |

1505345 03/03/2025 18:26:11 PAGE: 3 TAX COLLECTION SYSTEM TC298-M SELECTION: DEPOSIT

INCLUDES AG ROLLBACK

REVERSALS DETAIL SCHEDULE

DEPOSIT DISTRIBUTION FROM: 02/01/2025 THRU 02/28/2025

JURISDICTION: 70 City of Jersey Village

| YEAR DEPOSIT | ACCOUNT NUMBER | EFF YR/MO | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | ATTORNEY CAUSE /REV | REFUND AMOUNT | PAYMENT AMOUNT CAT |
|--------------|---------------------|--------------|--------------|-------------------|---------------------|---------------------|------------------|-----------------------|
| | ALL YEARS | | | | | | | |
| | REFUNDS | | 27,663.22- | 0.00 | 0.00 | 0.00 | 0.00 | 27,663.22- |
| | RETURNED ITEMS | | 2,748.99- | 0.00 | 0.00 | 0.00 | 0.00 | 2,748.99- |
| | TRANSFERS/REVERSALS | | 7,699.30- | 0.00 | 0.00 | 0.00 | 0.00 | 7,699.30- |
| | TOTAL | | 38,111.51- | 0.00 | 0.00 | 0.00 | 0.00 | 38,111.51- |

03/03/2025 18:26:11 1505345 TAX COLLECTION SYSTEM PAGE: 1

INCLUDES AG ROLLBACK

DEPOSIT DISTRIBUTION SUMMARY OF PAYMENTS AND REVERSALS

FROM: 02/01/2025 THRU 02/28/2025
JURISDICTION: 70 City of Jersey Village

TC298-N SELECTION: DEPOSIT

| YEAR DEPOSIT | ACCOUNT NUMBER | EFF YR/MO | LEVY PAID | DISCOUNT GIVEN | PENALTY INTEREST | ATTORNEY CAUSE /REV | REFUND AMOUNT | PAYMENT AMOUNT |
|--------------|-----------------|--------------|--------------|-------------------|---------------------|---------------------|------------------|-------------------|
| | 2019 TOTAL | | 1,128.41 | 0.00 | 286.80 | 0.00 | 0.00 | 1,415.21 |
| | 2020 TOTAL | | 2,850.95 | 0.00 | 1,244.93 | 525.93 | 0.00 | 4,621.81 |
| | 2021 TOTAL | | 1,969.18 | 0.00 | 892.27 | 522.37 | 0.00 | 3,383.82 |
| | 2022 TOTAL | | 2,236.99 | 0.00 | 758.71 | 541.84 | 0.00 | 3,537.54 |
| | 2023 TOTAL | | 4,268.18 | 0.00 | 999.81 | 914.30 | 0.00 | 6,182.29 |
| | 2024 TOTAL | | 819,410.20 | 0.00 | 3,688.45 | 0.00 | 0.00 | 823,098.65 |
| | TOTAL PAYMENTS | | 831,863.91 | 0.00 | 7,870.97 | 2,504.44 | 0.00 | 842,239.32 |
| | 2023 TOTAL | | 2,138.58- | 0.00 | 0.00 | 0.00 | 0.00 | 2,138.58- |
| | 2024 TOTAL | | 35,972.93- | 0.00 | 0.00 | 0.00 | 0.00 | 35,972.93- |
| | TOTAL REVERSALS | | 38,111.51- | 0.00 | 0.00 | 0.00 | 0.00 | 38,111.51- |
| | TOTAL FOR UNIT | | 793,752.40 | 0.00 | 7,870.97 | 2,504.44 | 0.00 | 804,127.81 |

General Fund For the period ended March 31, 2025

| | | | | | | | Actual vs | |
|------------------------------------|----|--------------|-----|--------------|----|------------|-----------|-------------|
| | Ad | opted Budget | Cui | rrent Budget | ١ | YTD Actual | Budget % | Projections |
| Revenue | | | | | | | | _ |
| Property Taxes | \$ | 8,678,843 | \$ | 8,678,843 | \$ | 8,320,417 | 95.87% \$ | 8,678,843 |
| Electric Franchise Taxes | | 365,000 | | 365,000 | | 178,212 | 48.83% | 365,000 |
| Telephone Franchise | | 12,000 | | 12,000 | | 4,415 | 36.79% | 12,000 |
| Gas Franchise | | 45,000 | | 45,000 | | 17,271 | 38.38% | 45,000 |
| Cable TV Franchise | | 79,000 | | 79,000 | | 29,078 | 36.81% | 79,000 |
| Telecommunication | | 14,000 | | 14,000 | | 6,754 | 48.24% | 14,000 |
| City Sales Tax | | 4,700,000 | | 4,700,000 | | 2,440,939 | 51.93% | 4,700,000 |
| Mixed Drink Tax | | 36,000 | | 36,000 | | 18,125 | 50.35% | 36,000 |
| Fines Warrants & Bonds | | 968,000 | | 968,000 | | 519,923 | 53.71% | 968,000 |
| Fees & Charge for Services | | 505,707 | | 505,707 | | 196,104 | 38.78% | 505,707 |
| Licenses & Permits | | 261,000 | | 261,000 | | 305,243 | 116.95% | 300,000 |
| Interest Earned | | 550,000 | | 550,000 | | 210,237 | 38.22% | 550,000 |
| Interfund Activity * | | 4,781,722 | | 4,781,722 | | 359,000 | 7.51% | 4,781,722 |
| Misc Revenue | | 70,000 | | 70,000 | | 29,430 | 42.04% | 70,000 |
| Other Agency Revenue | | 100,000 | | 100,000 | | 597,125 | 597.13% | 600,000 |
| Total Revenue | \$ | 21,166,272 | \$ | 21,166,272 | \$ | 13,232,273 | 62.52% \$ | 21,705,272 |
| | | | | | | | | _ |
| Expenditures | | | | | | | | |
| Administrative Service | \$ | 1,262,484 | \$ | 1,316,045 | \$ | 637,730 | 48.46% \$ | 1,316,045 |
| Legal/Other Services | | 7,969,116 | | 7,777,826 | | 5,797,754 | 74.54% | 7,777,826 |
| Info Technology | | 1,176,455 | | 1,176,455 | | 452,099 | 38.43% | 1,176,455 |
| Purchasing | | 26,175 | | 26,175 | | 16,100 | 61.51% | 26,175 |
| Accounting Services | | 493,692 | | 586,421 | | 345,666 | 58.95% | 586,421 |
| Customer Services | | 170,214 | | 170,214 | | 80,466 | 47.27% | 170,214 |
| Municipal Court | | 408,268 | | 408,268 | | 180,512 | 44.21% | 408,268 |
| Police Department * | | 5,073,767 | | 5,073,767 | | 1,560,489 | 30.76% | 5,073,767 |
| Communications | | 1,101,450 | | 1,022,744 | | 483,648 | 47.29% | 1,022,744 |
| Fire Department * | | 3,745,739 | | 3,824,445 | | 1,095,019 | 28.63% | 3,824,445 |
| Public Works | | 237,785 | | 237,785 | | 108,716 | 45.72% | 237,785 |
| Community Development | | 499,761 | | 499,761 | | 204,760 | 40.97% | 499,761 |
| Streets | | 661,905 | | 837,045 | | 298,109 | 35.61% | 837,045 |
| Building Maintenance | | 414,617 | | 459,617 | | 181,704 | 39.53% | 459,617 |
| Solid Waste | | 563,900 | | 563,900 | | 222,124 | 39.39% | 563,900 |
| Fleet Services | | 184,500 | | 184,500 | | 71,340 | 38.67% | 184,500 |
| Recreation | | 413,189 | | 413,189 | | 124,094 | 30.03% | 413,189 |
| Parks | | 958,150 | | 958,150 | | 425,342 | 44.39% | 958,150 |
| Total Expenditures | \$ | 25,361,165 | \$ | 25,536,305 | \$ | 12,285,672 | 48.11% \$ | 25,536,305 |
| Revenue Over/(Under) Expenditures | | (4,194,893) | | (4,370,033) | | 946,601.34 | | (3,831,033) |
| Beginning Fund Balance (unaudited) | | 5,329,465 | | 5,329,465 | | 5,329,465 | | 5,329,465 |
| Ending Fund Balance | \$ | 1,134,572 | \$ | 959,432 | \$ | 6,276,066 | \$ | 1,498,432 |

^{*} Journal entries posted to allocate YTD activities to CCPD and FCEMSD due to changes in reporting

<u>Utility Fund</u> For the period ended March 31, 2025

| | | | | % of Actual | |
|----------------------------|----------------|----------------|--------------|-------------|----------------|
| | Adopted | Current | | compared to | |
| _ | Budget | Budget | YTD Actual | Budget | Projections |
| Revenue | | | | | _ |
| Fees & Charge for Services | 6,337,000.00 | 6,337,000.00 | 2,214,567.15 | 34.95% | 6,337,000.00 |
| Interest Earned | 144,000.00 | 144,000.00 | 21,295.24 | 14.79% | 144,000.00 |
| Interfund Activity | - | - | | | - |
| Miscellaneous Revenue | 70,000.00 | 70,000.00 | 23,430.78 | 33.47% | 70,000.00 |
| Other Agency Revenue | - | - | - | 0.00% | - |
| Total Revenue | 6,551,000.00 | 6,551,000.00 | 2,259,293.17 | 89.78% | 6,551,000.00 |
| | | | | | |
| Expenditures | | | | | |
| Water & Sewer | 5,730,118.56 | 5,730,118.56 | 2,660,371.22 | 46.43% | 5,730,118.56 |
| Utility Capital Projects | 2,318,000.00 | 2,318,000.00 | 286,618.93 | 12.36% | 2,318,000.00 |
| Total Expenditures | 8,048,118.56 | 8,048,118.56 | 2,946,990.15 | 36.62% | 8,048,118.56 |
| Surplus/ (Deficit) | (1,497,118.56) | (1,497,118.56) | (687,696.98) | | (1,497,118.56) |

JERSEY VILLAGE CITY COUNCIL MEMORANDUM

TO: Jersey Village City Council

From: Jennifer Brown, Finance Director

Date: April 8, 2025

Subject: Investment Report - Quarter Ended March 31, 2025

In accordance with the Public Funds Investment Act, Chapter 2256.023 of the Government Code, the Investment Officers shall prepare and submit to City Council a quarterly report of investment transactions of all funds for the preceding period. One change since the last report is that this report now includes the Jersey Village Crime Control Prevention District and the Jersey Village Fire Control & Prevention & EMS District. The beginning balances have been adjusted to include these accounts.

Funds of the City are invested in two portfolios, which utilize specific investment strategy considerations designed to address the unique characteristics of the fund groups represented in the portfolios. The two portfolios are Operating Depository Account Government Money Market Funds, and TexPool. All these are in accordance with instructions from City Council and City policy and are invested to earn the maximum rate of return within the policies imposed by its safety.

Enclosed are details of the City investment transactions for Quarter Ended March 31, 2025. This information shows that the beginning market value of the TexPool portfolio as of December 31, 2024 was \$44,969,251 and the ending market value on March 31, 2025 was \$50,697,025. Also included is a breakdown of additions of \$17,970,909, withdrawals of \$12,784,610 and interest earnings of \$541,475 for the quarter by fund.

The book value and market value for the beginning and end of the reporting period are as follows:

| | BOOK VALUE | MARKET VALUE |
|-------------------|-------------------|--------------|
| December 31, 2024 | \$44,969,251 | \$44,977,788 |
| March 31, 2025 | \$50,697,025 | \$50,699,518 |

The TexPool money market fund has an AAAm rating by Standard & Poor's. The Net Asset Value (N.A.V.) for the quarter was at all times within the range specified by the Public Funds Investment Act. The N.A.V. at the beginning and end of the reporting period is as follows:

NET ASSET VALUE (N.A.V.)

| December 31, 2024 | 1.00014 |
|-------------------|---------|
| March 31, 2025 | 1.00001 |

The Weighted Average Maturity of the TexPool Portfolio as of March 31, 2025 using SEC Rule 2a-7 was 37 days. The Weighted Average Life of the TexPool Portfolio as of March 31, 2025 using the final maturity of any floating rate instruments held was 97 days. Management fees are 0.045% on the invested balance.

The City of Jersey Village has focused on preserving the safety of the investment portfolios while trying to keep a balance between maintaining adequate liquidity for ongoing operations and the ability to earn more interest. The City continues to invest in TexPool. In addition, the City is investing in the Wells Fargo Government Money Market Sweet Account. This product focuses primarily on preserving capital

and maintaining a high level of liquidity by actively managing a diversified portfolio of short-term U.S. government debt and repurchase agreements collateralized by U.S. government obligations, which will likely generate higher yields than a portfolio that invests exclusively in U.S. Treasury debt.

The City investment policy requires that bank deposits be fully collateralized with Obligations, including letters of credit of the United States or its agencies and instrumentalities. The total interest earned on the City investments for the quarter was \$549,908. The interest earned by Portfolio is listed in the spreadsheet.

"I certify that the investments of the City of Jersey Village shown on this report are in compliance with the Public Funds Investment Act and the City's investment policy."

Jordan Kettler

Signed by Investment Officers

Jennifer Brown

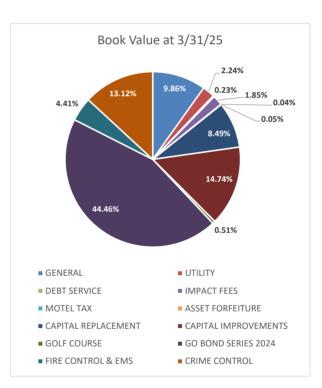
CITY OF JERSEY VILLAGE QUARTERLY INVESTMENT REPORT

TEXPOOL SUMMARY OF INVESTMENTS QUARTER ENDING MARCH 31, 2025

| Fund | Beginning Fund Balance Deposits | | Deposits | Withdrawals | | Interest Earned | Ending Balance | | |
|----------------------|------------------------------------|------------|----------|-------------|----|--------------------|-------------------|----|------------|
| | | | | | | | | | : |
| GENERAL | \$ | 5,453,305 | \$ | 7,553,870 | \$ | (8,096,471) \$ | 88,312 | \$ | 4,999,016 |
| UTILITY | | 1,125,322 | | - | | - | 12,144 | | 1,137,466 |
| DEBT SERVICE | | 295,135 | | 1,380,000 | | (1,570,000) | 10,624 | | 115,760 |
| IMPACT FEES | | 925,741 | | | | - | 9,990 | | 935,730 |
| MOTEL TAX | | 18,930 | | - | | - | 204 | | 19,134 |
| ASSET FORFEITURE | | 23,434 | | - | | - | 253 | | 23,686 |
| CAPITAL REPLACEMENT | | 3,995,068 | | 515,491 | | (250,000) | 42,717 | | 4,303,276 |
| CAPITAL IMPROVEMENTS | | 876,155 | | 7,359,119 | | (790,000) | 27,339 | | 7,472,613 |
| GOLF COURSE | | 258,178 | | - | | - ' | 2,786 | | 260,964 |
| GO BOND SERIES 2024 | | 22,672,889 | | - | | (375,000) | 242,371 | | 22,540,261 |
| FIRE CONTROL & EMS | | 2,730,627 | | 578,047 | | (1,103,139) | 31,114 | | 2,236,649 |
| CRIME CONTROL | | 6,594,468 | | 584,382 | | (600,000) | 73,621 | | 6,652,470 |
| TOTAL | \$ | 44,969,251 | \$ | 17,970,909 | \$ | (12,784,610) \$ | 541,475 | \$ | 50,697,025 |

INVESTMENT BY FUND IN TEXPOOL QUARTER ENDING MARCH 31, 2025

| FUND | BOOK VALUE MARKET VAL | | | |
|----------------------|-----------------------|------------|----|------------|
| | | | | |
| GENERAL | \$ | 4,999,016 | \$ | 4,999,262 |
| UTILITY | | 1,137,466 | | 1,137,522 |
| DEBT SERVICE | | 115,760 | | 115,765 |
| IMPACT FEES | | 935,730 | | 935,776 |
| MOTEL TAX | | 19,134 | | 19,135 |
| ASSET FORFEITURE | | 23,686 | | 23,688 |
| CAPITAL REPLACEMENT | | 4,303,276 | | 4,303,488 |
| CAPITAL IMPROVEMENTS | | 7,472,613 | | 7,472,980 |
| GOLF COURSE | | 260,964 | | 260,977 |
| GO BOND SERIES 2024 | | 22,540,261 | | 22,541,369 |
| FIRE CONTROL & EMS | | 2,236,649 | | 2,236,758 |
| CRIME CONTROL | | 6,652,470 | | 6,652,797 |
| TOTAL | \$ | 50,697,025 | \$ | 50,699,518 |

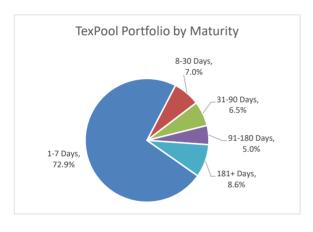


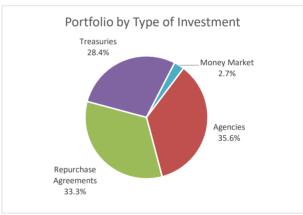
TEXPOOL MARCH AVERAGE DAILY NET YIELD 4.3345%

Net Asset Value 1.00001

TEXPOOL FUNDS INVESTMENT PORTFOLIO QUARTER ENDING MARCH 31, 2025

| | BOOK | MA | RKET | |
|--|---------------------------|-------|------------|--|
| FUND | VALUE | VALUE | | |
| | | | | |
| CITY OF JERSEY VILLAGE | | | | |
| Allocation based on TexPool Portfolio Asset Summ | nary as of March 31, 2025 | | | |
| UNINVESTED BALANCE | \$ (0) | \$ | (0) | |
| RECEIVABLE FOR INVESTMENTS SOLD | = | | - | |
| ACCRUAL OF INTEREST INCOME | 143,494 | | 143,501 | |
| INTEREST /MANAGEMENT FEE PAYABLE | (188,987) | | (188,996) | |
| PAYABLE FOR INVESTMENTS PURCHASED | - | | - | |
| ACCRUED EXPENSES & TAXES | (60) | | (60) | |
| US TREASURY INFLATION PROT SECURITIES | = | | - | |
| REPURCHASE AGREEMENTS | 16,891,445 | | 16,892,275 | |
| COMMERCIAL PAPER | - | | - | |
| MUTUAL FUND INVESTMENTS | 1,361,246 | | 1,361,312 | |
| GOVERNMENT SECURITIES | 18,069,409 | | 18,070,297 | |
| US TREASURY INFLATION PROT SECURITIES | - | | - | |
| US TREASURY BILLS | 12,332,836 | | 12,333,442 | |
| US TREASURY NOTES | 2,087,642 | | 2,087,745 | |
| TOTAL | \$ 50,697,025 | \$ | 50,699,518 | |
| | | | | |





WELLS FARGO GOVERNMENT MONEY MARKET SUMMARY QUARTER ENDING MARCH 31, 2025

| FUND | BEGINNING BALANCE | | SHARES PURCHASED | | SHARES REDEEEMED | | ENDING BALANCE | |
|------------|--------------------------|----|---------------------|----|---------------------|----|----------------|--|
| DEPOSITORY | \$ 1,239,955 | \$ | 13,424,445 | \$ | 14,339,760 | \$ | 324,641 | |
| TOTAL | \$ 1,239,955 | \$ | 13,424,445 | \$ | 14,339,760 | \$ | 324,641 | |

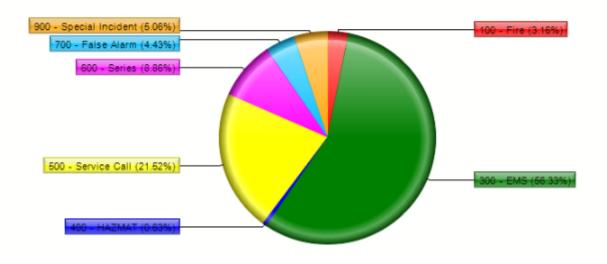
WELLS FARGO GOVERNMENT MONEY MARKET QUARTER ENDING MARCH 31, 2025

| FUND | ВО | OK VALUE | MARKET VALUE | | |
|-----------------------------------|----------|--------------------|--------------|--------------------|--|
| DEPOSITORY TOTAL | \$ | 324,641 324,641 | \$ \$ | 324,641 324,641 | |
| DEPOSITORY ANNUALIZED YIELD | | 4.2220% | | | |
| INTEREST EARNED BY PORTFOLIO | | | | | |
| TEXPOOL DEPOSITORY | \$ \$ | 541,475 8,433 | | | |
| TOTAL INTEREST INCOME FOR QUARTER | \$ | 549,908 | | | |

Jersey Village Fire Department Monthly Activity Report March 2025

Fire Incident Type Breakdown

| ** | |
|------------------------|-----|
| Incident Type Group | |
| 100 - Fire | 5 |
| 300 - EMS | 89 |
| 400 - HAZMAT | 1 |
| 500 - Service Call | 34 |
| 600 - Series | 14 |
| 700 - False Alarm | 7 |
| 900 - Special Incident | 8 |
| | 158 |



Responses by Unit

| Apparatus Name | 2025-03-01 | |
|----------------|------------|-----|
| MEDIC 101 | 99 | 99 |
| ENGINE 101 | 85 | 85 |
| MEDIC 102 | 8 | 8 |
| ENGINE 102 | 7 | 7 |
| CHIEF 1 | 2 | 2 |
| CHIEF 2 | 6 | 6 |
| SQUAD 101 | 3 | 3 |
| UTV 101 | 1 | 1 |
| 0000 | 1 | 1 |
| | 212 | 212 |

Action by Apparatus

| Apparatus Action Taken 1 | MEDIC 101 | ENGINE 101 | CHIEF 1 | CHIEF 2 | MEDIC 102 | SQUAD 101 | UTV 101 | ENGINE 102 | 0000 | |
|---|-----------|------------|---------|---------|-----------|-----------|---------|------------|------|-----|
| Transport person | 47 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 50 |
| Control traffic | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 20 |
| Provide first aid & check for injuries | 16 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 19 |
| Information, investigation & enforcement, other | 12 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| Assistance, other | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| Provide manpower | 0 | 11 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 17 |
| Emergency medical services, other | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 |
| Cancelled en route | 0 | 15 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 18 |
| Provide basic life support (BLS) | 12 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 17 |
| Assist physically disabled | 1 | 5 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 7 |
| Provide advanced life support (ALS) | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Systems and services, other | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Action taken, other | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 5 |
| Standby | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Investigate | 3 | 7 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 13 |
| Remove hazard | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Incident command | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 3 |
| Extinguishment by fire service personnel | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Provide information to public or media | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| | 99 | 85 | 2 | 6 | 8 | 3 | 1 | 7 | 1 | 212 |

Calls by Incident Type

| Incident Type Details | 2025-03-01 | Total |
|--|------------|-------|
| 600 - Good intent call, other | 1 | 1 |
| 321 - EMS call, excluding vehicle accident with injury | 73 | 73 |
| 510 - Person in distress, other | 5 | 5 |
| 611 - Dispatched & canceled en route | 13 | 13 |
| 550 - Public service assistance, other | 1 | 1 |
| 500 - Service Call, other | 14 | 14 |
| 554 - Assist invalid | 4 | 4 |
| 324 - Motor vehicle accident with no injuries. | 10 | 10 |
| 735 - Alarm system sounded due to malfunction | 2 | 2 |
| 411 - Gasoline or other flammable liquid spill | 1 | 1 |
| 553 - Public service | 3 | 3 |
| 520 - Water problem, other | 1 | 1 |
| 740 - Unintentional transmission of alarm, other | 1 | 1 |
| 552 - Police matter | 1 | 1 |
| 131 - Passenger vehicle fire | 1 | 1 |
| 551 - Assist police or other governmental agency | 5 | 5 |
| 322 - Motor vehicle accident with injuries | 6 | 6 |
| 111 - Building fire | 3 | 3 |
| 745 - Alarm system activation, no fire - unintentional | 1 | 1 |
| 900 - Special type of incident, other | 8 | 8 |
| 700 - False alarm or false call, other | 3 | 3 |
| 162 - Outside equipment fire | 1 | 1 |
| Total | 158 | 158 |

Total Calls by Shift

| Shift | 2025-03-01 | Total |
|---------|------------|-------|
| A Shift | 68 | 68 |
| B Shift | 53 | 53 |
| C Shift | 37 | 37 |
| Total | 158 | 158 |

Automatic/Mutual Aid

Outside Agency Assistance Incident Date between 2025-03-01 and 2025-03-31

| Aid Given Or Received | ident Num:IRS Numb | Alarm Date | Aided Agency Name | Aiding Agency Name |
|-----------------------|--------------------|--------------------|-------------------------|-------------------------|
| Automatic aid given | | | | |
| | | 3/8/2025 4:37 PM | CY-FAIR FIRE DEPARTMENT | |
| | 2025-0000 0000409 | 3/24/2025 10:34 PM | CY-FAIR FIRE DEPARTMENT | |
| | 2025-0000 0000319 | 3/5/2025 10:31 AM | CY-FAIR FIRE DEPARTMENT | |
| | 2025-0000 0000403 | 3/24/2025 8:27 AM | CY-FAIR FIRE DEPARTMENT | |
| | 2025-0000 0000437 | 3/26/2025 3:31 PM | CY-FAIR FIRE DEPARTMENT | |
| Mutual aid given | | | | |
| | 2025-0000 0000390 | 3/19/2025 9:24 AM | CY-FAIR FIRE DEPARTMENT | |
| | 2025-0000 0000402 | 3/21/2025 6:08 PM | CY-FAIR FIRE DEPARTMENT | |
| | 2025-0000 0000399 | 3/16/2025 3:29 AM | KLEIN FIRE DEPARTMENT | |
| Mutual aid received | | | | |
| | 2025-0000 0000420 | 3/24/2025 3:09 AM | | CY-FAIR FIRE DEPARTMENT |



JERSEY VILLAGE POLICE DEPARTMENT APRIL 2025 MONTHLY REPORT





01.

OVERVIEW/OBJECTIVERECOGNITION

02.

BROKEN WINDOWS BY CHIEF KEELE

03.

GROUP A OFFENSES

04.

GROUP B OFFENSES

05.

ARRESTS

06.

MOTOR VEHICLE ACCIDENTS

07.

CALLS FOR SERVICE



OVERVIEW

The monthly report offers a detailed analysis of March crime statistics, highlights significant developments within the police department, and outlines current strategies focused on crime reduction. It also examines traffic collisions and enforcement efforts, and provides major operational updates. This report is intended to foster transparency and strengthen the partnership between the police department, city leaders, and the community.

COCNITION

OFFICER



Officer Miguel Torres is recognized for his outstanding investigative work following a burglary at Senate Avenue Brewery on February 20, 2025. He quickly secured video evidence, identified the suspect vehicle using the Flock camera system, and coordinated a regional alert. His efforts led to collaboration with HPD, revealing the same suspects were involved in multiple business burglaries. Officer Torres assisted in surveillance that resulted in the suspects' arrest in Fort Bend County of March 7. His work directly led to felony charges being filed in Harris County for the original burglary.



Officer Lance Weiss is recognized for his exceptional dedication, professionalism, and consistent commitment to the Jersey Village Police Department. Known for going above and beyond, he regularly arrives early, takes initiative in community engagement, and leads by example. On February 16, 2025, his persistence led to the recovery of attack. This incident highlights his teamwork, leadership, and dedication to justice. Officer Weiss exemplifies the qualities of an outstanding officer and is well deserving of this recognition.



Officer Mora is recognized for his outstanding performance and dedication during the first quarter of 2025. He consistently maintains apositive attitude, actively seeks to improve through feedback, and shows a strong commitment to proactive policing. From January 1 to March 18, he conducted 181 traffic stops, issued 42 citations, and made 15 arrests—including five felony cases involving serious offenses like weapons violations and narcotics. Officer Mora also supports community safety by patrolling neighborhoods, completing house watches, and assisting fellow officers without hesitation. His professionalism and reliability make him a valuable asset to the department.



Corporal Gonzales is recognized for his outstanding performance, leadership, and dedication during the first quarter of 2025. With nearly seven years of service at Jersey Village PD, he consistently supports his team, offers guidance, and takes initiative both as an officer and new supervisor. This quarter, he conducted over 75 traffic stops, responded to 133 calls for service, and made six arrests—including cases involving trespassing, DWI, and a fugitive with federal drug trafficking warrants. Despite the challenges of a recent promotion and sudden schedule change, he successfully led his platoon during a two-week period, managing supervisory duties while maintaining his patrol responsibilities. His maturity, work ethic, and commitment to the department make him well deserge of the consistency of t



BROKEN WINDOWS

WRITTEN BY CHIEF KEELE



The Jersey Village Police Department's monthly report for March includes detailed crime data that provides insight into trends affecting our city. To offer meaningful context behind these statistics, we'd like to highlight a foundational concept in policing known as the Broken Windows Theory, which has influenced proactive policing strategies across the nation.

First introduced by social scientists James Q. Wilson and George L. Kelling in 1982, the Broken Windows Theory suggests that maintaining urban environments in a well-ordered condition may prevent further vandalism and escalation into more serious crime. The theory proposes that visible signs of disorder—such as broken windows, graffiti, public intoxication, or abandoned vehicles—signal to the public that a community is uncared for. This, in turn, can lead to more serious criminal activity as individuals perceive a lack of guardianship and accountability.

In Jersey Village, we believe that addressing minor offenses and quality-of-life concerns plays a critical role in preventing larger crimes. March's data shows a reduction in property crimes, which we attribute in part to ongoing community outreach, focused patrols, and proactive enforcment. Officers have also made strides in identifying and mitigating small-scale issues such as suspicious activity reports, nuisance properties, and minor thefts. These efforts, while seemingly small in isolation, reinforce the message that Jersey Village is a community that values order, safety, and pride in its neighborhoods.

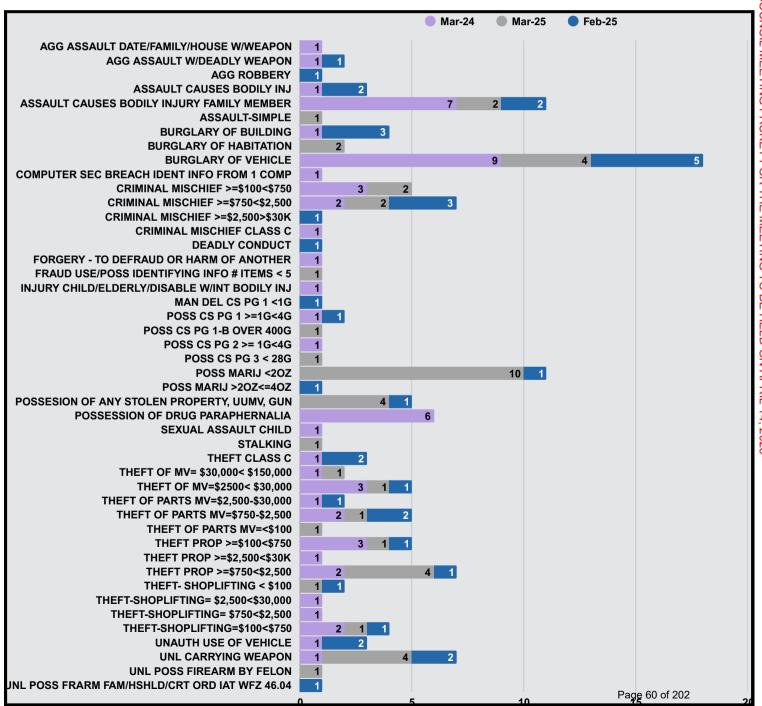
Our approach is not about zero tolerance, but about building trust with residents and responding swiftly to the early signs of disorder. When community members see that even minor issues are taken seriously, confidence in public safety grows. As we move into the spring months, the department will continue applying these principles with targeted strategies to further reduce crime and enhance the quality of life for everyone in Jersey Village.

DANNY KEELE Chief of Police



THIS GRAPH COMPARES OFFENSE COUNTS FOR THREE TIME PERIODS. THE BLUE BARS SHOW OFFENSES FROM FEB 1–28, 2025, WHILE THE GREY BARS REPRESENT OFFENSES FROM MARCH 1–31, 2025. THE PURPLE BAR REPRESENTS OFFENSES THAT OCCURED MARCH 1-31 2024.

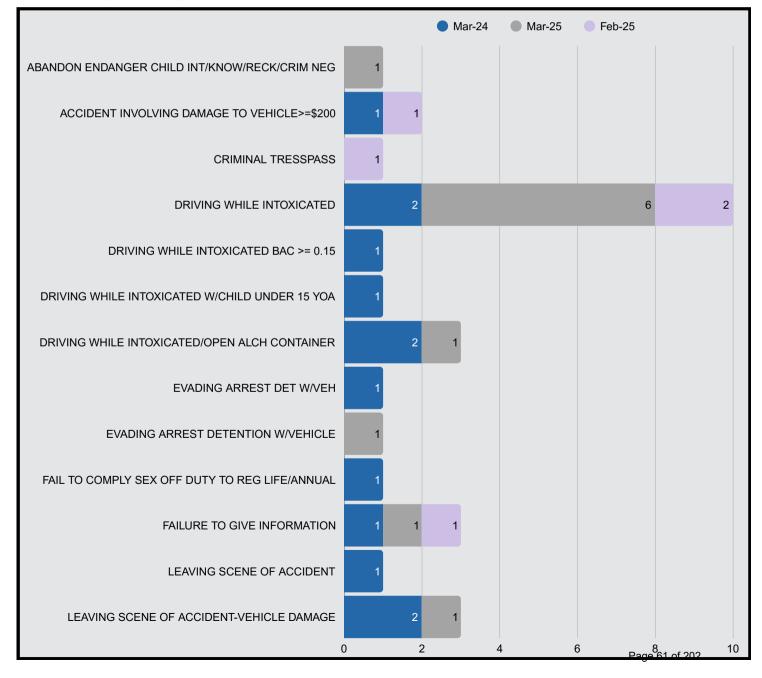
GROUP A OFFENSES IN NIBRS ARE THE MORE SERIOUS CRIMES THAT LAW ENFORCEMENT IS REQUIRED TO REPORT IN DETAIL. THIS GROUP INCLUDES MAJOR VIOLENT CRIMES LIKE HOMICIDE, RAPE, ROBBERY, AND AGGRAVATED ASSAULT, AS WELL AS SIGNIFICANT PROPERTY CRIMES SUCH AS BURGLARY, LARCENY, AND ARSON. THE DETAILED DATA COLLECTED ON THESE OFFENSES HELPS US UNDERSTAND CRIME TRENDS, ALLOCATE RESOURCES EFFECTIVELY, AND MAKE INFORMED DECISIONS TO IMPROVE PUBLIC SAFETY.



GROUP B OFFENSES 03/01/2025-03/31/2025

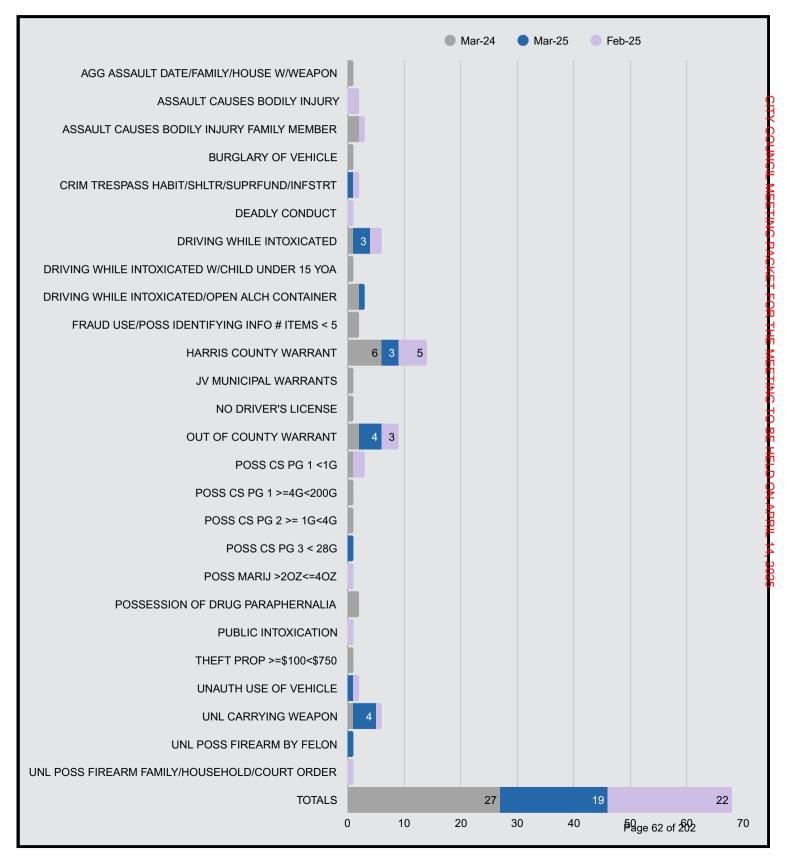
GROUP B OFFENSES IN NIBRS COVER CRIMES THAT ARE CONSIDERED LESS SERIOUS THAN THOSE IN GROUP A. THIS CATEGORY INCLUDES A RANGE OF INCIDENTS—SUCH AS CERTAIN DRUG VIOLATIONS, DISORDERLY CONDUCT, AND OTHER NON-VIOLENT OFFENSES—THAT STILL IMPACT OUR COMMUNITY. WHILE THESE OFFENSES MIGHT NOT INVOLVE THE SAME LEVEL OF HARM AS GROUP A CRIMES, TRACKING THEM HELPS PROVIDE A COMPLETE PICTURE OF LOCAL PUBLIC SAFETY TRENDS AND SUPPORTS INFORMED DECISION-MAKING.

THIS GRAPH COMPARES OFFENSE COUNTS FOR THREE TIME PERIODS. THE BLUE BARS SHOW OFFENSES FROM MARCH 1-31, 2024, WHILE THE GREY BARS REPRESENT OFFENSES FROM MARCH 1-31, 2025. THE PURPLE BARS REPRESENT OFFENSES THAT OCCUREED THE MONTH PRIOR (FEB. 2025)



ARRESTS 03/01/2025-03/31/2025

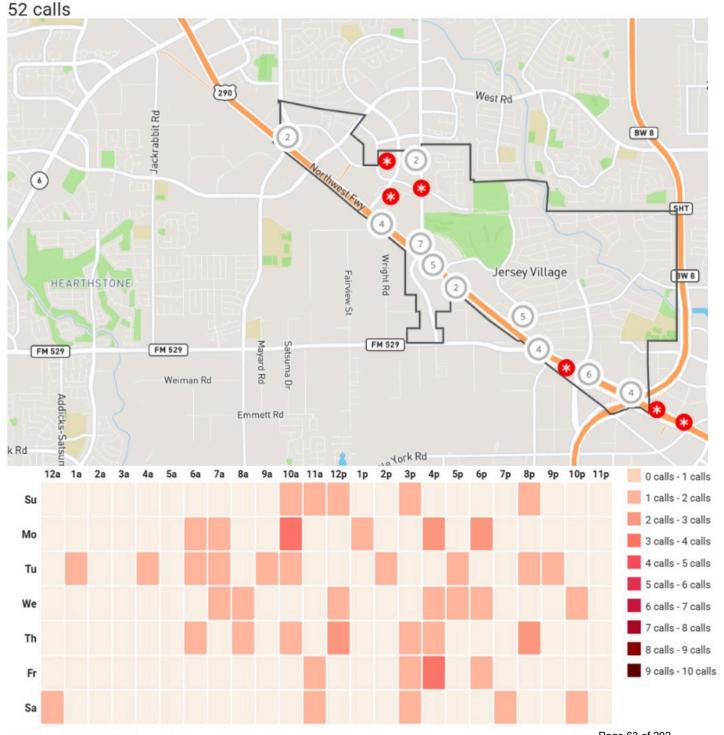
THIS GRAPH COMPARES OFFENSE COUNTS FOR THREE SEPERATE TIME PERIODS. THE BLUE BARS SHOW OFFENSES FROM MARCH 1-31, 2025, WHILE THE GREY BARS REPRESENT OFFENSES FROM MARCH 1-31, 2024. THE PURPLE REPRESENTS OFFENSES FROM THE MONTH PRIOR FEB 1-28, 2025





MOTOR VEHICLE ACCIDENTS

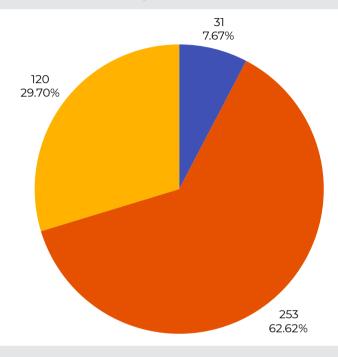
In March 2025, the Jersey Village Police Department responded to a total of 52 motor vehicle accidents. The accompanying data visuals highlight the specific locations of these incidents, with over 90% occurring along the freeway. Analysis indicates that the primary contributing factors were speed-related offenses and drivers following too closely. As part of an ongoing initiative to reduce traffic collisions, officers conducted 1,562 traffic stops during the month of March. This represents a significant increase compared to 924 stops in February 2025 and 468 stops in March 2024.



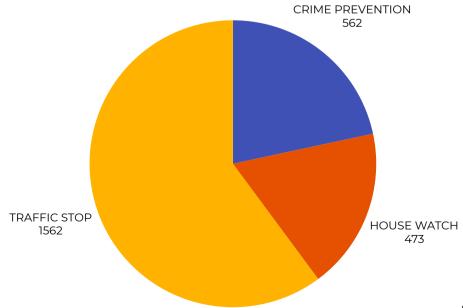


CALLS FOR SERVICE

The pie chart illustrates the service calls received by our dispatch center, either from a caller or transferred from another agency. These calls are categorized by priority: Priority 1 is represented in blue, Priority 2 in gold, and Priority 3 in orange.



This pie chart illustrates activities beyond calls for service, including crime prevention, house watches, and traffic stops. These types of calls are categorized as field-initiated or self-initiated calls.



Police Department Open Positions/Recruitment

March 2025

As of March 31, 2025, the Jersey Village Police Department has the following job openings:

• Patrol Officer (1 open positions)

The Police Department has continued recruiting efforts, and is reviewing applications for qualified applicants.



Record Request Search Result MARCH



Print Date/Time: 4/8/2025 10:18

Agency: JVPD
Agency #: TX1011200

| Request Number | Requested Date | Requestor | Status | Туре | Due Date | Time Spent | Unit of Time |
|----------------|----------------|--------------------------|-------------------------|----------------------------|------------|------------|--------------|
| 2025-00000105 | 03/31/2025 | MIRELES LAW FIRM | Completed | Police Report | 04/09/2025 | 30 | Minutes |
| 2025-00000104 | 03/31/2025 | FUTRELL, KURT BURDETT | Completed | Body/Dash Camera | 04/09/2025 | 120 | Minutes |
| 2025-00000103 | 03/27/2025 | GONZALEZ, TINA N | Withdrew from Requestor | Police Report | 04/10/2025 | | |
| 2025-00000102 | 03/27/2025 | JOHNSON, RICHARD WAYNE | Completed | Police Report | 04/10/2025 | 120 | Minutes |
| 2025-00000101 | 03/27/2025 | JOHNSON, RICHARD WAYNE | Completed | Calls for Service Slips | 04/10/2025 | | |
| 2025-00000100 | 03/27/2025 | FUTRELL, KURT BURDETT | Completed | Police Report | 04/10/2025 | 30 | Minutes |
| 2025-00000099 | 03/27/2025 | MORROW, ROBBIE | Completed | Calls for Service Slips | 04/10/2025 | 120 | Minutes |
| 2025-00000098 | 03/27/2025 | WITBECK, CHARLES | Completed | Police Report | 04/09/2025 | 2 | Hour(s) |
| 2025-00000097 | 03/26/2025 | PETERSEN, BRANDI | Sent to Olsen & Olsen | Police Report | 04/09/2025 | | |
| 2025-00000096 | 03/25/2025 | BRIGHT, ALAN RANDOLPH | Completed | Police Report | 04/09/2025 | 30 | Minutes |
| 2025-00000095 | 03/24/2025 | THOMAS, JANE L | Sent to Olsen & Olsen | Body/Dash Camera | 04/09/2025 | | |
| 2025-00000094 | 03/20/2025 | GONZALES-TORRES, TINA | Completed | Police Report | 04/03/2025 | 120 | Minutes |
| 2025-00000093 | 03/19/2025 | SALINAS, RUBY | Completed | Body/Dash Camera | 04/02/2025 | 30 | Minutes |
| 2025-00000092 | 03/18/2025 | AMARO LAW FIRM | Completed | Police Report | 03/31/2025 | 30 | Minutes |
| 2025-00000091 | 03/17/2025 | HAQUE, MAJED ASMANI | Completed | Police Report | 03/31/2025 | 45 | Minutes |
| 2025-00000090 | 03/17/2025 | Sullo and Sullo | Completed | Citations Issued | 03/31/2025 | 45 | Minutes |
| 2025-00000089 | 03/06/2025 | BROWN, ASHLEY NICHOLE | Completed | Police Report | 03/21/2025 | 30 | Minutes |
| 2025-00000088 | 03/06/2025 | ROXELL RICHARDS | In Progress | Body/Dash Camera | 03/21/2025 | | |
| 2025-00000087 | 03/06/2025 | ROLAND, SANDRA | Completed | Police Report | 03/21/2025 | 120 | Minutes |
| 2025-00000086 | 03/06/2025 | ROBERTSON, WHITNEY BROOK | Completed | Police Report | 03/21/2025 | 45 | Minutes |
| 2025-00000085 | 03/03/2025 | FRANTZ, ANNE | Completed | Body/Dash Camera | 03/18/2025 | 180 | Minutes |
| 2025-00000084 | 03/03/2025 | Lexis Nexis | Completed | Citations Issued | 03/18/2025 | 45 | Minutes |
| 2025-00000083 | 03/04/2025 | GORDON, KATHLEEN | Completed | Police Report | 03/18/2025 | 30 | Minutes |



Record Request Search Result MARCH



Agency: JVPD Print Date/Time: 4/8/2025 10:18

Agency #: TX1011200

| 2025-00000082 | 03/03/2025 | Lexis Nexis | In Progress | Body/Dash Camera | 03/18/2025 | | |
|---------------|------------|-----------------|-------------|---------------------|------------|----|---------|
| 2025-00000081 | 03/03/2025 | Sullo and Sullo | Completed | Citations Issued | 03/18/2025 | 45 | Minutes |
| Total Records | | | | | | | 25 |

CITY OF JERSEY VILLAGE MUNICIPAL COURT COLLECTIONS 2025

| | | CITY PORTION RESTRICTED FUND | | | | STATE & OMNI & COLLECTIONS | | | |
|--------|--------------|------------------------------|---------------------|------------|------------|----------------------------|---------|-------------|--------------|
| MONTH | CITY | WARRANT | CITY PORTION | COURT | COURT | JUDICIAL | CHILD | PORTION | TOTAL |
| | FINES | COLLECTION | OMNI FEES | SEC. FUND | TECH. FEE | EFF. FEE | SAFETY | FEES | COLLECTION |
| Jan | \$64,191.37 | \$3,567.63 | \$232.18 | \$1,377.30 | \$1,194.36 | \$46.52 | \$0.00 | \$11,303.42 | \$81,912.78 |
| Feb | \$88,138.62 | \$4,530.77 | \$380.00 | \$1,887.00 | \$1,584.93 | \$58.70 | \$0.00 | \$14,783.69 | \$111,363.71 |
| Mar | \$109,779.17 | \$4,910.99 | \$352.00 | \$2,199.92 | \$1,857.64 | \$70.17 | \$25.00 | \$18,882.60 | \$138,077.49 |
| Apr | | | | | | | | | |
| May | | | | | | | | | |
| June | | | | | | | | | |
| July | | | | | | | | | |
| Aug | | | | | | | | | |
| Sept | | | | | | | | | |
| Oct | | | | | | | | | |
| Nov | | | | | | | | | |
| Dec | | | | | | | | | |
| Totals | \$262,109.16 | \$13,009.39 | \$964.18 | \$5,464.22 | \$4,636.93 | \$175.39 | \$25.00 | \$44,969.71 | \$331,353.98 |

Municipal Courts Activity Detail

March 1, 2025 to March 31, 2025

100.0 Percent Reporting Rate 1 Reports Received Out of a Possible 1

Court: Jersey Village

| CRIMINAL CASES | | | | | | | | | | |
|---|-------------|----------------|-----------|-------|---------------|---------------------|--------|--|--|--|
| | Tra | ffic Misdemean | ors | | Non-Traffic M | 1isdemeanors | | | | |
| | | | City | Penal | Other | City | | | | |
| | Non-Parking | Parking | Ordinance | Code | State Law | Ordinance | Total | | | |
| Cases Pending 3/1/2025: | | | | | | | | | | |
| Active Cases | 24,838 | 314 | 0 | 154 | 3,765 | 216 | 29,287 | | | |
| Inactive Cases | 17,592 | 38 | 0 | 158 | 5,526 | 54 | 23,368 | | | |
| Docket Adjustments | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Cases Added: | | | | | | | | | | |
| New Cases Filed | 916 | 1 | 0 | 0 | 508 | 0 | 1,425 | | | |
| Cases Reactivated | 100 | 1 | 0 | 0 | 43 | 0 | 144 | | | |
| All Other Cases Added | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Total Cases on Docket | 25,854 | 316 | 0 | 154 | 4,316 | 216 | 30,856 | | | |
| Dispositions: Dispositions Prior to Court Appearance or Trial: | | | | | | | | | | |
| Uncontested Dispositions | 226 | 4 | 0 | 2 | 38 | 1 | 271 | | | |
| Dismissed by Prosecution | 119 | 1 | 0 | 2 | 9 | 0 | 131 | | | |
| Total Dispositions Prior to Court Appearance or Trial | 345 | 5 | 0 | 4 | 47 | 1 | 402 | | | |
| Dispositions at Court Appearance or Trial: Convictions: | | | | | | | | | | |
| Guilty Plea or Nolo Contendere | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Acquittals: | | | | | | | | | | |
| By the Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| By the Jury | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| Dismissed by Prosecution | 7 | 0 | 0 | 0 | 0 | 0 | 7 | | | |
| Total Dispositions at Court Appearance or Trial | 7 | 0 | 0 | 0 | 0 | 0 | 7 | | | |
| Compliance Dismissals: | | | | | | | | | | |
| After Driver Safety Course | 31 | | | | | | 31 | | | |
| After Deferred Disposition | 130 | 0 | 0 | 0 | 3 | 0 | 133 | | | |
| After Teen Court | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| After Tobacco Awareness Course | | | | | 0 | | 0 | | | |
| After Treatment for Chemical Dependency | | | | 0 | 0 | | 0 | | | |
| After Proof of Financial Responsibility | 13 | | | | | | 13 | | | |
| All Other Transportation Code Dismissals | 96 | 0 | 0 | 0 | 0 | 0 | 96 | | | |
| Total Compliance Dismissals | 270 | 0 | 0 | 0 | 3 | 0 | 273 | | | |
| All Other Dispositions | 13 | 0 | 0 | 0 | 56 | 0 | 69 | | | |
| Total Cases Disposed | 635 | 5 | 0 | 4 | 106 | 1 | 751 | | | |
| Cases Placed on Inactive Status | 1 | 0 | 0 | 0 | 2 | 0 | 3 | | | |
| Cases Pending 3/31/2025: | | | | | | | | | | |
| Active Cases | 25,218 | 311 | 0 | 150 | 4,208 | 215 | 30,102 | | | |
| Inactive Cases | 17,493 | 37 | 0 | 158 | 5,485 | 54 | 23,227 | | | |
| Show Cause and Other Required Hearings Held | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | |
| Cases Appealed: | | | | | | | | | | |
| After Trial | 1 | 0 | 0 | 0 | 0 | 0 | 1 | | | |
| Without Trial | 2 | 0 | 0 | 0 | 0 | 0 | 2 | | | |

Municipal Courts Activity Detail

March 1, 2025 to March 31, 2025

100.0 Percent Reporting Rate 1 Reports Received Out of a Possible 1

Court: Jersey Village

| CIVIL/ADMINISTRATIVE CASES | |
|--|-------|
| | Total |
| Cases Pending 3/1/2025: | |
| Active Cases | |
| Inactive Cases | 1 |
| Docket Adjustments | , |
| Cases Added: | |
| New Cases Filed | |
| Cases Reactivated | |
| All Other Cases Added | |
| Total Cases on Docket | |
| Dispositions: | |
| Uncontested Civil Fines or Penalties | |
| Default Judgments | |
| Agreed Judgments | |
| Trial/Hearing by Judge/Hearing Officer | |
| Trial by Jury | |
| Dismissed for Want of Prosecution | |
| All Other Dispositions | |
| Total Cases Disposed | |
| Cases Placed on Inactive Status | |
| Cases Pending 3/31/2025: | |
| Active Cases | |
| Inactive Cases | |
| Cases Appealed: | |
| After Trial | |
| | |
| Without Trial | |
| Without Trial JUVENILE/MINOR ACTIVITY | |
| | Total |
| | Total |
| JUVENILE/MINOR ACTIVITY | |
| JUVENILE/MINOR ACTIVITY Transportation Code Cases Filed. | |
| JUVENILE/MINOR ACTIVITY Transportation Code Cases Filed | Total |
| Transportation Code Cases Filed | |
| Transportation Code Cases Filed | |
| Transportation Code Cases Filed. Non-Driving Alcoholic Beverage Code Cases Filed. Driving Under the Influence of Alcohol Cases Filed. Drug Paraphernalia Cases Filed. Tobacco Cases Filed. Truant Conduct Cases Filed. | |
| Transportation Code Cases Filed | |
| Transportation Code Cases Filed | |
| Transportation Code Cases Filed | |
| Transportation Code Cases Filed. Non-Driving Alcoholic Beverage Code Cases Filed. Driving Under the Influence of Alcohol Cases Filed. Drug Paraphernalia Cases Filed. Tobacco Cases Filed. Truant Conduct Cases Filed. Education Code (Except Failure to Attend) Cases Filed. Violation of Local Daytime Curfew Ordinance Cases Filed. All Other Non-Traffic Fine-Only Cases Filed. Transfer to Juvenile Court: Mandatory Transfer. | |
| Transportation Code Cases Filed. Non-Driving Alcoholic Beverage Code Cases Filed. Driving Under the Influence of Alcohol Cases Filed. Drug Paraphernalia Cases Filed. Tobacco Cases Filed. Truant Conduct Cases Filed. Education Code (Except Failure to Attend) Cases Filed. Violation of Local Daytime Curfew Ordinance Cases Filed. All Other Non-Traffic Fine-Only Cases Filed. Transfer to Juvenile Court: Mandatory Transfer. Discretionary Transfer. | |
| Transportation Code Cases Filed. Non-Driving Alcoholic Beverage Code Cases Filed. Driving Under the Influence of Alcohol Cases Filed. Drug Paraphernalia Cases Filed. Tobacco Cases Filed. Truant Conduct Cases Filed. Education Code (Except Failure to Attend) Cases Filed Violation of Local Daytime Curfew Ordinance Cases Filed. All Other Non-Traffic Fine-Only Cases Filed. Transfer to Juvenile Court: Mandatory Transfer. Discretionary Transfer. Discretionary Transfer. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct). | |
| Transportation Code Cases Filed | |
| Transportation Code Cases Filed | Total |
| Transportation Code Cases Filed | Total |
| Transportation Code Cases Filed. Non-Driving Alcoholic Beverage Code Cases Filed Driving Under the Influence of Alcohol Cases Filed. Drug Paraphernalia Cases Filed. Tobacco Cases Filed. Truant Conduct Cases Filed. Education Code (Except Failure to Attend) Cases Filed. Violation of Local Daytime Curfew Ordinance Cases Filed. All Other Non-Traffic Fine-Only Cases Filed. Transfer to Juvenile Court: Mandatory Transfer. Discretionary Transfer. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct). Held in Contempt by Criminal Court (Fined or Denied Driving Privileges). Juvenile Statement Magistrate Warning: Warnings Administered. Statements Certified. | Total |
| Transportation Code Cases Filed | |

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Municipal Courts Activity Detail

March 1, 2025 to March 31, 2025

100.0 Percent Reporting Rate 1 Reports Received Out of a Possible 1

Court: Jersey Village

| ADDITIONAL ACTIVITY | | |
|---|--------------|--------------------------------|
| | Number Given | Number Requests for Counsel |
| Magistrate Warnings: | | |
| Class C Misdemeanors | 0 | |
| Class A and B Misdemeanors | 0 | 0 |
| Felonies | 0 | 0 |
| | | Total |
| Arrest Warrants Issued: | | |
| Class C Misdemeanors | | 0 |
| Class A and B Misdemeanors | | 0 |
| Felonies | | 0 |
| Capiases Pro Fine Issued | | 0 |
| Search Warrants Issued | | 0 |
| Warrants for Fire, Health and Code Inspections Filed | | 0 |
| Examining Trials Conducted | | 0 |
| Emergency Mental Health Hearings Held | | 0 |
| Magistrate's Orders for Emergency Protection Issued | | 0 |
| Magistrate's Orders for Ignition Interlock Device Issued | | 0 |
| All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond | | 0 |
| Driver's License Denial, Revocation or Suspension Hearings Held | | 0 |
| Disposition of Stolen Property Hearings Held | | 0 |
| Peace Bond Hearings Held | | 0 |
| Cases in Which Fine and Court Costs Satisfied by Community Service: | | |
| Partial Satisfaction | | 0 |
| Full Satisfaction | | 0 |
| Cases in Which Fine and Court Costs Satisfied by Jail Credit | | 0 |
| Cases in Which Fine and Court Costs Waived for Indigency | | 0 |
| Amount of Fines and Court Costs Waived for Indigency | | \$0 |
| Fines, Court Costs and Other Amounts Collected: | | |
| Kept by City | | \$ 134,308 |
| Remitted to State | | \$ 3,770 |
| Total | | \$ 138,077 |
| | | |

CITY OF JERSEY VILLAGE MUNICIPAL COURT COURT ROOM ACTIVITIES

| <u>DATE</u> | JUDGE/ | TOTAL | NO | % TO | SHOWED | % TO | PAYMENT | % TO | DOCKET | % TO |
|----------------------|----------------|-------|--------|-------|--------|-------|---------|-------|--------|-------|
| | PROSECUTOR | CASES | SHOWED | TOTAL | | TOTAL | PLAN | TOTAL | CLOSED | TOTAL |
| | | | | | | | | | | |
| March 3, 2025 | Judge Kisluk | 244 | 180 | 74% | 64 | 26% | 24 | 38% | 21 | 33% |
| AM Docket | McCorvey/Dolan | | | | | | | | | |
| March 3, 2025 | Judge Kisluk | 175 | 147 | 84% | 28 | 16% | 10 | 36% | 15 | 54% |
| AM Docket | McCorvey/Dolan | | | | | | | | | |
| <u>March 5, 2025</u> | Judge Harris | 125 | 7 | 6% | 118 | 94% | 58 | 49% | 39 | 33% |
| AM Docket | McCorvey/Dolan | | | | | | | | | |
| <u>March 5, 2025</u> | Judge Harris | 129 | 0 | 0% | 129 | 100% | 44 | 34% | 47 | 36% |
| AM Docket | McCorvey/Dolan | | | | | | | | | |
| March 19, 2025 | Judge Chancia | 10 | 0 | 0% | 10 | 100% | 4 | 40% | 5 | 50% |
| AM Docket | McCorvey/Dolan | | | | | | | | | |
| <u>TOTAL</u> | | 683 | 334 | 49% | 349 | 51% | 140 | 40% | 127 | 36% |



Location Listing

CITY OF JERSEY VILLAGE April 4, 2025

Location Listing By Location

Location Details For Dates From 03/01/2025 To 03/31/2025

Citation # Location

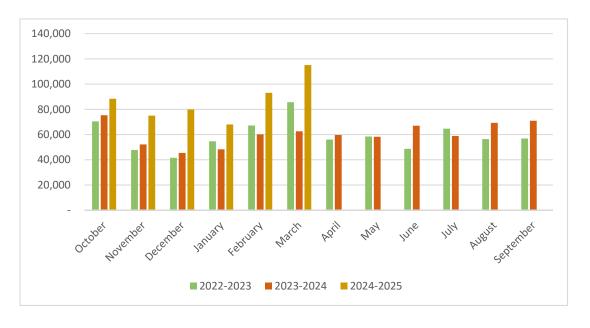
| Ran Stop Sign | 23 |
|---------------|----------------------------|
| E0027140 | Australia St and Congo Ln |
| E0034022 | Lakeview Dr and Senate Ave |
| E0034713 | 15500 Block Lakeview Dr |
| E0034040 | 15900 Block Jersey Dr |
| E0032059 | 15900 Block Lakeview Dr |
| E0028366 | 16500 Block Village Dr |
| E0028371 | 16500 Block Village Dr |
| E0028372 | 16500 Block Village Dr |
| E0028373 | 16500 Block Village Dr |
| E0028374 | 16500 Block Village Dr |
| E0030463 | 16500 Block Village Dr |
| E0032634 | 16500 Block Village Dr |
| E0032635 | 16500 Block Village Dr |
| E0032636 | 16500 Block Village Dr |
| E0034013 | 16500 Block Village Dr |

| Report Totals | 24 |
|---------------|--------------------------|
| | |
| E0032636 | 16500 Block Village Dr |
| Speeding | 1 |
| E0034118 | 8200 Block Rio Grande St |
| E0035058 | 16500 Block Village Dr |
| E0034602 | 16500 Block Village Dr |
| E0034107 | 16500 Block Village Dr |
| E0034104 | 16500 Block Village Dr |
| E0034103 | 16500 Block Village Dr |
| E0034039 | 16500 Block Village Dr |
| E0034014 | 16500 Block Village Dr |

JERSEY VILLAGE MUNICIPAL COURT ACTIVITY REPORT

GENERAL PROCEEDS FY 2023, 2024, 2025

| | 20 | 22-2023 | 20 | 23-2024 | 20 | 24-2025 |
|-------------------|----|---------|----|---------|----|---------|
| October | | 70,423 | | 75,304 | | 88,358 |
| November | | 47,705 | | 52,124 | | 74,985 |
| December | | 41,546 | | 45,394 | | 79,866 |
| January | | 54,620 | | 48,275 | | 67,991 |
| February | | 67,147 | | 60,109 | | 93,049 |
| March | | 85,617 | | 62,509 | | 115,042 |
| April | | 55,981 | | 59,631 | | |
| May | | 58,396 | | 58,193 | | |
| June | | 48,653 | | 66,977 | | |
| July | | 64,601 | | 58,829 | | |
| August | | 56,347 | | 69,235 | | |
| September | | 56,794 | | 70,926 | | |
| | | | | | | |
| FY Total | \$ | 707,829 | \$ | 727,507 | \$ | 519,293 |
| | | | | | | |
| Average Per Month | \$ | 58,986 | \$ | 60,626 | \$ | 86,549 |





<u>Public Works Status Report – March 2025</u>

CIP Project Progress:

- <u>CCTV</u> The contractor made some good progress this month. They televised and cleaned approximately 20,000 LF of sanitary lines. The consulting engineering firm held a meeting with the contractor and now expect the project to be completed by the beginning of May.
- White Oak Bayou Wastewater Treatment Plant The Contractor (Industrial TX) has installed the headworks retaining wall, formed and placed rebar for the elevated platform, non-potable water pump station foundations and the 2-inch piping and valves to the clarifier. The Board approved Payment Application No. 5. The Board also discussed the development of a Basis of Design to plan for the design of future projects (Motor control room and clarifiers). The basis of design proposal will be presented for the Board's consideration next month.

Streets:

- Staff submitted a Notice to Bidders for the 2025 Street Panel Replacement project to the Houston Chronicle, with the bid opening scheduled for April 3, 2025.
- Street staff are currently in the process of placing an order for new black decorative sign poles. During discussions with the vendor, staff also requested the replacement of all peeling stop signs.
- Streets staff performed pothole, curb, and ADA wheelchair ramp repairs at multiple reported locations and completed right-of-way (ROW) restorations on Clevedon and Tahoe.
- Resolved multiple streetlight pole issues along Koester and Delozier, including repainting installation-related chips and securing electrical panels.
- Staff received and responded to daily work orders and performed routine street sweeping activities.

Utilities:

- The contractor continued to work on the collapsed sanitary line at Carlsbad and Lakeview. This month, they completed the second phase of pipe bursting and began backfilling trenches. Restoration of affected areas started with driveway and right-of-way restoration.
- Hydrant flushing commenced this month as part of regular maintenance to ensure proper water flow and pressure.
- Utility staff coordinated meetings with purchasing cooperative vendors to discuss utility-related Capital Improvement projects and developed project scopes based on field visits with the proposed contractors.
- Completed meter readings for the month of February providing timely data collection for utility billing.
- Staff conducted regular monthly reports, plant operations and responded to incoming calls for service.



<u>Public Works Status Report – March 2025</u>

Monthly Department Analytics: Work Orders by the Numbers

Utility Division

| Quality Calls | 1 |
|---------------------------|--------|
| Pressure Calls | 2 |
| Meter/Leak Calls | 14 |
| Water Main/Sewer Main | 0 |
| Hydrant/Valve | 5 |
| Sewer Calls | 6 |
| Meter Reads (manual) | 54 |
| Gallons Pumped (NHCRWA) | 7.54 |
| Utility Operations | 27 |
| Gallons Purchased (COH) | 23.081 |
| Customer Service Requests | 159 |

Streets Division

| Barricade | 1 |
|---------------------------|----|
| Curb | 1 |
| Sidewalk | 1 |
| Sign Replacement/Repairs | 3 |
| Streetlighting | 18 |
| Stormwater/Drainage Calls | 3 |
| Street Maintenance | 36 |
| Street Sweeping Hours | 64 |
| Internal Requests | 2 |
| Miscellaneous Requests | 2 |
| | |

General

| Garbage/Recycle Inquiries | 4 |
|---------------------------|---|
| Assistance W/ External | 1 |
| Organizations | |
| | |
| Vehicle Sales | 0 |
| New Vehicle Set Ups | 3 |
| | |
| | |
| | |
| | |
| | |
| | |

| FY 2024-2025 | | | | | | | | ļ ļ | | | | | |
|----------------------|---------------|----------------|----------------|---------------------|-------------|-------------|-------------|--|--|-------------|--|--|---------------------------------------|
| | October | November | December | January | February | March | April | May | June | July | August | September | YTD Totals |
| Rounds played | 3,437 | 3,243 | 3,354 | 2,272 | 2,848 | 4,108 | | | | | | | 19,262 |
| Tournament Rounds | 791 | 782 | 678 | 335 | 439 | 1,097 | | | | | | | 4,122 |
| Range buckets | 2,536 | 2,277 | 2,416 | 1,381 | 2,031 | 3,940 | | | | | | | 14,581 |
| | | | ı | | | | | | | | | | |
| Unearned Revenue* | 5,171.23 | 5,293.25 | 14,755.71 | 7,924.93 | | | | | | | | | |
| Unredeemed CB/GC* | | | | | | | | | | | | | |
| All Memberships | 5,284.00 | 5,043.00 | 4,072.00 | 2,973.00 | 5,066.00 | 7,581.00 | | | | | | | 30,019.00 |
| Concession Fees | 8,152.28 | 7,315.94 | 7,298.09 | 5,727.87 | 6,503.10 | 8,215.82 | | - | | | | | 43,213.10 |
| Virtual Meadow | 3,399.96 | 5,238.96 | 6,635.00 | 10,849.80 | 8,561.61 | 8,005.50 | | - | | | | | 42,690.83 |
| Green Fees | 146.397.84 | 143,552.10 | 147.107.81 | 103,308.03 | 120.308.57 | 188.478.24 | | | | | — | | 849.152.59 |
| Tournament Fees | 38,012.16 | 48,668.51 | 28,927.56 | , | 17,474.17 | 51,757.41 | | | | | | | 196,983.73 |
| Convention Center | 30,012.10 | | 1,700.00 | 12,143.92 648.00 | 2.255.00 | 2,895.00 | | - | | | | | 12,498.00 |
| | 40.757.00 | 5,000.00 | | | , | | | - | | | | | , |
| Range Fees | 18,757.06 | 19,575.48 | 19,652.56 | 12,168.51 | 17,594.50 | 36,334.75 | | | | | | | 124,082.86 |
| Club Rental | 1,335.00 | 1125.00 | | 665.00 | 480.00 | 1,720.00 | | | | | | | 6,250.00 |
| Sales of Merchandise | 24,638.36 | 25,109.18 | 34,431.84 | 11,151.55 | 16,836.21 | 24,373.93 | | | | | | | 136,541.07 |
| Miscellaneous Fees | 3,522.50 | 1,065.00 | 1,030.00 | 7,075.00 | 3,758.00 | 5,397.00 | | | | | | | 21,847.50 |
| Total Income | 254,670.39 | 266,986.42 | 266,535.57 | 174,635.61 | 198,837.16 | 334,758.65 | - | - | - | - | - | | 1,496,423.80 |
| Weather Totals | RO/2WD/2CM/0H | RO/2WD/1CM/1H | RO/5WD/CM/1H | RO5/WD10/ | RO2/WD8/ | 3WD | | | | | ├ | | RO7/WD30/CM3/HD2 |
| | ^ | | | A | A- | | | | | | <u> </u> | | |
| Income Per Round | \$55.03 | \$60.64 | \$57.98 | \$56.45 | \$54.37 | \$59.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$57.62 |
| FY 2023-2024 | | | + | | | | | | | | | | |
| | October | November | December | January | February | March | April | May | June | July | August | September | YTD Totals |
| Rounds played | 3,180 | 3,018 | 3,388 | 2,001 | 2,867 | 3,616 | 2,572 | 3,540 | 3,624 | 3,163 | 3,870 | 3,553 | 38,392 |
| Tournament Rounds | 568 | 471 | 407 | 347 | 466 | 669 | 462 | 350 | 397 | 267 | 411 | 498 | 5,313 |
| Range buckets | 1,728 | 1,719 | 2,047 | 1,266 | 1,674 | 2,566 | 1,692 | 1,770 | 2,030 | 1,420 | 1,808 | 2,096 | 21,816 |
| | | | ı | | | | | | | | | | |
| Unearned Revenue | 1,301.69 | 2,623.00 | 8,415.01 | 10,007.07 | 6,510.73 | 17,186.75 | 3,403.98 | 3,247.69 | 6,095.69 | 5,000.85 | 4,597.41 | 7,490.83 | 75,880.70 |
| All March archine | 2 202 00 | 0.740.00 | 4 004 00 | E 200 00 | 7.004.00 | 4 470 00 | 2 052 00 | 5 555 00 | 40 447 00 | 2 200 00 | 4 4 4 0 0 0 | 0.000.00 | 50,005,00 |
| All Memberships | 2,362.00 | 2,746.00 | 1,801.00 | 5,326.00 | 7,961.00 | 4,478.00 | 3,653.00 | 5,555.00 | 10,117.00 | | 4,140.00 | | , |
| Concession Fees | 6,342.55 | 5,162.27 | 5,021.42 | 2,746.04 | 3,417.56 | 4,349.94 | 6,089.56 | · ' | 7,395.16 | | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| Virtual Meadow | 100 010 05 | 107.107.01 | 450,000,00 | 22 242 24 | 447.000.00 | 450 540 00 | 1,465.00 | · ' | 7,336.98 | , | · · · · · · · · · · · · · · · · · · · | | , |
| Green Fees | 132,343.05 | 127,127.34 | 158,966.88 | 89,616.61 | 117,906.36 | 153,712.92 | 91,783.50 | | 156,164.12 | 132,659.86 | , | | , , |
| Tournament Fees | 23,528.02 | 16,529.72 | 16,567.16 | 11,641.68 | 15,841.84 | 25,971.93 | 16,955.40 | 11,440.18 | 17,030.66 | | 15,820.74 | | , |
| Range Fees | 16,906.25 | 16,433.10 | 23,923.16 | 10,206.07 | 15,714.95 | 24,547.05 | 17,928.61 | 17,380.73 | 18,844.78 | , | 14,821.79 | | · · · · · · · · · · · · · · · · · · · |
| Club Rental | 840.00 | 1075.00 | | 1,020.00 | 501.00 | 1,400.00 | 565.00 | · ' | 1,315.00 | | 720.00 | | · · · · · · · · · · · · · · · · · · · |
| Sales of Merchandise | 20,282.74 | 15,410.33 | 31,061.71 | 13,669.23 | 27,779.48 | 16,475.96 | 12,955.61 | 25,584.10 | 30,467.18 | | 21,796.14 | | |
| Miscellaneous Fees | 762.50 | 820.00 | 1,095.00 | 6,120.00 | 2,435.00 | 4,172.00 | 1,180.00 | | 978.00 | | 1,005.00 | | |
| Total Income | 203,367.11 | 185,303.76 | 239,731.33 | 140,345.63 | 191,557.19 | 235,107.80 | 152,575.68 | 205,630.60 | 249,648.88 | 193,075.21 | 241,175.67 | 238,490.93 | 2,476,009.79 |
| Weather Totals | 1RO/4WD/2CM | 1RO/3WD/1CM/1H | 1RO/1WD/1CM/1H | 6RO/5WD/2CM | 1RO/2WD/2CM | 1RO/2WD/2CM | 2WD/2CM/9CD | 2RO/7WD/2CM | 2WD/2CM | 5RO/4WD/2CM | 3WD/2CM | 2CM | 18RO/35WD/22CM/2H/9CD |
| | | | | | | | | | | | | <u> </u> | |
| | | A=0.04 | 00107 | A=0.00 | A= 4 00 | 0=0.04 | A 40 =0 | | | | | | 1 |
| Income Per Round | \$51.94 | \$50.84 | \$61.37 | \$56.33 | \$54.06 | \$52.81 | \$46.59 | \$47.21 | \$55.91 | \$51.01 | \$51.61 | \$53.96 | \$52.81 |

| October | 2 366 3 1,634 0 1,808.63 0 2,663.00 2 4,725.66 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 5 139,242.68 | 247 1,788 2,089.79 2,708.00 4,660.36 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 | January 2,687 311 1,753 320.02 4,720.00 4,660.10 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 5,242.79 5,174.00 4,674.17 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 2RO/12WD/1CM | March 3,686 718 2,351 1,010.24 4,092.00 7,290.75 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | April 3,805 643 2,464 3,556.28 5,352.00 7,154.99 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 237,504.61 | May 3,863 668 2,471 1,196.52 5,163.00 6,990.82 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 1,230.00 | June 4,334 393 2,207 4,271.05 6,264.00 7,614.92 162,288.10 15,530.92 20,051.46 665.00 33,039.05 2,095.00 | July 4,511 209 2,024 2,422.57 3,117.00 6,925.69 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | August 3,457 370 1,089 3,804.05 2,205.00 4,333.40 127,240.58 10,638.80 1,070.00 24,629.40 | September 3,090 415 1,750 3,107.62 9,162.00 4,978.02 126,459.64 15,773.00 16,261.35 700.00 | YTD Totals 41,538 5,321 24,167 29,942.26 52,755.00 71,385.10 1,561,807.72 206,587.96 217,325.12 |
|---|--|--|---|---|---|--|---|---|--|---|--|--|
| Tournament Rounds 68: Range buckets 2,57: Unearned Revenue 1,112.7 All Memberships 2,135.0 Concession Fees 7,376.2 Green Fees 132,827.8 Tournament Fees 27,603.6 Range Fees 21,149.7 Club Rental 1,155.0 Sales of Merchandise 21,801.2 Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.5 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37. Range buckets 1,58 | 2 366 3 1,634 0 1,808.63 0 2,663.00 2 4,725.66 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 5 139,242.68 | 247 1,788 2,089.79 2,708.00 4,660.36 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 | 311 1,753 320.02 4,720.00 4,660.10 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 299 2,063 5,242.79 5,174.00 4,674.17 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 | 718 2,351 1,010.24 4,092.00 7,290.75 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 5,352.00 7,154.99 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 668 2,471 1,196.52 5,163.00 6,990.82 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 | 393 2,207 4,271.05 6,264.00 7,614.92 162,288.10 15,530.92 20,051.46 665.00 33,039.05 | 209 2,024 2,422.57 3,117.00 6,925.69 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | 370 1,089 3,804.05 2,205.00 4,333.40 127,240.58 10,638.80 8,824.11 1,070.00 | 415 1,750 3,107.62 9,162.00 4,978.02 126,459.64 15,773.00 16,261.35 | 5,321 24,167 29,942.26 52,755.00 71,385.10 1,561,807.72 206,587.96 |
| Range buckets 2,57: Unearned Revenue 1,112.7 All Memberships 2,135.00 Concession Fees 7,376.2 Green Fees 132,827.8 Tournament Fees 27,603.6 Range Fees 21,149.7 Club Rental 1,155.0 Sales of Merchandise 21,801.2 Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.9 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37. Range buckets 1,58 | 3 1,634 0 1,808.63 0 2,663.00 2 4,725.66 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 5 139,242.68 4RO/6WD/1CM/1 | 1,788 2,089.79 2,708.00 4,660.36 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 | 1,753 320.02 4,720.00 4,660.10 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 2,063 5,242.79 5,174.00 4,674.17 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 2,351 1,010.24 4,092.00 7,290.75 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 2,464 3,556.28 5,352.00 7,154.99 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 2,471 1,196.52 5,163.00 6,990.82 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 | 2,207 4,271.05 6,264.00 7,614.92 162,288.10 15,530.92 20,051.46 665.00 33,039.05 | 2,024 2,422.57 3,117.00 6,925.69 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | 1,089 3,804.05 2,205.00 4,333.40 127,240.58 10,638.80 8,824.11 1,070.00 | 1,750 3,107.62 9,162.00 4,978.02 126,459.64 15,773.00 16,261.35 | 24,167 29,942.26 52,755.00 71,385.10 1,561,807.72 206,587.96 |
| Unearned Revenue 1,112.7 All Memberships 2,135.0 Concession Fees 7,376.2 Green Fees 132,827.8 Tournament Fees 27,603.6 Range Fees 21,149.7 Club Rental 1,155.0 Sales of Merchandise 21,801.2 Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.8 FY 2021-2022 Cottober Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 0 1,808.63 0 2,663.00 2 4,725.66 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 5 139,242.68 | 2,089.79 2,708.00 4,660.36 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 | 320.02 4,720.00 4,660.10 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 5,242.79 5,174.00 4,674.17 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 1,010.24 4,092.00 7,290.75 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 3,556.28 5,352.00 7,154.99 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 1,196.52 5,163.00 6,990.82 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 | 4,271.05 6,264.00 7,614.92 162,288.10 15,530.92 20,051.46 665.00 33,039.05 | 2,422.57 3,117.00 6,925.69 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | 3,804.05 2,205.00 4,333.40 127,240.58 10,638.80 8,824.11 1,070.00 | 3,107.62 9,162.00 4,978.02 126,459.64 15,773.00 16,261.35 | 29,942.26 52,755.00 71,385.10 1,561,807.72 206,587.96 |
| All Memberships 2,135.0 Concession Fees 7,376.2: Green Fees 132,827.8: Tournament Fees 27,603.6: Range Fees 21,149.7: Club Rental 1,155.0: Sales of Merchandise 21,801.2: Miscellaneous Fees 1,185.0: Total Income 215,233.6: Weather Totals 2W/2CM Income Per Round \$48.9: FY 2021-2022 October Rounds played 2,39: Tournament Rounds 37: Range buckets 1,58: | 0 2,663.00 2 4,725.66 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 6 139,242.68 4RO/6WD/1CM/1 | 2,708.00 4,660.36 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 43RO/5WD/1CM/1H | 4,720.00 4,660.10 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 5,174.00 4,674.17 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 4,092.00 7,290.75 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 5,352.00 7,154.99 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 5,163.00 6,990.82 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 | 6,264.00 7,614.92 162,288.10 15,530.92 20,051.46 665.00 33,039.05 | 3,117.00 6,925.69 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | 2,205.00 4,333.40 127,240.58 10,638.80 8,824.11 1,070.00 | 9,162.00 4,978.02 126,459.64 15,773.00 16,261.35 | 52,755.00 71,385.10 1,561,807.72 206,587.96 |
| All Memberships 2,135.0 Concession Fees 7,376.2: Green Fees 132,827.8: Tournament Fees 27,603.6: Range Fees 21,149.7: Club Rental 1,155.0: Sales of Merchandise 21,801.2: Miscellaneous Fees 1,185.0: Total Income 215,233.6: Weather Totals 2W/2CM Income Per Round \$48.9: FY 2021-2022 October Rounds played 2,39: Tournament Rounds 37: Range buckets 1,58: | 0 2,663.00 2 4,725.66 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 6 139,242.68 4RO/6WD/1CM/1 | 2,708.00 4,660.36 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 43RO/5WD/1CM/1H | 4,720.00 4,660.10 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 5,174.00 4,674.17 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 4,092.00 7,290.75 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 5,352.00 7,154.99 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 5,163.00 6,990.82 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 | 6,264.00 7,614.92 162,288.10 15,530.92 20,051.46 665.00 33,039.05 | 3,117.00 6,925.69 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | 2,205.00 4,333.40 127,240.58 10,638.80 8,824.11 1,070.00 | 9,162.00 4,978.02 126,459.64 15,773.00 16,261.35 | 52,755.00 71,385.10 1,561,807.72 206,587.96 |
| All Memberships 2,135.0 Concession Fees 7,376.2 Green Fees 132,827.8 Tournament Fees 27,603.6 Range Fees 21,149.7 Club Rental 1,155.0 Sales of Merchandise 21,801.2 Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.6 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37: Range buckets 1,588 | 0 2,663.00 2 4,725.66 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 6 139,242.68 4RO/6WD/1CM/1 | 2,708.00 4,660.36 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 43RO/5WD/1CM/1H | 4,660.10 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 5,174.00 4,674.17 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 4,092.00 7,290.75 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 7,154.99 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 5,163.00 6,990.82 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 | 6,264.00 7,614.92 162,288.10 15,530.92 20,051.46 665.00 33,039.05 | 3,117.00 6,925.69 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | 2,205.00 4,333.40 127,240.58 10,638.80 8,824.11 1,070.00 | 9,162.00 4,978.02 126,459.64 15,773.00 16,261.35 | 52,755.00 71,385.10 1,561,807.72 206,587.96 |
| Concession Fees 7,376.2: Green Fees 132,827.8: Tournament Fees 27,603.6: Range Fees 21,149.7: Club Rental 1,155.0: Sales of Merchandise 21,801.2: Miscellaneous Fees 1,185.0: Total Income 215,233.6: Weather Totals 2W/2CM Income Per Round \$48.9: FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37. Range buckets 1,58 | 2 4,725.66 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 5 139,242.68 4RO/6WD/1CM/1 | 4,660.36 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 3RO/5WD/1CM/1H | 4,660.10 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 4,674.17 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 7,290.75 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 7,154.99 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 6,990.82 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 | 7,614.92 162,288.10 15,530.92 20,051.46 665.00 33,039.05 | 6,925.69 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | 4,333.40 127,240.58 10,638.80 8,824.11 1,070.00 | 4,978.02 126,459.64 15,773.00 16,261.35 | 71,385.10 1,561,807.72 206,587.96 |
| Green Fees 132,827.8 Tournament Fees 27,603.6 Range Fees 21,149.7 Club Rental 1,155.0 Sales of Merchandise 21,801.2 Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.9 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 3 85,068.15 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 5 139,242.68 4RO/6WD/1CM/1 | 114,137.60 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 3RO/5WD/1CM/1H | 100,838.30 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 114,018.33 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 133,583.65 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 150,038.12 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 142,255.19 27,846.52 22,393.52 1,510.00 24,741.47 | 162,288.10 15,530.92 20,051.46 665.00 33,039.05 | 173,052.23 7,226.92 20,323.75 1,275.00 26,249.43 | 127,240.58 10,638.80 8,824.11 1,070.00 | 126,459.64 15,773.00 16,261.35 | 1,561,807.72 206,587.96 |
| Tournament Fees 27,603.6 Range Fees 21,149.7 Club Rental 1,155.0 Sales of Merchandise 21,801.2 Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.9 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 4 18,633.12 0 12,968.55 0 560.00 6 14,114.20 0 510.00 5 139,242.68 4RO/6WD/1CM/1 | 8,610.20 16,290.93 840.00 23,038.21 1,330.00 171,615.30 3RO/5WD/1CM/1H | 11,713.18 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 8,728.88 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 29,476.65 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 24,806.13 22,857.86 945.00 25,060.51 1,290.00 | 27,846.52 22,393.52 1,510.00 24,741.47 | 15,530.92 20,051.46 665.00 33,039.05 | 7,226.92 20,323.75 1,275.00 26,249.43 | 10,638.80 8,824.11 1,070.00 | 15,773.00 16,261.35 | 206,587.96 |
| Range Fees 21,149.7t Club Rental 1,155.0t Sales of Merchandise 21,801.2t Miscellaneous Fees 1,185.0t Total Income 215,233.6t Weather Totals 2W/2CM Income Per Round \$48.5t FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37: Range buckets 1,58: | 0 12,968.55 0 560.00 6 14,114.20 0 510.00 5 139,242.68 4RO/6WD/1CM/1 | 16,290.93 840.00 23,038.21 1,330.00 171,615.30 13RO/5WD/1CM/1H | 15,615.13 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 19,292.54 525.00 18,125.68 2,010.00 172,548.60 | 21,296.22 1,175.00 24,085.27 5,690.00 226,689.54 | 22,857.86 945.00 25,060.51 1,290.00 | 22,393.52 1,510.00 24,741.47 | 20,051.46 665.00 33,039.05 | 20,323.75 1,275.00 26,249.43 | 8,824.11 1,070.00 | 16,261.35 | , |
| Club Rental 1,155.0 Sales of Merchandise 21,801.2 Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.5 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 0 560.00 6 14,114.20 0 510.00 5 139,242.68 4RO/6WD/1CM/1 | 840.00 23,038.21 1,330.00 171,615.30 13RO/5WD/1CM/1H | 700.00 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 525.00 18,125.68 2,010.00 172,548.60 | 1,175.00 24,085.27 5,690.00 226,689.54 | 945.00 25,060.51 1,290.00 | 1,510.00 24,741.47 | 665.00 33,039.05 | 1,275.00 26,249.43 | 1,070.00 | | 217,325.12 |
| Sales of Merchandise 21,801.2 Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.5 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 6 14,114.20 0 510.00 5 139,242.68 4RO/6WD/1CM/1 | 23,038.21 1,330.00 171,615.30 H 3RO/5WD/1CM/1H | 14,016.70 4,908.00 157,171.41 8RO/7WD/ | 18,125.68 2,010.00 172,548.60 | 24,085.27 5,690.00 226,689.54 | 25,060.51 1,290.00 | 24,741.47 | 33,039.05 | 26,249.43 | | 700.00 | |
| Miscellaneous Fees 1,185.0 Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.5 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 510.00 5 139,242.68 4RO/6WD/1CM/1 | 1,330.00 171,615.30 H 3RO/5WD/1CM/1H | 4,908.00 157,171.41 8RO/7WD/ | 2,010.00 172,548.60 | 5,690.00 226,689.54 | 1,290.00 | | | | 24 620 40 | | 11,120.00 |
| Total Income 215,233.6 Weather Totals 2W/2CM Income Per Round \$48.5 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 139,242.68 4RO/6WD/1CM/1 | 171,615.30 H 3RO/5WD/1CM/1H | 157,171.41 8RO/7WD/ | 172,548.60 | 226,689.54 | | 1,230.00 | 2 005 00 | | 24,029.40 | 20,525.33 | 269,426.51 |
| Weather Totals 2W/2CM Income Per Round \$48.5 FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 4RO/6WD/1CM/1 | 3RO/5WD/1CM/1H | 8RO/7WD/ | | , | 237 504 61 | | 2,093.00 | 3,114.00 | 1,412.50 | 635.00 | 25,409.50 |
| Income Per Round | | | | 2RO/12WD/1CM | 11415/401: | 207,00 1.01 | 232,130.52 | 247,548.45 | 241,284.02 | 180,353.79 | 194,494.34 | 2,415,816.91 |
| FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 90 \$47.74 | \$49.92 | \$49.30 | | 1WD/1CM | 2RO/2WD/2CM | 3RO/2WD/2CM | 2CM | 2CM | 2CM | 2CM | 22RO/37W/18CM/2H |
| FY 2021-2022 October Rounds played 2,39 Tournament Rounds 37 Range buckets 1,58 | 90 \$47.74 | \$49.92 | \$49.30 | 1 | | | | | | | | |
| Rounds played 2,39 Tournament Rounds 37: Range buckets 1,58: | | | | \$47.30 | \$48.89 | \$50.58 | \$48.55 | \$49.43 | \$48.99 | \$45.42 | \$51.46 | \$48.91 |
| Rounds played 2,39 Tournament Rounds 37: Range buckets 1,58: | | | | | | | | | | | | |
| Rounds played 2,39 Tournament Rounds 37: Range buckets 1,58: | | | | | | | | | | | | |
| Tournament Rounds 37: Range buckets 1,58: | November | December | January | February | March | April | May | June | July | August | September | YTD Totals |
| Range buckets 1,58 | 7 2,623 | 3,906 | 2,991 | 2,480 | 3,650 | 4,267 | 4,246 | 4,035 | 4,380 | 3,415 | 3,471 | 41,861 |
| Range buckets 1,58 | 2 478 | 179 | 385 | 360 | 528 | 803 | 437 | 397 | 264 | 320 | 447 | 4,970 |
| | | | 1,750 | 1,590 | 2,184 | 2,801 | 1,915 | 2,014 | 1,976 | 1,721 | 2,070 | 23,087 |
| Unearned Pavenue (556.3 | , , | , | , | , | , - | , | , - | ,- | ,- | , | , | -, |
| | 3) 514.85 | -5949.83 | 1,720.67 | 1612.93 | -274.22 | -575.20 | 58.13 | 538.58 | -4,859.49 | 344.70 | 356.80 | -7068.41 |
| - Todanica nevenus | 5, 0100 | 0070700 | 1,120101 | 1012100 | 277122 | 0.0.20 | 00170 | 000.00 | 1,0001.10 | 071170 | 300.00 | 7000177 |
| All Memberships 2,549.0 | 1,542.74 | 5,865.67 | 3,997.46 | 3,767.58 | 3,141.31 | 3,663.03 | 1,891.30 | 7,780.17 | 2,813.16 | 4,790.16 | 6,829.74 | 48,631.36 |
| Concession Fees 4,234.29 | 9 4,478.32 | 4,472.80 | 3,616.67 | 3,428.00 | 5,717.07 | 7,183.73 | 6,065.59 | 6,009.66 | 6,473.69 | 5,195.28 | 6,061.12 | 62,936.22 |
| Green Fees 65,544.8 | 78,370.08 | 124,320.31 | 100,457.95 | 81,773.18 | 126,316.61 | 153,285.75 | 153,551.91 | 145,932.85 | 171,330.00 | 124,186.22 | 126,516.95 | 1,451,586.67 |
| Tournament Fees 10,948.4 | 13,288.54 | 4,891.74 | 12,613.60 | 12,335.54 | 18,762.63 | 35,021.54 | 14,233.05 | 13,847.52 | 8,068.96 | 10,794.64 | 16,131.63 | 170,937.83 |
| Range Fees 14,489.5 | 7 14,786.57 | 16,660.55 | 13,857.89 | 14,225.30 | 19,619.82 | 22,168.32 | 16,538.79 | 16,676.60 | 17,234.86 | 13,717.04 | 17,789.95 | 197,765.26 |
| Club Rental 570.0 | 550.00 | 750.00 | 470.00 | 575.00 | 1,065.00 | 1,245.00 | 1,405.00 | 765.00 | 1,180.00 | 700.00 | 805.00 | 10,080.00 |
| Sales of Merchandise 17,121.8 | 1 19,125.27 | 28,937.12 | 16,692.98 | 12,081.97 | 24,827.62 | 22,286.23 | 34,034.97 | 30,282.60 | 29,456.16 | 24,641.63 | 24,047.00 | 283,535.36 |
| Miscellaneous Fees 745.0 | 572.50 | 1,227.50 | 4,620.00 | 2,122.50 | 3,080.00 | 1,090.00 | 797.50 | 945.00 | 1,382.50 | 1,135.00 | 1,085.00 | 18,802.50 |
| Total Income 116,203.0 | 1 132,714.02 | 187,125.69 | 156,326.55 | 130,309.07 | 202,530.06 | 245,943.60 | 228,518.11 | 222,239.40 | 237,939.33 | 185,159.97 | 199,266.39 | 2,244,275.20 |
| Weather Totals 3RO/5W | 3RO/3W/1H | 1RO/4WD/1H | 4RO/5WD | 3RO/9W | 2RO/3WD/1CM | 3WD/1CM | 2WD/3CM | 2CM | 2CM | 6W/2CM | 2W/2CM | 16RO/48WD/2H/15CM |
| | | | | | | | | | | | | |
| Income Per Round \$39.5 | 2 \$40.86 | \$43.28 | \$44.05 | \$43.35 | \$46.36 | \$46.37 | \$47.10 | \$47.03 | \$49.24 | \$46.90 | \$47.57 | \$45.54 |
| 400. | Ţ.310¢ | 7.2.20 | Ţ : .00 | Ţ.:.uu | Ţ.5.00 | Ţ.2.37 | Ţ7 0 | Ţ30 | ¥ | Ţ.1.30 | Ţg. | |
| Concession Fees shown in time p | | | | | | | | | | | | |
| Income/Round: Income does not | | | s or Virtual Mead | dow; Rounds in | ncludes Rounds | Played and Tou | rnament Rounds | . Calculations ac | djusted Feb 202 | 5. | | |
| Miscellaneous Income includes: C | | | h a li alas s | | | | | | | | | |
| Abbreviations: W-weather RO-rai | | | | al Income | | | | | | | | |
| Now shown as Book Credits- Inco | *Beginning in Feb 2025 Unearned Revenue eliminated. Has been excluded from Total Income | | | | | | | | | | | |
| | | | ou, on ourds in | Source our be u | | CACOPI IOOG. | | | | | | |
| | | 1 | | | | | | | | | | |

Jersey Village, TX

Budget Report

Group Summary
For Fiscal: 2024-2025 Period Ending: 03/31/2025

| Categor | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Used |
|--|--------------------------|-------------------------|--------------------|--------------------|--|-----------------|
| | J | • | • | • | | |
| Fund: 11 - GOLF COURSE FUND | | | | | | |
| Department: 80 - REVENUES | | | | | | |
| 85 - FEE & CHARGES FOR SERVICE | 2,805,000.00 | 2,909,200.00 | 333,948.56 | 1,461,226.73 | -1,447,973.27 | 50.23% |
| 96 - INTEREST EARNED | 6,000.00 | 6,000.00 | 957.18 | 5,842.83 | -157.17 | 97.38% |
| 98 - MISCELLANEOUS REVENUE | 0.00 | 0.00 | 799.29 | 4,758.40 | 4,758.40 | 0.00% |
| Department: 80 - REVENUES Total: | 2,811,000.00 | 2,915,200.00 | 335,705.03 | 1,471,827.96 | -1,443,372.04 | 50.49% <u></u> |
| Department: 81 - CLUB HOUSE | | | | | | Ţ |
| 30 - SALARIES, WAGES, & BENEFITS | 753,895.99 | 753,895.99 | 58,745.61 | 366,600.77 | 387,295.22 | 48.63% |
| 34 - COST OF SALES | 214,300.00 | 214,300.00 | 31,293.11 | 107,484.73 | 106,815.27 | 50.16% |
| 35 - SUPPLIES | 17,600.00 | 17,600.00 | 6,244.00 | 12,923.51 | 4,676.49 | 73.43% |
| 45 - MAINTENANCE | 9,750.00 | 9,750.00 | 79.95 | 341.57 | 9,408.43 | 3.50% |
| 50 - SERVICES | 48,930.00 | 53,130.00 | 1,409.70 | 16,643.14 | 36,486.86 | 31.33% |
| 54 - SUNDRY | 80,400.00 | 80,400.00 | 8,028.62 | 48,343.61 | 32,056.39 | 60.13% |
| 55 - PROFESSIONAL SERVICES | 4,400.00 | 4,400.00 | 0.00 | 0.00 | 4,400.00 | 0.00% |
| 60 - OTHER SERVICES | 35,000.00 | 35,000.00 | 0.00 | 49,945.25 | -14,945.25 | 142.70% |
| 97 - INTERFUND ACTIVITY | 5,250.00 | 5,250.00 | 2,625.00 | 2,625.00 | 2,625.00 | 50.00% |
| Department: 81 - CLUB HOUSE Total: | 1,169,525.99 | 1,173,725.99 | 108,425.99 | 604,907.58 | 568,818.41 | 51.54% |
| Department: 82 - COURSE MAINTENANCE | | | | | | 益 |
| 30 - SALARIES, WAGES, & BENEFITS | 662,181.65 | 662,181.65 | 45,811.03 | 281,208.01 | 380,973.64 | 42.47% |
| 35 - SUPPLIES | 193,200.00 | 193,200.00 | 6,451.56 | 117,845.96 | 75,354.04 | 61.00% |
| 40 - MAINTENANCEBLDGS, STRUC | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 0.00% |
| 45 - MAINTENANCE | 53,000.00 | 53,000.00 | 0.00 | -1,671.34 | 54,671.34 | -3.15% |
| 50 - SERVICES | 8,280.00 | 8,280.00 | 258.00 | 6,666.99 | 1,613.01 | 80.52% |
| 54 - SUNDRY | 10,500.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 0.00% |
| 55 - PROFESSIONAL SERVICES | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 0.00% |
| 97 - INTERFUND ACTIVITY | 1,775.00 | 1,775.00 | 350.00 | 350.00 | 1,425.00 | 19.72% |
| Department: 82 - COURSE MAINTENANCE Total: | 935,936.65 | 935,936.65 | 52,870.59 | 404,399.62 | 531,537.03 | 43.21% |
| · | 333,330.03 | 333,330.03 | 32,070.33 | 101,055102 | 332,337.03 | O |
| Department: 83 - BUILDING MAINTENANCE | 45 600 00 | 45 600 00 | 0.00 | 4 200 27 | 44.044.60 | <u>D</u> |
| 35 - SUPPLIES | 15,600.00 | 15,600.00 | 0.00 | 4,388.37 | 11,211.63 | 28.13% |
| 40 - MAINTENANCEBLDGS, STRUC | 10,000.00 | 10,000.00 | 0.00 | 2,502.06 | 7,497.94 | 25.02% |
| 45 - MAINTENANCE | 2,500.00 | 2,500.00 | 0.00 | 1,847.49 | 652.51 | 73.90% |
| 50 - SERVICES | 40,000.00 | 40,000.00 | 3,498.41 | 19,044.51 | 20,955.49 | 47.61% |
| 55 - PROFESSIONAL SERVICES | 5,000.00 | 5,000.00 | 0.00 | 1,961.85 | 3,038.15 | 39.24% |
| Department: 83 - BUILDING MAINTENANCE Total: | 73,100.00 | 73,100.00 | 3,498.41 | 29,744.28 | 43,355.72 | 40.69% |
| Department: 87 - GC CAPITAL IMPROVEMENT | | | | | | F |
| 70 - CAPITAL IMPROVEMENTS | 120,000.00 | 220,000.00 | 10,000.00 | 64,835.85 | 155,164.15 | 29.47% |
| Department: 87 - GC CAPITAL IMPROVEMENT Total: | 120,000.00 | 220,000.00 | 10,000.00 | 64,835.85 | 155,164.15 | 29.47% 2025 |
| Department: 88 - EQUIPMENT MAINTENANCE | | | | | | 025 |
| 30 - SALARIES, WAGES, & BENEFITS | 77,532.23 | 77,532.23 | 5,859.66 | 39,288.82 | 38,243.41 | 50.67% |
| 35 - SUPPLIES | 28,650.00 | 28,650.00 | 1,392.52 | 16,026.62 | 12,623.38 | 55.94% |
| 45 - MAINTENANCE | 13,000.00 | 13,000.00 | 0.00 | 3,774.34 | 9,225.66 | 29.03% |
| 50 - SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 0.00% |
| 97 - INTERFUND ACTIVITY | 357,480.00 | 357,480.00 | 178,740.00 | 178,740.00 | 178,740.00 | 50.00% |
| Department: 88 - EQUIPMENT MAINTENANCE Total: | 477,662.23 | 477,662.23 | 185,992.18 | 237,829.78 | 239,832.45 | 49.79% |
| Fund: 11 - GOLF COURSE FUND Surplus (Deficit): | 34,775.13 | 34,775.13 | -25,082.14 | 130,110.85 | 95,335.72 | 374.15% |
| | | | | | • | |
| Report Surplus (Deficit): | 34,775.13 | 34,775.13 | -25,082.14 | 130,110.85 | 95,335.72 | 374.15% |

4/7/2025 3:05:54 PM Page 1 of 2

For Fiscal: 2024-2025 Period Ending: 03/31/2025 Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) |
|---------------------------|--------------------------|-------------------------|--------------------|--------------------|--|
| 11 - GOLF COURSE FUND | 34,775.13 | 34,775.13 | -25,082.14 | 130,110.85 | 95,335.72 |
| Report Surplus (Deficit): | 34,775.13 | 34,775.13 | -25,082.14 | 130,110.85 | 95,335.72 |

Golf Course Fund For the period ended March 31, 2025

| | | | | % of Actual | |
|-----------------------------|--------------|--------------|--------------|-------------|--------------|
| | Adopted | Current | | compared | |
| _ | Budget | Budget | YTD Actual | to Budget | Projections |
| Revenue | | | | | _ |
| Fees & Charge for Services | 2,805,000.00 | 2,909,200.00 | 1,461,226.73 | 50.23% | 2,909,200.00 |
| Interest Earned | 6,000.00 | 6,000.00 | 5,842.83 | 97.38% | 6,000.00 |
| Interfund Activity | - | - | - | 0.00% | - |
| Misc Revenue | - | - | 4,758.40 | 100.00% | |
| Total Revenue | 2,811,000.00 | 2,915,200.00 | 1,471,827.96 | 50.49% | 2,915,200.00 |
| | | | | | |
| Expenditures | | | | | |
| Club House | 1,169,525.99 | 1,173,725.99 | 604,907.58 | 51.54% | 1,173,725.99 |
| Course Maintenance | 935,936.65 | 935,936.65 | 404,399.62 | 43.21% | 935,936.65 |
| Building Maintenance | 73,100.00 | 73,100.00 | 29,744.28 | 40.69% | 73,100.00 |
| Capital Improvement | 120,000.00 | 220,000.00 | 64,835.85 | 29.47% | 220,000.00 |
| Equipment Maintenance | 477,662.23 | 477,662.23 | 237,829.78 | 49.79% | 477,662.23 |
| Total Expenditures | 2,776,224.87 | 2,880,424.87 | 1,341,717.11 | 93.55% | 2,880,424.87 |
| | | | | | |
| Surplus/ (Deficit) | 34,775.13 | 34,775.13 | 130,110.85 | | 34,775.13 |



Jersey Village Parks & Recreation

To: Mayor Warren and City Council

CC: Austin Bleess, City Manager

From: Robert Basford, Assistant City Manager

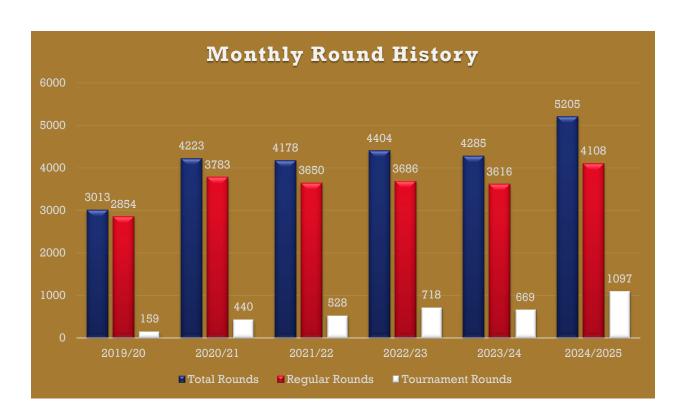
Date: April 8, 2025

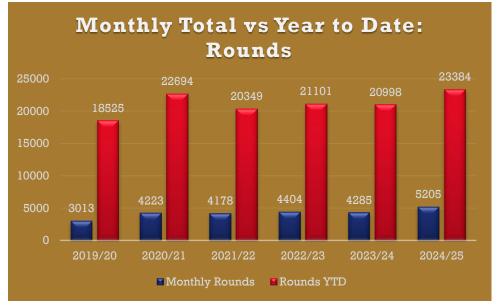
Subject: Parks & Recreation Monthly Update: March 2025

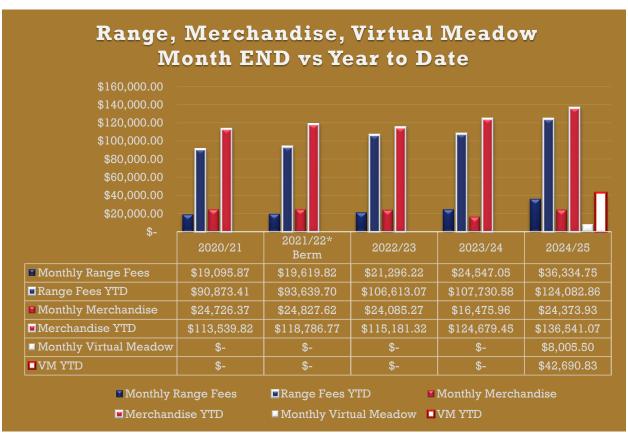
Jersey Meadow Golf Club

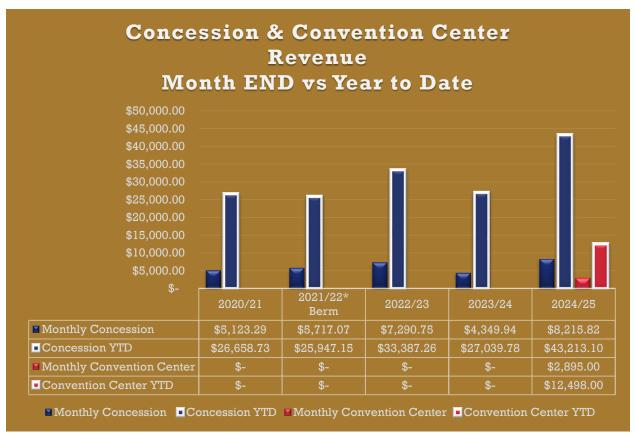
Financial Report (Monthly and Year to Date)

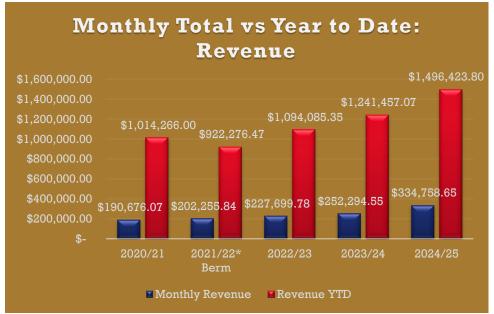
The Jersey meadow golf course produced a historic month of March producing a gross revenue of \$334,758.65. This month is the highest earning month by over \$60,000 and is over 1 tenth of our budgeted annual revenue. As we approach peak golf season we anticipate another strong month in April. At the midpoint of the year, we sit at 1.496 million and are on track to exceed our revenue goal, which will not require a general fund transfer.











Parks and Recreation

Administration

Dueling Piano Event Sponsorship

• Secured one sponsor and continue efforts to obtain a second sponsor.

Administrative Tasks

- Reviewed, approved, and edited department timesheets.
- Coded P-cards and processed outstanding invoices in the AP folder.
- Attended the kickoff meeting for the Civic Plus Work Order System; ongoing meetings scheduled for onboarding.

Recreation

- Met with the Parks Supervisor for a weekly review of key projects, including Founders Day, Concert at the Park, work orders, and plans for flower beds at Jones, West, and Eldridge.
- Continued outreach for Fall Frolic, recruiting additional participants for Trunk-or-Treat.
- Scheduled an onboarding meeting next Thursday for the Husqvarna Robot Mower System.
- Led the Senior Fitness Class with 10 participants, slightly lower attendance due to weather.
- Attended the PARAC Special Meeting, discussing the parks master plan and progress at its five-year mark.
- Coordinated plans to stage a fire truck at the Fajita Festival.
- Met with Jerry Creed to finalize details for Concert at the Park this weekend.
- Finalized the event date after confirming with the Fire Chief to avoid conflicts with the Santa Program.
- Scheduled final site visits with Michael (Fireworks) and Tyler (Mechanical Rides) next week to finalize logistics.
- Finalized the Dueling Piano Event contract; a ticketed event is set for May 16 at the Convention Center.
- Attended the Founders Day & Fajita Festival EAP Meeting with KSBJ, presenting both events to Fire and Police.
- Approved all payroll submissions.
- Led the bi-weekly meeting with the Recreation & Events Supervisor, discussing:
 - Founders Day
 - Open House (Milky Way Summer Camp)
 - July 4th Celebration
 - o Fall Frolic
- Submitted the SOP for the Parks Department to my supervisor for approval.
- Hosted the Senior Fitness Class (21 participants). Attendance has grown significantly since launching four years ago with only one participant per class.
- Began recruiting 100+ trunks for Fall Frolic, starting early to ensure strong participation.
- Secured three carnival games for Founders Day.
- Continued sponsor outreach for the Dueling Piano Event in May.
- Met with Tim Duckworth (Cunningham Recreation) at Carol Fox Park regarding a swing bay issue; a welder is scheduled for repairs next week.

Staff Engagement & Training

- Met with the parks crew to gather feedback on work conditions and operations.
- Registered the Parks Crew Leader and Parks Supervisor for CPSI certification courses, with the supervisor attending in Schertz, Texas.
- Conducted a Janitorial Inventory Review with Custodial Technician Gloria Hale, assessing upcoming supply needs.

Meetings & Training

Met with JVSO at the new City Hall campus to discuss utilizing buildings for their programs.

- Met with Craig Leblanc to discuss recreation trends and explore new program ideas.
- Hosted Senior Fitness Class, averaging 13 participants per session this week.
- Reviewed janitorial supply levels with Facilities Staff-ordered and stocked toilet paper, urinal mats, and paper towels.
- Held a weekly meeting with the Parks Supervisor, covering:
 - Current projects
 - Work orders
 - o Introductory P-card coding training (to be expanded to include AP folder and Incode).
- Provided budget updates and departmental project status to the Assistant City Manager in our bi-weekly meeting.
- Continued work on the Parks SOP Manual, aiming for completion by May 1 for staff presentation.
- Completed the Recreation & Events Supervisor's Performance Review, pending employee meeting.
- Attended the PARAC meeting on Thursday.
- Participated in MyCivic Training with IT to learn new software.
- Continued weekly planning meetings with KSBJ for the Fajita Festival.
- Held discussions with a dueling piano company to explore event logistics in Jersey Village.
- Researched potential Casino Night event for the Convention Center, tentatively planned for April.

Recreation

Milky Way Summer Camp & Open House

- Planned and directed the Summer Camp Open House event
- Created and delivered a presentation for the Open House
- Secured vendors, art teacher, and planned activities
- Prepped the summer rec campus:
 - Trained staff
 - Laid out activities
 - Purchased necessary equipment
 - Cleaned and organized facilities

Summer Camp Operations

- Continued development of Summer Camp SOPs
- Conducted 10+ camp counselor interviews, with more scheduled for 3/31-4/4
- Submitted payroll for all camp staff
- Met with:
 - Lativia at Challenge Cypress to discuss onsite field trip options
 - Becca Franco (Camp Manager) toured camp facilities
 - Assistant Camp Manager & Lead Counselors

Events & Programming

- Attended:
 - Civic Ready training

- PARAC meeting (Parks Master Plan discussion)
- o Founders Day & Fajita Fest Emergency Action Plan (EAP) meeting)
- TRAPS TR Branch Meeting
- TRAPS East Region Lunch & Learn (earned CEUs)
- Secured vendors and sponsorships:
 - Rodeo Dental (Founders Day Sponsor)
 - Ezee Fiber (\$750 for Dueling Pianos)
- Reserved the stage for July 4th event
- Met with Andrew Mitcham (Senate Ave Brewing) Concert at the Park & JV Brewfest
- Organized printing for Concert at the Park shirts
- Finalized Founders Day volunteers (all needed roles filled!)
- Chick-fil-A confirmed as a food sponsor for volunteers, PD, and Fire

Youth & Community Programs

- Planned and promoted the beginner quilt class with Katie Moore
- Held meetings with:
 - Katie Moore (quilt class final details)
 - Rick Calderon (youth fitness programs)
 - Jennifer Withner (potential toddler program meeting set up)
- Ran Senior Fitness classes (3/18 & 3/25)

Marketing & Outreach

- Created and posted marketing materials for:
 - Duathlon & Summer Camp Open House (signs, banners, social media)
 - Concert at the Park, Founders Day, and Youth Duathlon
- Introduced Farmers Market contractor to potential bands for live music

Facility & Equipment Management

- Updated Parks & Rec website pages
- Finalized kayak kiosk delivery (scheduled for 3/20)
- Met with Parks Supervisor & Parks & Rec Manager kayak kiosk placement
- Secured bike maintenance station & rack quotes (ready for purchase)
- Started kayak purchase (Academy Sports, under \$3K, no additional quotes needed)
- Met with Trey (Landmark Aquatics) Splash Pad audit
 - Line for splash pad controller damaged during demolition getting a quote for replacement
 - Other systems functioning, features still need checking

Administrative & Staff Coordination

- Processed and coded all outstanding invoices and receipts
- Completed camp counselor payroll submission
- Attended Employee Engagement Committee meeting (Employee Appreciation Day planning)
- Completed reservation list for JVSO & JVWG

- Helped individuals place facility reservations
- Completed monthly facility & program impact reports

Parks Maintenance

Ongoing Tasks

These tasks are in progress or require continued attention:

- Sprinkler & Irrigation Work: Ongoing adjustments, repairs, and installations along Senate Avenue,
 290 & Steeple Way, and various parks.
- Pool Maintenance & Repairs: Multiple leaks and broken pipes identified and repaired at the JV Pool
 due to demolition.
- Facility & Grounds Maintenance:
 - Routine cleaning of restrooms and trash pickup at parks and new city buildings.
 - Mowing and trimming grass at city facilities, parks, and major roads.
- Senate Beautification Project:
 - Continued planting of flowers and Foxtail Fern along Senate Avenue and Jersey Drive.
 - Installation of mulch and fertilizer to maintain landscape aesthetics.
- Fireman Statue Area Revamp:
 - Removal of old materials, leveling the ground properly, and reinstallation of weed mat and black rock.
 - Planting Big Blue Liriope around the statue base.
- Clark Henry Park Infrastructure:
 - Installation of 2" PVB to replace the one damaged by pool demolition.
 - Spreading cross-check insecticide for maintenance.
- Retention Pond Kayak Kiosk Installation:
 - Creating a landing pad and unloading kiosk.
 - Spreading black rock for proper installation.
- Tree Maintenance & Landscaping:
 - Tree trimming at Carol Fox Park for new construction.
 - Deep-root fertilization planning and debris removal.

Completed Tasks

These tasks have been successfully completed:

- Senate Avenue Enhancements:
 - Planted flowers and spread mulch along Senate and surrounding areas.

- Fertilized grass and applied insecticide.
- Installed and replaced necessary irrigation components.
- Pool & Park Repairs:
 - Located and repaired multiple leaks and broken pipes at JV Pool.
 - Installed a 2" PVB at Clark Henry Park.
 - Fenced off a broken swing set at Carol Fox Park.
 - Inspected and removed damaged swings for safety.
- Public Spaces & City Building Maintenance:
 - Routine cleaning of restrooms and trash pickup.
 - Mowed and maintained all city parks, police and fire stations, and city hall.
 - Sprayed weeds in flower beds at major intersections.
- Fireman Statue Area Overhaul:
 - Removed dirt and leveled correctly.
 - Installed weed mat, black rock, and planted Liriope.
- Infrastructure & Equipment Work:
 - Picked up and transported necessary equipment (backhoe, forklift, tractor).
 - Met with contractors and city departments for repair estimates and project coordination.
 - Obtained necessary landscaping supplies (flowers, mulch, fertilizer, irrigation parts).
- Retention Pond & Kayak Kiosk:
 - Constructed the landing pad.
 - Delivered and unloaded the kiosk.
 - Laid black rock for the foundation.

Facilities

Ongoing Tasks:

- Working on installing a water fountain at Carol Fox Park in the best possible location. Currently
 positioning the water supply and drain lines correctly. Installing all-thread anchors in concrete to
 secure the water fountain in place.
- Worked on the AC unit that supplies the permit office. The unit has frozen up again, with no
 problems detected except that the compressor will not disengage. Ordered a new contactor for the
 unit and will switch out the thermostat to eliminate a possible undetected circuit board problem.
- Continued work on the golf patio lighting project. Ran new guide wires to poles and attached cross
 wires to create a grid pattern. Changed the power supply to a direct wire so all string lights operate
 on one connection. Added a dimmer switch to the lights and a remote switch for operation from
 inside or outside. Set up a photocell for dusk-to-dawn operation.
- Worked on installing the new water fountain at Carol Fox Park. The water fountain needs to be looked at again before installation. The current fountain might not be the best solution for placement. Looking into other options and will share.

- The floor drain in D-cell at PD was clogged. Cleared the backup as best as possible and treated the
 drain with a drain opener. Used a shop vac to remove all buildup from the drain. Due to its location
 in the cell, welded bars over the top of the drain made it difficult to access deeper clogs. Will check
 on the drain in the next two days for improvement.
- Met with an electrician at Clark Henry Park to discuss a new plan for replacing the main power and breaker box. Due to demolition, the electrical lines have been pulled, and the conduit has been broken. The electrician will need to adjust the work project to account for the damage.
- Started working on the golf patio by setting the poles in the ground to run the string lights. Added
 an electrical outlet to the roofline for hardwiring the lights. Will begin hanging the wire and lights
 once the anchoring adhesive has cured (24+ hours). Measured final dimensions for supplies
 needed to complete the starter shack ceiling installation. Checked the power supply to ensure there
 is enough capacity to install the mini-split later.
- Started disassembling the drinking fountain at Carol Fox Park to be removed. Disconnected the drain and will fill with filler. If there is time, the plumbing will begin running for the new drinking fountain being installed between the restrooms.

Completed Tasks:

- Adjusted the patio lighting receptacle to a standard one instead of a GFCI. Covered all connections
 to prevent water from shorting out the receptacle. Set the pole tops with brackets for the installation
 of globe lights when they arrive.
- Worked on the PD A/C to adjust Freon levels from last week. The unit was still low on Freon, so
 added 2 lbs to bring the levels up. The system has a small leak and will need to be monitored every
 six months to maintain proper Freon levels and prevent freezing.
- Gathered all supplies needed for the ceiling project and the golf starter shack. Stacked the wood outside and covered it to protect against rain.
- Addressed a sewer line backup in the golf snack bar restrooms. The floor drains were backing up, indicating a blockage in the main line. Restrooms in the clubhouse were not affected. Ran an auger down the floor drain to clear the obstruction. Rechecked in the morning to confirm backup was resolved.
- Installed a new sink and faucet at the FD. The previous sink was broken, and the faucet was snapped. The new sink and faucet are now fully operational.
- Started installing a new drinking fountain at Carol Fox Park. Connected the existing water supply to
 the new fountain. Rerouted the drain pipe to allow proper drainage. Marked the hole for drilling to
 connect the plumbing to the water and drain lines. Drilled out the base of the fountain and
 anchored it to the concrete for safety.
- Addressed the burnt-out lights inside the Civic Center and replaced necessary bulbs.
- Replaced a seat cover in the City Hall restroom. Fixed the flapper valve in the lobby restroom.
 Replaced bulbs in the restrooms and the foyer as needed.

- Worked on the AC unit in the PD patrol room. The unit was low on Freon and required a refill. The
 coil also needed cleaning. Inspected all units and compiled a list of those that may need
 replacement in the near future.
- Washed the interior and exterior at Public Works. Cleaned all window sills and removed any webs or dust from windows.
- Removed cabinets from the office wall. Filled in holes with putty and prepped for painting.
- Removed the outdoor showerhead at the pool area. Capped off the water supply to the showerhead and rerouted the water supply to the women's restroom sinks.
- Repaired the ice maker at PD that was not making ice. Removed the ice pallet, cleaned all lines, and cleared the pump. Reassembled the ice maker parts and ran de-icing conditioner for two hours. The ice machine is now working correctly with no error codes present.
- The convention center toilet in the kitchen area was leaking around the flush valve. Removed the flush valve and replaced it with a new vacuum gasket. The toilet is no longer leaking.
- Worked on setting poles and anchors for patio lighting at the golf patio. Drilled 16 holes to attach all threads to the concrete for the poles to be surface-mounted. Attached eye hooks to the roofline to run cables for string lights from the roof to the poles.
- Installed a new door at the golf maintenance break room and replaced the old trim with new trim.
 Cleaned the mini-split AC while there and changed the filters as well.
- PD replaced the lighting inside the jail area. Two lights needed to be replaced and were installed with new light fixtures.
- Cleaned out the 2024 F-150 to move to the new truck. Detailed the interior and removed all
 materials from the truck. Washed and detailed the exterior. Removed the camper top and
 reinstalled it on the new truck. Restocked the new truck with tools and supplies.
- Lobby lights at PD needed replacement. Two light fixtures had burnt out. Replaced both fixtures
 with new LED fixtures for a longer lifespan. The men's restroom sink faucet had a broken handle.
 Unable to save the faucet, so it was replaced with a new one available at City Hall.
- The back patio door at the golf clubhouse was damaged, and the door closer was not working. The closer had been stretched too far, causing the hydraulics inside to lose pressure. Replaced the door closer with a heavy-duty one available at City Hall. The door is now operating correctly.
- Worked on the AC at the Civic Center, which was out of service. Recharged the unit due to a leak in the coil and added 4 lbs of Freon.
- Worked on the AC at the Permit Office, where the unit was not shutting off, causing the coils to
 freeze. Defrosted the unit, replaced the capacitor, and also replaced the contactor to ensure the unit
 runs correctly. Tested the unit, and it is working properly now.
- Worked on PD garage doors. One door was not shutting all the way, and the other door was not
 working at all. Replaced the broken tailpiece on the rail and readjusted the closing cycle to ensure
 the door closes correctly. The other door had both sensors not connecting, preventing the door from
 opening or closing. Reinstalled the sensors and adjusted them to activate the cycle correctly. Also

readjusted the railing where the wheel sliders had damaged the rail. Both doors are now functioning properly.

Parks and Recreation Impact Report

Rentals

| Facility | Total Hours Used |
|--------------------------------|------------------|
| Civic Center Auditorium | 91 |
| Carol Fox Gazebo | 41.25 |
| Chapel Building | 24 |
| Civic Center | 21.50 |
| Executive Session Meeting Room | 10.17 |
| MCM Room | 25.50 |
| Virtual Meadow | 0.00 |
| Convention Center & Patio | 184.48 |
| Gymnasium | 1.00 |
| Clark Henry Park Pavillion | 3.75 |
| Total | 402.65 |

Programs

| Program Set | Total People Served | Hours of Service Delivered | | |
|--------------------|---------------------|----------------------------|--|--|
| Indoor Recreation | 169 | 22 | | |
| Outdoor Recreation | N/A | N/A | | |
| Events | 90 | 3 | | |
| Total | 259 | 25 | | |

March 2025 Community Standards Report

| D | Status | Source | Open Date | Resolved/Cancelled D Type | Sub-Type | Sub-Type I | Address | Abated | Notes | Updated On |
|---------|----------|-----------|-----------------|---------------------------|--------------------|-------------|--|--|--|----------------|
| 2652118 | resolved | iOS | 3/31/2025 19:21 | 4/1/2025 Code Issue | Other | general | 3 Spyglass Ct Jersey Village 77064 | Abated by property owner | #3 and 1 Spyglass are completely blocking the sidewalk. #3 with debris since Saturday, and #1 blocking the sidewalk with cars. The sidewalk is impassable. | 4/1/2025 11:2 |
| 2002110 | icsowcu | 100 | 0/01/2020 15:21 | 4/1/2023 Gode issue | Other | generat | o opygrass orsersey virtage 77004 | Abated by property owner | Tree branches at curb. Tagged because they are | 4/1/2020 11:2 |
| | | | | | | | | | not bundled and cannot be removed by trash | |
| 2651881 | assigned | In-person | 3/31/2025 17:11 | Code Issue | Other | general | 15901 Elwood Dr Jersey Village 77040 | Letter sent to property owner | services. | 3/31/2025 17:2 |
| | - | Phone Ans | | | Other | general | 15625 Elwood Dr Jersey Village 77040 | Proper permiting being investigated | | 3/31/2025 16:5 |
| | - | Phone Ans | | | Tall grass and wee | | 15522 Jersey Dr Jersey Village 77040 | | Tall grass reported | 3/31/2025 16:4 |
| | | | | | 0 | | | | High grass. 2 trailers parked in driveway/grassy | |
| 2651750 | assigned | In-person | 3/31/2025 16:35 | Code Issue | Tall grass and wee | ed: general | 15510 Jersey Dr Jersey Village 77040 | Spoke to property owner's representative | area between houses. | 3/31/2025 16:3 |
| | assigned | In-person | 3/27/2025 16:40 | | Tall grass and wee | - | 12450 Castlebridge Dr Jersey Village 77065 | spoke with property owner's representative | | 4/1/2025 8:0 |
| | _ | In-person | 3/27/2025 16:36 | | Sign Issue | general | 16218 Congo Ln Houston 77040 | Courtesy door hanger left | 3/27/25 - Deck & Patio sign in easement. | 3/27/2025 16:3 |
| 2645537 | assigned | CMS RAI | 3/27/2025 16:33 | Code Issue | Sign Issue | general | 16017 Congo Ln Houston 77040 | Courtesy door hanger left | 3/27/25 - Pressure Washing sign in easement. Moved to yard. Left door hanger. Noted that signs could only be out 7 days from service. | 3/27/2025 16:3 |
| 2645507 | assigned | In-person | 3/27/2025 16:23 | Code Issue | Other | general | 16022 Congo Ln Houston 77040 | Courtesy door hanger left | | 3/27/2025 16:2 |
| 2645491 | resolved | In-person | 3/27/2025 16:19 | 3/27/2025 Code Issue | Sign Issue | general | 15818 Acapulco Dr Jersey Village 77040 | Abated by property owner | 3/26/25 House for sale. Realtor sign in easement. Moved to property and notified homeowner with info on tag. | 3/27/2025 16:1 |
| | | | | | | | | | 3/27/25 - Rubbish / debris near fence. Left door | |
| 2645427 | assigned | In-person | 3/27/2025 16:00 | Code Issue | Other | general | 16101 Singapore Ln Jersey Village 77040 | Courtesy door hanger left | hang tag. | 3/27/2025 16:1 |
| 2642956 | assigned | In-person | 3/25/2025 14:39 | Code Issue | Tall grass and wee | ed: general | 16313 Jersey Dr Jersey Village 77040 | Courtesy door hanger left | Neighbor reported high grass and weeds | 3/26/2025 14:4 |
| | | | | | | | | | Day 2 of utility trailer & car jacked up. So much | |
| | resolved | iOS | 3/24/2025 13:10 | | Other | general | 16218 Tahoe Dr Jersey Village 77040 | Ongoing issue- Resolved but new complaint | blight. | 4/2/2025 11:2 |
| 2633285 | assigned | iOS | 3/21/2025 8:28 | Code Issue | Tall grass and wee | ed: general | 16246 Seattle St Jersey Village 77040 | Letter sent to property owner | | 3/26/2025 16:4 |
| | | | | | | | | | Running a commercial agricultural business out | |
| 2626653 | resolved | WEB RAI | 3/18/2025 7:06 | 3/20/2025 Code Issue | Other | general | 16310 Jersey village Jersey Village | Claims unfounded by community standards specialist | of home | 3/20/2025 8:5 |
| 2622113 | resolved | iOS | 3/14/2025 19:39 | 3/20/2025 Code Issue | Other | general | 16334 Acapulco Dr Jersey Village 77040 | Claims unfounded by community standards specialist | There is a business running at this residential location. Noise, extra vehicles all week. Lots of commercial trash each garbage day. | 3/20/2025 9:1 |
| 2622073 | assigned | WEB RAI | 3/14/2025 18:56 | Code Issue | Other | general | 15421 leeds Jersey Village | In communication with property owner | Fence falling down. Property in general looks like | 3/20/2025 9:2 |
| 2622070 | resolved | WEB RAI | 3/14/2025 18:55 | 3/19/2025 Code Issue | Other | general | 7902 argentina Jersey Village | Claims unfounded by community standards specialist | Black truck with flat tire parked on street for weeks | 3/19/2025 16:3 |
| | | | | | | | | | Junk white pickup truck parked in street. Registration has been expired by years. This vehicle has not moved in months. This is not what | |
| 2622065 | assigned | WEB RAI | 3/14/2025 18:51 | Code Issue | Other | general | 15302 colwyn Jersey Village | In communication with property owner | we want in our neighborhood | 3/26/2025 14:4 |

MINUTES OF THE REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, HELD ON MARCH 17, 2025, AT 7:00 P.M. IN THE CIVIC CENTER, 16327 LAKEVIEW, JERSEY VILLAGE, TEXAS.

A. CALL TO ORDER AND ANNOUNCE A QUORUM IS PRESENT

The meeting was called to order by Mayor Warren at 7:13 p.m. with the following present:

Mayor, Bobby Warren

Council Member, Drew Wasson Council Member, Sheri Sheppard

Council Member, Connie Rossi

Council Member, Jennifer McCrea

City Manager, Austin Bleess

City Secretary, Courtney Rutherford

City Attorney, Tommy Ramsey

Council Member, Michelle Mitcham was not present.

The following were also present from the Planning and Zoning Commission:

Rick Faircloth, Chairman

Eric Henao, Commissioner

Debra Mergel, Commissioner

Nestor Mena, Commissioner

David L. Lock, Commissioner

Commissioner, Charles A. Butler, III, was not present.

Staff in attendance: Robert Basford, Assistant City Manager; Mark Bitz, Fire Chief; Danny Keele, Chief of Police; Jennifer Brown, Finance Director; Abram Syphrett, Director of Innovation and Technology, Miesha Johnson, Community Development Manager and Maria Thorne, Administrative Assistant.

B. INVOCATION, PLEDGE OF ALLEGIANCE

1. Prayer and Pledge by: Bobby Warren, Mayor

C. PRESENTATIONS

1. Presentation of Employee of the Month Award for March 2025. *Austin Bleess, City Manager*

City Manager, Austin Bleess, recognized Jason Mahan, Utilities Supervisor, as the March 2025 Employee of the Month. Mr. Mahan was not able to attend due to a family commitment. Mr. Mahan joined the City of Jersey Village in February 2024 and has quickly proven himself to be an invaluable member of the Public Works team. In a short time, he has demonstrated outstanding leadership, dedication, and a willingness to take on any challenge—big or small—to serve the city and its residents.

2. TPCA Award Presentation, Danny Keele, Police Chief

Jeffrey Burt, Chief of Tomball Police Department and representative Texas Police Chief Association, presented Chief Danny Keele with TPCA Award. He also stated that Jersey Village Police Department received this award by unanimous vote and will be reviewed every 4 years.

Mayor Warren thanked Chief Keele and all of the officers for the hard work and keeping the City safe.

D. JOINT PUBLIC HEARING

1. Conduct a Joint Public Hearing with the Jersey Village Planning and Zoning Commission for the purpose of receiving oral comments from any interested person(s) concerning proposed zoning amendment changes so that the area of land formally identified as District D ("Jersey Village Crossing District") is rezoned into two zoning districts identified as Zoning District H ("Industrial District") and Zoning District K ("Fifth Business District"); and that the zoning distinction for portions of the area of land formally identified as District K ("Fifth Business District") is rezoned into District F ("First Business District"). Bobby Warren, Mayor

Mayor Warren called the item and Chairman Rick Faircloth announced a quorum for the Planning and Zoning Commission. Mayor Warren opened the Joint Public Hearing at 7:23 p.m., for the purpose of receiving oral comments from any interested person(s) concerning proposed zoning amendment changes so that the area of land formally identified as District D ("Jersey Village Crossing District") is rezoned into two zoning districts identified as Zoning District H ("Industrial District") and Zoning District K ("Fifth Business District"); and that the zoning distinction for portions of the area of land formally identified as District K ("Fifth Business District") is rezoned into District F ("First Business District").

With no one signing up to speak at the hearing, Mayor Warren and Chairman Faircloth closed the joint public hearing at 7:24 p.m.

The Planning and Zoning Commission retired from the City Council meeting at 7:24 p.m. to conduct its posted meeting agenda and prepare final reports in connection with this joint public hearing

E. CITIZENS' COMMENTS

Citizens who have signed a card and wish to speak to the City Council will be heard at this time. In compliance with the Texas Open Meetings Act, unless the subject matter of the comment is on the agenda, the City staff and City Council Members are prevented from discussing the subject and may respond only with statements of factual information or existing policy. Citizens are limited to five (5) minutes for their comments to the City Council.

Michael Stembridge, 15422 Jersey Drive, Jersey Village, Texas spoke regarding the house being built next to him. He was concerned that the new building may be on his property line. He is also concerned about the pile of dirt on the property. He spoke with the Building Official Evan Duval and he was supposed to go out on Monday, but he was not home. He is applying for the elevation, but he thinks he is on the second round and that may be due to them needing a lift for his wife.

<u>Jackie Baba, 15802 Congo Lane, Jesey Village, Texas</u> spoke regarding Australia and Solomon street construction. She stated that the Congo lane project is still going on and has been a nightmare. There have been several mistakes and miscommunication by the construction crew. She would like the city to consider a different company. Concrete is different colors and mailbox brick does not match any of the homes. She is also concerned about the contactor staging on vacant lot at Australia and Congo Ln. Austin stated that there would be an agreement between the property owner and construction company. She suggested staging equipment at another location and deliveries later in the morning. Staff will not be recommending the same contractor.

<u>Cheryl Burgess, 15801 Congo Lane, Jersey Village, Texas</u> spoke regarding the construction on Congo Lane. She shared issues she's encountered with contractor including trash on property, blocking her driveway, using her water faucet without permission. They removed her insulated cover and did not turn the water off completely. They back in and out on her side driveway and have cracked the driveway and curb. They knocked over her mailbox and the replacement brick does not match her home, and they did not put topsoil down before placing grass. She asked Council not to use this contractor for Australia project.

Jim Fields, 16413 St. Helier Street, Jersey Village, Texas thanked City Secretary, Courtney Rutherford, for her prompt and thorough response to his request. He stated that she is service oriented. He stated numerous issues that he would like City Council and staff to address: Consider extending the sidewalk on Jones Road from Harbor Freight to CVS, add parking on Village Drive for the residents. He had concerns regarding a pothole at 290 and 529, light pole down on Castlebridge, potholes Castlebridge, flowerbeds missing at Village Green and Village Drive and flowerbed damages at 290 & West Rd, striping missing on Village Drive. Trucks parked on grass on weekends and evenings, commercial business still operating with lift, car lot full of cars with no license plate or engine.

<u>Sam Boling, 15614 Congo Lane, Jersey Village, Texas</u> spoke about contractor for Congo Lane. He still has a lot of issues with concrete stabilizing and not the proper soil, mailbox is crooked and on wrong side. He wants his property to be put back correctly.

Staff stated that they are monitoring the soil and will be a walkthrough before final payout.

Council Member McRea asked if staff is tracking complaints. Mr. Blees stated that Tim Nguten has been the point person, and he is keeping a list.

Andy Hunziker, 1514 Juneau Lane, Jersey Village, Texas He stated that several years ago there was no City Manager. We currently have a Cm and Assistant City Manager who both make a 6-figure income. He suggested not having a City Manager and paying the Mayor to run the city. Question if Council has authority to fire staff. Mayor stated they go through the City Manager. He would like the City to be a strong Mayor-run city.

Mayor stated that would require a charter amendment and most cities are going to City Manager – Mayor run cities.

<u>Jeff Kopecky</u>, 16125 <u>DeLozier Street</u>, <u>Jersey Village</u>, <u>Texas</u> he thanked City staff for working on the flowerbeds. He has talked to the Assistant City Manager, Robert Basford, about a light pole that was pulled up and put back. He stated that the bolts on the electrical covers were broken and are now with electrical tape. He requested the city to get them repaired correctly. He also stated that the area on Hempstead highway between Beltway 8 and Brittmore Road have become dumping area and would like city to clean it up and install no dumping signs.

Ben Blumenthal, 15913 Lakeview Drive, Jersey Village, Texas stated that he is angry about decision to demolish the city pool. He used it at least three (3) times a week. He understands that it was not up to code, but it was grandfathered. He hasn't seen any reports stating that it was unsafe. Residents were presented with the most expensive replacement option. He wished the city would have kept the pool until a replacement was voted on.

<u>Brian McCauley, 16401 Smith Street, Jersey Village, Texas</u> spoke to Council regarding the demolition of the city pool. He would like for the city to organize a community group to get

voluntary funding and review pool rebuild options under \$5 million. He would also like for the city to look into commercial sponsorships for the pool. He asked for support from Council for lifetime memberships and names on bricks for donors. He would like to lead the group and pledged \$3,000 to the rebuild of the pool.

Mayor thanked him for bringing an idea for a solution and not just criticism.

<u>Kimberly Henao, 15601 Singapore Lane, Jersey Village, Texas (832) 689-9878</u> gave her 42nd installment concerning the History of the City of Jersey Village.

F. CITY MANAGER'S REPORT

City Manager Bleess gave the following Monthly Report. He gave information about the recorded breaking year for the City Golf Course. There was a question about the Comp Plan Survey. Some wondered if this survey is still open. City Manager Bleess stated he thought the survey was closed.

- 1. Monthly Fund Balance Report, Enterprise Funds Report, Governmental Funds Report, Property Tax Collection Report, General Fund Budget Projections, Utility Fund Budget Projections, and December Quarterly Report.
- 2. Fire Departmental Report
- 3. Police Department Monthly Activity Report
- 4. Municipal Court Collection Report, Municipal Court Activity Report, Municipal Court Courtroom Activity Report, Speeding and Stop Sign Citations within Residential Areas Report, and Court Proceeds Comparison Report
- 5. Public Works Departmental Status Report
- 6. Golf Course Monthly Report, Golf Course Financial Statement Report, Golf Course Budget Summary, and Parks and Recreation Departmental Report
- 7. Code Enforcement Report
- 8. 2024 Racial Profiling Report

G. CONSENT AGENDA

The following items are considered routine in nature by the City Council and will be enacted with one motion and vote. There will not be separate discussion on these items unless requested by a Council Member, in which event the item will be removed from the Consent Agenda and considered by separate action.

Each Consent Agenda item appears below with background information. Item 4 was pulled from the Consent Agenda for further discussion. Accordingly, Item 4 contains discussion information as well as Council's vote, if applicable. The vote on Items 1, 2 and 3 are found at the end of the Consent Agenda.

- 1. Consider approval of the Minutes for the Regular Session Meeting held on February 10, 2025, and the Work Session held on February 12, 2025.
- 2. Consider Resolution No. 2025-12, suspending the April 19, 2025, effective date of the proposal by CenterPoint Energy Resources Corp., D/B/A CenterPoint Energy ENTEX and CenterPoint Energy Texas Gas Houston, Texas Coast, South Texas, And Beaumont/East Texas geographic rate areas, to implement interim GRIP rate adjustments for gas utility investment in 2024 and requiring delivery of this resolution to the company and legal counsel.

BACKGROUND INFORMATION:

February 18, 2025, CenterPoint Energy Resources Corp., d/b/a CenterPoint Energy Entex and CenterPoint Energy Texas Gas (CenterPoint or the Company) made an Interim Rate Adjustment or "GRIP" filing with the cities in the Company's Houston, Texas Coast, South Texas, and Beaumont/East Texas geographic rate areas. The Company is seeking recovery of \$654,119,475 in invested capital. The current filing will increase rates for residential customers by \$2.88 per month. This will increase the current residential customer charge from \$19.50 to \$22.38 per month in the Houston and Texas Coast Geographic Rate Areas and \$25.00 to \$27.88 per month in the South Texas and Beaumont/East Texas Geographic Rate Areas.

The increase is currently scheduled to go into effect on April 19, 2025.

Under the GRIP statute, cities may not challenge the Company's request. The only action we may take is to suspend the effective date of the rate increase by 45 days. The City has until April 19, 2025, to adopt a resolution suspending the date the rate increase would otherwise go into effect.

RESOLUTION NO. 2025-12

A RESOLUTION BY THE CITY OF JERSEY VILLAGE, TEXAS SUSPENDING THE APRIL 19, 2025 EFFECTIVE DATE OF THE PROPOSAL BY CENTERPOINT ENERGY RESORUCES CORP., D/B/A CENTERPOINT ENERGY ENTEX AND CENTERPOINT ENERGY TEXAS GAS – HOUSTON, TEXAS COAST, SOUTH TEXAS, AND BEAUMONT/EAST TEXAS GEOGRAPHIC RATE AREAS, TO IMPLEMENT INTERIM GRIP RATE ADJUSTMENTS FOR GAS UTILITY INVESTMENT IN 2024 AND REQUIRING DELIVERY OF THIS RESOLUTION TO THE COMPANY AND LEGAL COUNSEL.

3. Consider Resolution No. 2025-13 proclaiming April as Fair Housing Month.

BACKGROUND INFORMATION:

The City has applied for and been awarded grant funds for the Comprehensive Plan Project from CDBG-MIT. As part of this the City is required to conduct at least one activity during the contract period of the CDBG contract, to affirmatively further fair housing.

One of those things we need to do is approve a resolution proclaiming April as Fair Housing Month. The attached Resolution does that for the requirements of the grant.

RESOLUTION NO. 2025-13

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, PROCLAIMING APRIL AS FAIR HOUSING MONTH

4. Consider Resolution No. 2025-14 authorizing the Chief of Police and the Chief of Fire to sign a Memorandum of Understand (MOU) with Greater Harris County 911 and TECC for the change in 911 call routing for Fire and EMS emergencies.

BACKGROUND INFORMATION:

Greater Harris County 911 (GHC911) is the dedicated 911 supplier for the Harris County Area. The primary mission is to provide the 911 system and support to all communities within Harris County. Jersey Village Dispatch is the current Primary PSAP (Public Safety

Answering Point) for Police, Fire and EMS for Jersey Village and the ETJ for Jersey Village Fire and EMS.

With Fire and EMS moving to TECC (Texas Emergency Communications Center) for emergency dispatching, Greater Harris County 911 requires an MOU (Memorandum of Understanding) by each affected department to program the change and make sure the 911 calls are received and routed to the correct call center.

In the attached memorandum, two 911 districts are noted. 064 and 065. 064 is our city limits. 065 is our ETJ. All 911 calls within our city limits will continue to route to Jersey Village PSAP and if the call is for fire and EMS, Jersey Village Dispatch will forward that call to TECC. If the 911 call originates in the 065 ETJ, the call will go to Harris County Sheriffs Department and then if the call is for Fire and EMS the Sheriffs department will now route the call to TECC.

This memorandum requires a signature from the PSAP director which is the Chief of Police, Danny (Arthur) Keele, Fire Chief Mark Bitz, TECC Director Lori Broadrick and GHC911 Manager Brenda Fitch-Pope.

Once this document is signed by all parties, GHC911 can make the necessary changes within their system to allow for these 911 calls to properly be transferred to the correct agency for Fire and EMS emergencies.

RESOLUTION NO. 2025-14

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH GREATER HARRIS COUNTY 9-1-1 EMERGENCY NETWORK DOCUMENTING THE AGREEMENT BETWEEN THE CITY OF JERSEY VILLAGE AND TEXAS EMERGENCY COMMNUNICATIONS CENTER CONCERNING FIRE AND EMS DISPATCH SERVICES.

Council Member Sheppard moved to approve the Consent Agenda as presented. Council Member McCrea seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

G. REGULAR AGENDA

1. Consider Resolution No. 2025-15, awarding the bid and authorizing the City Manager to enter into a contract with Ballast Point Construction, Inc, for the Australia Street & Solomon Street Reconstruction project.

Robert Basford, Assistant City Manager, gave brief background as follows:

BACKGROUND INFORMATION:

Recently we went out to bid for the reconstruction projects of Australia Street and Solomon Street. These projects are a part of the 2023 Bond Program that the city is undertaking.

After reviewing all of the bids city staff is recommending Ballast Point Construction, Inc. (BPC) as the contractor for the Solomon St. and Australia St. Improvements project, despite their bid being \$178,761 higher than the lowest bidder, Environmental Allies (EA). After reviewing EA's performance on past projects, staff and our engineering consultant Gauge Engineering have identified multiple concerns that could impact the successful completion of this project. Based on these concerns, staff recommends awarding the contract to BPC.

Evaluation of Environmental Allies (EA)

Although EA submitted the lowest bid at \$5,070,669, their past performance issues raise concerns about their ability to complete the project successfully. Some key issues identified include:

- 1. Quality of Work and Project Management Deficiencies:
 - EA has demonstrated a pattern of poor workmanship and inadequate project oversight on the Congo Street project.
 - High turnover within EA has led to communication challenges, scope misinterpretations, and project delays.
- 2. Pavement Issues on Prior Projects:
 - o EA's urgency to meet project deadlines, particularly with school-related construction, resulted in cracked concrete surfaces and weather-related defects.
 - Concrete was poured despite imminent rain, leading to quality concerns on Congo Lane.
 - A structural evaluation and punch list will be required to address these deficiencies.
- 3. Stormwater Management Compliance:
 - o EA has failed to follow the City's stormwater management requirements without repeated intervention by staff.
 - o Implementation of the stormwater pollution prevention plan has been inconsistent and reluctant.
- 4. Resident Disruptions and Inefficient Construction Sequencing:
 - o Instead of completing one section at a time, EA has worked inefficiently across multiple sections, causing prolonged disruptions.
 - o Issues reported by residents include construction mud, incomplete sidewalks, water pressure problems, leaks, dust, and traffic congestion.
- 5. Inadequate Budget Allocation for Critical Work:
 - EA allocated only \$5,000 for diversion pumping to replace Solomon's sanitary sewer system, while BPC allocated \$100,000.
 - This significant underfunding raises concerns about unforeseen costs, delays, and potential change orders during the project.

Given these factors, staff recommends awarding the contract to Ballast Point Construction, Inc. (BPC), whose bid was \$5,249,430. Although slightly higher than EA's, BPC has:

- A proven track record of delivering high-quality work.
- Stronger project management and adherence to required specifications.
- Appropriate budget allocations to complete the project without the risk of significant change orders.

This recommendation is supported by Gauge Engineering's reference checks and evaluation of EA's performance. Based on their assessment and the City's own experience with EA, staff believes that awarding the contract to BPC is in the best interest of the City to ensure a high-quality, efficiently executed project with minimal risk.

If Council approves this recommendation, staff will finalize the contract with BPC for the Solomon St. and Australia St. Improvements project.

After brief discussion regarding the contractor selection Council Member Wasson moved to approve Resolution No. 2025-15, awarding the bid and authorizing the City Manager to enter into a contract with Ballast Point Construction, Inc, for the Australia Street & Solomon Street Reconstruction project. Council Member McRea seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

RESOLUTION NO. 2025-15

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, AWARDING THE BID AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BALLAST POINT CONSTRUCTION, INC, FOR THE AUSTRALIA STREET & SOLOMON STREET RECONSTRUCTION PROJECT.

2. Consider Resolution No. 2025-16, awarding the bid and authorizing the City Manager to enter into a contract with John Reed and Company for the Equador Pedestrian Bridge and surrounding sitework project.

BACKGROUND INFORMATION:

Recently we went out to bid for the Equador Pedestrian Bridge reconstruction project. This project is a part of the 2023 Bond Program that the city is undertaking. This project is an important opportunity to improve not only the functionality of the bridge but also to enhance the area's overall character, sense of place, and beautification.

This RFP requested proposals for the demolition and replacement of the pedestrian bridge and surrounding sitework along with construction alternates that the council can consider. The bridge as designed is 10 feet wide but will include bollards to ensure only pedestrian access. The alternatives consist of the following:

• Lyme and Flyash: This alternative was a recommendation from the Geotechnical engineer to use this material to stabilize the soil prior to installation of the sidewalk. Typically, this is done under roads that experience heavier traffic and would assist in protecting the concrete. Given that this area has been accessed by Harris County Flood control, our parks maintenance vehicles and vendors for the wastewater treatment plant/lift station staff is recommending that we include this alternate. Including this alternative will help protect the longevity of the concrete surface and reduce future maintenance needs.

- Monument Columns: These would be an even smaller version (6.5 ft tall) of the small gateway/monuments established in our gateway and wayfinding master plan. We could consider one or two at each end of the bridge. Adding these at one or both ends of the bridge would create a distinctive and welcoming entrance, reinforcing community identity and providing a memorable visual landmark.
- **Lighting Allowance:** This alternate includes lighting throughout the bridge to improve visibility in the evening and to add an inviting glow that enhances the bridge's visual appeal at night. This will improve both safety and aesthetics, ensuring the bridge becomes a vibrant feature of the community at all hours.
- **Bridge Painting:** While the bridge's base finish is weathered steel (natural steel look), this option allows for painting the steel to a color chosen by the city. This will enhance the bridge's visual appeal, providing a more polished and intentional design that complements the surrounding area.

City staff encourage consideration of these alternatives as they provide meaningful enhancements to the project that promotes a sense of community pride, beautification, and improved usability. These additions can transform the bridge from a functional structure into a defining feature that residents will appreciate and enjoy.

After reviewing all the city's bid's staff recommend John Reed and Company as the contractor for the project. They submitted the lowest non alternate bid as well as the lowest bid including alternates. Their pricing without the alternates is listed as \$688,405. The pricing for the specific alternatives to be considered is as follows:

• Lyme and Flyash: \$3,900

• Monument Columns: \$8,000 per monument, \$32,000 for four.

• Lighting Allowance: \$123,000

Bridge Painting: \$50,000

The estimated cost of this project at the time of the bond was \$500,000. However, due to interest earned on bond revenue and some initial projects coming in under budget, Council has some flexibility to consider these meaningful alternates without exceeding available resources.

This recommendation is supported by PEA Group's reference checks and evaluation of the bid submissions.

If Council approves this recommendation and any alternates, staff will finalize the contract with John Reed and Company for the Equador Pedestrian Bridge project to include such.

Council Member Sheppard moved to approve Resolution No. 2025-16, awarding the bid and authorizing the City Manager to enter into a contract with John Reed and Company for the Equador Pedestrian Bridge and surrounding sitework project base project bid is \$688,405, with alternate pricing as follows:

• Lyme and Flyash Stabilization: up to \$3,900

• Lighting Allowance: up to \$123,000

• Bridge Painting: up to \$50,000

Council Member McRea seconded the motion. The vote follows:

Ayes: Council Members Sheppard, and McCrea

Nays: Council Members Wasson and Rossi

Mayor Warren

Council Member Mitcham was not present.

The motion failed.

Council Member Wasson moved to approve Resolution No. 2025-16, awarding the bid and authorizing the City Manager to enter into a contract with John Reed and Company for the Equador Pedestrian Bridge and surrounding sitework project base project bid is \$688,405, with alternate pricing as follows:

• Lyme and Flyash Stabilization: up to \$3,900

• Lighting Allowance: up to \$123,000

Council Member McRea seconded the motion. The vote follows:

Ayes: Council Members Wasson, Rossi, and McCrea

Nays: Council Member Sheppard

Council Member Mitcham was not present.

The motion passed by vote of 3 to 1.

RESOLUTION NO. 2025-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, AWARDING THE BID AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH JOHN REED AND COMPANY FOR THE EQUADOR PEDESTRIAN BRIDGE AND SURROUNDING SITE WORK PROJECT

3. Consider Resolution No. 2025-17 awarding the bid and authorizing the City Manager to enter into a contract with for CMAR

BACKGROUND INFORMATION:

As part of the City Campus Project, the City recently issued a Request for Qualifications (RFQ) for a Construction Manager at Risk (CMAR). This process allows the City to engage a contractor who will provide both pre-construction and construction services to ensure the project is completed efficiently, within budget, and to the required standards.

Understanding the CMAR Process

The RFQ included two phases:

- 1. Phase I Pre-Construction Services: During this phase, the CMAR assists in the early planning and design stages, providing cost estimates, scheduling guidance, value engineering, and constructability reviews. This proactive approach helps identify potential issues before construction begins, minimizing costly changes later.
- 2. Phase II Construction Services: Once the project is ready for construction, the CMAR assumes the role of the general contractor, overseeing the construction process while ensuring that the work stays on budget and meets all specifications.

Selection Process and Criteria

The City followed a one-step process, as permitted under state law, to evaluate and select the most qualified firm while also considering CMAR costs. A one-step process allows for the evaluation of both qualifications and costs simultaneously, ensuring that cost considerations are integrated into the decision-making process from the outset.

A total of seven proposals were received and evaluated against the following criteria:

- General Requirements (5 points) Compliance with RFQ requirements.
- Firm Qualifications and Experience (15 points) Demonstrated expertise in managing similar projects, financial stability, and past performance.
- Staff Qualifications and Experience (15 points) Relevant experience and certifications of key personnel.
- Best Overall Approach to Scope of Services (25 points) Methodology, community engagement strategies, and work plan.
- Documented Quality of Past Services (15 points) References and past project success.
- Proposed Cost (25 points) Competitive pricing and cost-effectiveness.

A selection committee comprised of the City Manager, City Secretary, Human Resources Manager, and Director of Innovation and Technology reviewed and scored each submission.

Below is a summary of the reviews.

| DCIOW IS a Sullill | iui y Oi | tile revie | W D. | | | | | |
|--------------------------|----------|-------------|--------------|---------------|------------|------------|------------|--------------|
| | | | | | | Millennium | | |
| | | Azteca | Bellows | | | Project | Nash | Teal |
| Totals | Max | Enterprises | Construction | Brights Build | Brookstone | Solutions | Industries | Construction |
| General Requirements | 20 | 16 | 20 | 11 | 20 | 17 | 14 | 18 |
| Firm Qualifications and | | | | | | | | |
| Experience | 60 | 56 | 60 | 26 | 60 | 52 | 35 | 43 |
| Staff Qualifications and | | | | | | | | |
| Experience | 60 | 53 | 59 | 26 | 60 | 51 | 45 | 47 |
| Best Overall Approach | | | | | | | | |
| to the scope of services | 100 | 83 | 86 | 43 | 100 | 87 | 70 | 84 |
| Documented Quality of | | | | | | | | |
| Past Services | 60 | 53 | 68 | 24 | 60 | 54 | 48 | 60 |
| Proposed Cost | 100 | 45.64 | 64.68 | 32.6 | 100 | 60.08 | 2.68 | 81.56 |
| Total | 400 | 306.64 | 357.68 | 162.6 | 400 | 321.08 | 214.68 | 333.56 |

| | | | | | | Millennium | | |
|--------------------------|-----|-------------|--------------|---------------|------------|------------|------------|--------------|
| | | Azteca | Bellows | | | Project | Nash | Teal |
| Averages | Max | Enterprises | Construction | Brights Build | Brookstone | Solutions | Industries | Construction |
| General Requirements | 5 | 4 | 5 | 2.75 | 5 | 4.25 | 3.5 | 4.5 |
| Firm Qualifications and | | | | | | | | |
| Experience | 15 | 14 | 15 | 6.5 | 15 | 13 | 8.75 | 10.75 |
| Staff Qualifications and | | | | | | | | |
| Experience | 15 | 13.25 | 14.75 | 6.5 | 15 | 12.75 | 11.25 | 11.75 |
| Best Overall Approach | | | | | | | | |
| to the scope of services | 25 | 20.75 | 21.5 | 10.75 | 25 | 21.75 | 17.5 | 21 |
| Documented Quality of | | | | | | | | |
| Past Services | 15 | 13.25 | 17 | 6 | 15 | 13.5 | 12 | 15 |
| Proposed Cost | 25 | 11.41 | 16.17 | 8.15 | 25 | 15.02 | 0.67 | 20.39 |
| Total | 100 | 76.66 | 89.42 | 40.65 | 100 | 80.27 | 53.67 | 83.39 |

Recommendation to Select Brookstone LP

As you can see from the ranking sheets, Brookstone LP has been identified as the most qualified firm to serve as CMAR for the City Campus Project. Brookstone demonstrated strong qualifications, extensive experience with similar municipal projects, and a well-defined approach to delivering a successful project. Their proposal also reflected a thorough understanding of the City's needs and a competitive cost structure.

Benefits of using CMAR for this project

Selecting a CMAR for this project provides several advantages:

- Enhanced Cost Control The CMAR provides early cost estimates and value engineering, helping the City manage expenses effectively.
- Improved Project Coordination With the CMAR involved from the start, potential design conflicts and construction challenges can be addressed before they become costly delays.
- Greater Transparency and Accountability The CMAR acts as a collaborative partner, ensuring that the project remains aligned with the City's goals and financial parameters.
- Quality Assurance The CMAR is responsible for overseeing all construction activities, ensuring that the work meets established quality and safety standards.

Council Member Sheppard moved to approve Resolution No. 2025-17 awarding the bid and authorizing the City Manager to enter into a contract with for CMAR. Council Member Wasson seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

RESOLUTION NO. 2025-17

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH BROOKSTONE LP FOR CONSTRUCTION MANAGER AT RISK (CMAR) SERVICES FOR THE CITY CAMPUS PROJECT.

4. Consider Ordinance No. 2025-07 amending the General Fund and Capital Improvement Fund budgets for fiscal year beginning October 1, 2024, and ending September 30, 2025, in the amount not to exceed adjusting various expenditure line items.

Council Member Sheppard moved to approve Ordinance No. 2025-07 amending the General Fund and Capital Improvement Fund budgets for fiscal year beginning October 1, 2024 and ending September 30, 2025, in the amount not to exceed adjusting various expenditure line items.

Council Member Wasson requested that staff review the current pay out policies of staff during the budget planning.

Council Member Wasson seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

ORDINANCE NO. 2025-07

AN ORDINANCE OF THE CITY OF JERSEY VILLAGE, TEXAS, AMENDING THE GENERAL FUND AND CAPITAL IMPROVEMENT FUND BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024, AND ENDING SEPTEMBER 30, 2025, ADJUSTING VARIOUS EXPENDITURE LINE ITEMS.

5. Consider Ordinance No. 2025-08 amending the Code of Ordinances of the City of Jersey Village, Texas, Chapter 70, Utilities, Section 77 to provide for amendments to water rate schedules.

BACKGROUND INFORMATION:

In December 2024 the City Council expressed interest in doing away with the basic monthly service charge, commonly referred to as the meter fee, for irrigation meters. Council asked for more information to look at during a workshop on the topic.

During the workshop held in February 2025 Council looked at several options. One option was to increase the increase the basic monthly service charge for residential service. A second option was to increase the irrigation usage rate by 80 cents per 1,000 gallons. A third option was to increase usage levels for residential and irrigation by 64 cents per 1,000 gallons. At that meeting the City Council gave direction to staff to prepare an ordinance to eliminate that charge for residential irrigation accounts.

The City Council discussed the merits of each proposal and the option of leaving the rate structure as is.

We currently have approximately 1,480 residential homes that have one meter and 750 that have a home meter and an irrigation meter. Currently each meter has a fee of \$15 per month. We also have approximately 80 commercial meters and another 80 that have a commercial and irrigation meter, with a current fee of \$65.22 per meter. This means a company with an irrigation meter is currently paying \$130.44 per month in meter fees.

As directed by City Council, the ordinance tonight eliminates the basic monthly service charge for residential irrigation accounts, and increases that charge by \$5.05 for residential accounts. The ordinance change would begin for water used starting April and would be reflected on the May bill.

Council Member McCrea moved to approve Ordinance No. 2025-08 amending the Code of Ordinances of the City of Jersey Village, Texas, Chapter 70, Utilities, Section 77 to provide for amendments to water rate schedules. Council Member Wasson seconded the motion. The vote follows:

Ayes: Council Members Wasson, Rossi, and McCrea

Nays: Council Member Sheppard

Council Member Mitcham was not present.

The motion passed unanimously.

ORDINANCE NO. 2025-08

AN ORDINANCE OF THE CITY OF JERSEY VILLAGE, TEXAS; AMENDING THE CODE OF ORDINANCES OF THE CITY OF JERSEY VILLAGE, TEXAS, CHAPTER 70, UTILITIES, SECTION 70-77 TO PROVIDE FOR AMENDMENTS TO WATER RATE SCHEDULES; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR REPEAL; PROVIDING A PENALTY AS PROVIDED BY SECTION 1-8 OF THE CODE; AND PROVIDING AN EFFECTIVE DATE.

6. Consider Ordinance No. 2025-09 amending the Jersey Village Code of Ordinances, Chapter 2, Article IV, Division 2, Section 2-142 to amend the Schedule of Fees adding Tow Fees and Wrecker Rotation Program Fees; and providing for repeal.

BACKGROUND INFORMATION:

The Jersey Village Police Department currently follows the Harris County Tow Fee schedule, which has remained unchanged for the past ten years. This schedule sets the nonconsent tow fee at \$145.50, a rate that has not kept pace with industry standards or the increasing costs associated with vehicle towing and storage. The tow fee is not listed in our schedule of fees currently either.

In contrast, the City of Houston conducts an annual analysis of wrecker fees as required by the Texas Occupations Code and has adjusted its non-consent tow fee to \$225.50. The City of Houston's process ensures that wrecker services are compensated fairly based on market conditions, operational costs, and inflation. By aligning with the City of Houston's fee schedule, Jersey Village will remain competitive in attracting high-quality wrecker services for its rotation.

Failing to adjust the wrecker fees could result in a diminished pool of qualified wrecker companies willing to participate in the city's rotation. This may lead to longer response times, reduced service quality, and potential public dissatisfaction. Ensuring that Jersey Village's wrecker fees remain competitive will allow us to continue providing efficient and reliable towing services for our residents and law enforcement needs.

In addition to updating the wrecker fee schedule, we recommend implementing an annual rotation fee for participating wrecker companies. Administering the wrecker rotation program incurs significant costs, including:

Inspecting wrecker vehicles for compliance with city standards.

- Maintaining accurate records of authorized wrecker services and their vehicles.
- Assigning personnel to locate vehicles, answer citizen inquiries, and notify vehicle owners of their vehicle's location.

To offset these administrative costs, we propose a \$500 annual rotation fee for wrecker companies participating in the city's wrecker rotation program. This fee would cover up to five (5) tow trucks. Additionally, wrecker companies with more than five trucks would be required to pay an additional \$100 per truck per year. This approach aligns with best

practices in other municipalities that operate a wrecker rotation system and ensures that the program remains sustainable.

- By implementing these changes, Jersey Village will:
- Ensure wrecker services remain competitive with current industry standards.
- Improve the quality and reliability of tow services within the city.
- Recover administrative costs associated with managing the wrecker rotation program.
- Provide better service to the public by maintaining an efficient, well-regulated wrecker system.

These updates will enhance the effectiveness of our wrecker rotation program and ensure that Jersey Village continues to provide timely and professional towing services to its residents and law enforcement agencies.

Council Member McCrea moved to approve Ordinance No. 2025-09 amending the Jersey Village Code of Ordinances, Chapter 2, Article IV, Division 2, Section 2-142 to amend the Schedule of Fees adding Tow Fees and Wrecker Rotation Program Fees; and providing for repeal. Council Member Rossi seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

ORDINANCE NO. 2025-09

AN ORDINANCE OF THE CITY OF JERSEY VILLAGE, TEXAS, AMENDING THE JERSEY VILLAGE CODE OF ORDINANCES, CHAPTER 2, ARTICLE IV, DIVISION 2, SECTION 2-142 TO AMEND THE SCHEDULE OF FEES ADDING TOW FEES AND WRECKER ROTATION PROGRAM FEES; AND PROVIDING FOR REPEAL.

7. Consider Ordinance No. 2025-10 amending the Golf Course Budget for the fiscal year beginning October 1, 2024, and ending September 30, 2025, in an amount not to exceed \$74,000 by increasing revenue line items and expense line items.

BACKGROUND INFORMATION:

This year the golf course is on track to exceed our revenue budget in several categories and would like to use that increase in revenue to complete some course improvement projects for this growing season.

Staff is requesting this net 0 impact budget amendment to allow them to complete the following projects on the golf course this growing season:

• Green Enlargement (3 to 4): We have identified that our greens shrunk over time and have planted sod to enlarge two to three each year. With the success of this inhouse initiative, we would like to do 3 more than we originally planned this fiscal year to give our greens the much-needed square footage boost. Staff believe this project will spread the foot traffic and extend the life of our greens.

- Tee Enlargement: Our Golf course master planned confirmed our assessment that our tee's are too small for the number of rounds we welcome each year. This tee enlargement will expand the tees on holes 1,4,6,8,11,12 and 13 a total of 10,000 to 11,000 sq feet allowing our golfers a much cleaner tee box moving forward.
- Practice Area: Our short game practice area needs a renovation that will expand the bunker, re sod the green, and install drainage to accommodate the increase in short game practice we have experienced.
- Lake Cleanout: We recently cleaned out the vegetation on our number 3 lake with very positive reviews and we would like to continue that initiative on our number 14 lake.

With the new clubhouse and convention center, we have seen a pretty large increase in tournament inquiries as well as convention center inquiries, so staff is comfortable adjusting these revenue line items. With the installation of the driving range lights, we anticipate an additional \$10,000 in revenue for the driving range. We are confident with that estimate as we have already brought in \$4000 using the temporary light towers, with modest weather. We have increased the quality of our rental clubs and have an increase in memberships that represents the adjustments to those line items.

The Golf Course Budget for the Fiscal Year Beginning October 1, 2024, and Ending September 30, 2025, is hereby amended as follows: Revenue Increases:

- Increase Revenue Line Item 11-80-8555 (Tournament Green Fees) by \$50,000.
- Increase Revenue Line Item 11-80-8553 (Range Fees) by \$10,000.
- Increase Revenue Line Item 11-80-8558 (Convention Center Rental) by \$10,000.
- Increase Revenue Line Item 11-80-8554 (Club Rental) by \$2,000.
- Increase Revenue Line Item 11-80-8575 (Memberships) by \$2,000.

Expense Increases:

• Increase Expense Line Item 11-87-7010 (Capital Improvement) by \$74,000.

Council Member McCrea moved to approve Ordinance No. 2025-10 amending the Golf Course Budget for the fiscal year beginning October 1, 2024, and ending September 30, 2025, in an amount not to exceed \$74,000 by increasing revenue line items and expense line items. Council Member Wasson seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

ORDINANCE NO. 2025-10

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, AMENDING THE GOLF COURSE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024, AND ENDING SEPTEMBER 30, 2025, IN AN AMOUNT NOT TO EXCEED \$74,000 BY INCREASING REVENUE LINE ITEMS AND EXPENSE LINE ITEMS, AND PROVIDING FOR AN EFFECTIVE DATE.

8. Consider Resolution No. 2025-18, receiving the Planning and Zoning Commission's Final Report concerning proposed zoning amendment changes so that the area of land formally identified as District D ("Jersey Village Crossing District") is rezoned into two zoning districts identified as Zoning District H ("Industrial District") and Zoning District K ("Fifth Business District"); and that the zoning distinction for portions of the area of land formally identified as District K ("Fifth Business District") is rezoned into District F ("First Business District").

BACKGROUND INFORMATION:

The City is proposing for the purpose of receiving oral comments from any interested person(s) concerning proposed zoning amendment changes so that the area of land formally identified as District D ("Jersey Village Crossing District") is rezoned into two zoning districts identified as Zoning District H ("Industrial District") and Zoning District K ("Fifth Business District"); and that the zoning distinction for portions of the area of land formally identified as District K ("Fifth Business District") is rezoned into District F ("First Business District").

On February 3, 2025, the Planning and Zoning Commission met to review the City's proposal and to prepare a preliminary report containing its findings.

Accordingly, the Planning and Zoning Commission will present its final report in connection with its findings to City Council tonight and asks that it be received, and to proceed with a joint public hearing.

Council Member Sheppard moved to approve Resolution No. 2025-18, receiving the Planning and Zoning Commission's Final Report concerning proposed zoning amendment changes so that the area of land formally identified as District D ("Jersey Village Crossing District") is rezoned into two zoning districts identified as Zoning District H ("Industrial District") and Zoning District K ("Fifth Business District"); and that the zoning distinction for portions of the area of land formally identified as District K ("Fifth Business District") is rezoned into District F ("First Business District"). Council Member Wasson seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

RESOLUTION NO. 2025-18

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, RECEIVING THE PLANNING AND ZONING COMMISSION'S FINAL REPORT CONCERNING PROPOSED ZONING AMENDMENT CHANGES SO THAT THE AREA OF LAND FORMALLY IDENTIFIED AS DISTRICT D ("JERSEY VILLAGE CROSSING DISTRICT") IS REZONED INTO TWO ZONING DISTRICTS IDENTIFIED AS ZONING DISTRICT H ("INDUSTRIAL DISTRICT") AND ZONING DISTRICT K ("FIFTH BUSINESS DISTRICT"); AND THAT THE ZONING DISTRICT K ("FIFTH BUSINESS DISTRICT") IS REZONED INTO DISTRICT F ("FIRST BUSINESS DISTRICT").

9. Consider Ordinance No. 2025-11 amending Chapter 14 of the Code of Ordinances of the City of Jersey Village, Texas authorizing revision to the December 16, 2024 official zoning map as set out in Section 14-82 so that the area of land formally identified as District D ("Jersey Village Crossing District") is rezoned into two zoning districts identified as Zoning District H ("Industrial District") and Zoning District K ("Fifth Business District"); and by changing the zoning distinction for portions of the area of land formally identified as District K ("Fifth Business District") to District F ("First Business District").

BACKGROUND INFORMATION:

The City is proposing zoning amendment changes so that the area of land formally identified as District D ("Jersey Village Crossing District") is rezoned into two zoning districts identified as Zoning District H ("Industrial District") and Zoning District K ("Fifth Business District"); and that the zoning distinction for portions of the area of land formally identified as District K ("Fifth Business District") is rezoned into District F ("First Business District").

The Planning and Zoning Commission will present its final report in connection with its findings to City Council tonight after the joint public hearing.

Council Member Sheppard moved to approve Ordinance No. 2025-11 amending Chapter 14 of the Code of Ordinances of the City of Jersey Village, Texas authorizing revision to the December 16, 2024 official zoning map as set out in Section 14-82 so that the area of land formally identified as District D ("Jersey Village Crossing District") is rezoned into two zoning districts identified as Zoning District H ("Industrial District") and Zoning District K ("Fifth Business District"); and by changing the zoning distinction for portions of the area of land formally identified as District K ("Fifth Business District") to District F ("First Business District"). Council Member McRea seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Navs: None

Council Member Mitcham was not present.

The motion passed unanimously.

ORDINANCE NO. 2025-11

AN ORDINANCE AMENDING CHAPTER 14 OF THE CODE OF ORDINANCES OF THE CITY OF JERSEY VILLAGE, TEXAS, BY AUTHORIZING REVISION TO THE DECEMBER 16, 2024 OFFICIAL ZONING MAP AS SET OUT IN SECTION 14-82 SO THAT THE AREA OF LAND FORMALLY IDENTIFIED AS DISTRICT D ("JERSEY VILLAGE CROSSING DISTRICT") BE REZONED FROM ZONING DISTRICT D ("JERSEY VILLAGE CROSSING DISTRICT") INTO TWO ZONING DISTRICTS IDENTIFIED AS ZONING DISTRICT H ("INDUSTRIAL DISTRICT") AND ZONING DISTRICT K ("FIFTH BUSINESS DISTRICT"); AND BY CHANGING THE ZONING DISTRICT K ("FIFTH BUSINESS DISTRICT") TO DISTRICT F ("FIRST BUSINESS DISTRICT"); CONTAINING OTHER FINDINGS AND PROVISIONS RELATING TO THE SUBJECT; PROVIDING A SEVERABILITY CLAUSE;

PROVIDING FOR REPEAL; PROVIDING A PENALTY AS PROVIDED BY SECTION 1-8 OF THE CODE; AND PROVIDING AN EFFECTIVE DATE.

10. Consider Resolution No. 2025-19 authorizing the City Manager to enter into an agreement with Ron Cox Consulting for a Facilitated Council-Staff Retreat.

BACKGROUND INFORMATION:

As part of the FY25 budget discussions, the City Council considered the possibility of holding a facilitated retreat to bring together Council members and key staff for strategic planning. With the upcoming 2025 City Council elections introducing a new mayor and at least one new council member, this retreat presents an opportunity to align priorities, define strategic goals, and ensure a smooth transition in leadership.

A facilitated retreat would provide a structured setting where new and returning Council members, along with senior staff, can engage in goal-setting discussions and clarify expectations for the term ahead. The facilitator will help guide conversations on roles and responsibilities, key city priorities, and the broader strategic direction. This will promote collaboration and continuity in decision-making while integrating fresh perspectives from newly elected officials. Additionally, the timing of this retreat aligns well with the anticipated adoption of the Comprehensive Plan and FY26 Budget, allowing for direct incorporation of its long-term vision into the Council's strategic discussions.

To support this effort, staff has obtained a proposal from Ron Cox Consulting to lead the retreat. The scope of work includes governance discussions, a strategic planning session, and the development of a final report. The total cost of services is \$12,250, with \$9,750 allocated for the planning session and final report, and an additional \$2,500 for an implementation plan.

The time commitments for this, as laid out in the proposal, are as follows:

Initial Meetings. Meet with the City Manager and/or key staff to confirm expectations, understand issues relevant to the planning process and determine a more detailed process for the facilitations. Meet with the City Manager and his key staff to understand key issues and challenges from the staff's perspective. Meet with the Mayor and each member of the City Council, either virtually or in person, to fully understand the expected issues and finalize the process and agenda for each the Council Sessions.

Governance Session. Facilitate the session with Council on governance (up to four hours) with the Mayor and City Council, City Manager, and his key staff. The governance session will focus on establishing a model for council and staff to follow. Key discussions will center on leadership, communication, expectations and establishing the key elements of the vision Council has for Jersey Village.

Council/Staff Planning Session. Facilitate the Council/Staff Planning Session (up to eight hours). This session is designed to establish a Strategic Plan prepared for 2025-26 and beyond as appropriate. This session will be designed to result in capturing the long-range strategies, or areas of emphasis of importance to the City Council, as well as identify goals for their accomplishment.

If the Council wishes to proceed, it will be important to set a date soon to ensure availability. Ron Cox Consulting has indicated that late June is the earliest available

timeframe to accommodate Jersey Village. Staff is seeking Council direction on whether to move forward with this retreat and, if so, to establish a preferred date for scheduling.

Council Member McRea moved to approve Resolution No. 2025-19 authorizing the City Manager to enter into an agreement with Ron Cox Consulting for a Facilitated Council-Staff Retreat. Council Member Rossi seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

RESOLUTION NO. 2025-19

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH RON COX CONSULTING FOR A FACILITATED COUNCIL-STAFF RETREAT

11. Consider Resolution No. 2025-20 action setting the date and time for the May Budget Meeting.

BACKGROUND INFORMATION:

Staff is requesting Council to set a date and time for the May budget meeting. The May meeting is the time where the City Council sees the high-level budget changes that are likely to be put forward by staff. Council provides information on their priorities for the upcoming fiscal year and what they want to see.

The last few years we have done this before and after the May Council meeting. If Council would like to do it that way again, we can do so, or if Council would like to do this on a different weekday or weekend that would work as well.

At this point the biggest topics will surround the city campus project, city pool, and major CIP projects. As we discuss these projects it also will require discussion around how they are funded and what funding implications mean to other city services and the tax rate.

In the past this has occasionally been done before the new city council members have been sworn into office. The councilor-elects have been invited to be an active participant in the meeting. This has worked well and allows for more flexibility in the meeting date. With the election to be held on May 3rd, and the need to have this budget meeting before May 17, setting the date and time now would allow for all parties to plan appropriately.

Council Member McRea moved to approve Resolution No. 2025-20 setting Thursday, May 8th at 5:00 p.m. for the May Budget Meeting. Council Member Wasson seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

RESOLUTION NO. 2025-20

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, SETTING THE DATE AND TIME FOR THE MAY BUDGET MEETING.

12. Discuss and take appropriate action regarding the City pool.

Mayor Warren stated that he requested this item be added to the agenda. Council discussed options regarding the City pool which included options to rebuild at the same location and use existing facilities, relocate to the current city hall, or open it to another bond election. The city has held two (2) separate bond elections to rebuild the pool and both have failed. Council also discussed the need to find funding for a new pool. Council agreed that this is a Work Session item that they will discuss during the Budget Sessions.

Council Member Wasson shared a message from Council Member Mitcham regarding the options to rebuild, relocate, or hold another bond election.

H. MAYOR AND COUNCIL COMMENTS

Pursuant to Texas Government Code § 551.0415, City Council Members and City staff may make a reports about items of community interest during a meeting of the governing body without having given notice of the report. Items of community interest include:

- Expressions of thanks, congratulations, or condolence;
- Information regarding holiday schedules;
- An honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of a person's public office or public employment is not an honorary or salutary recognition for purposes of this subdivision;
- A reminder about an upcoming event organized or sponsored by the governing body;
- Information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the municipality; and
- Announcements involving an imminent threat to the public health and safety of people in the municipality that has arisen after the posting of the agenda.

Council Member Mitcham: Not present.

<u>Council Member Sheppard</u>: Asked staff to check the sewer line on corner of Tahoe and Carlsbad that appears to be settling.

<u>Council Member Wasson</u>: Invited everyone to attend the City's Founders Day event on April 12th. He also thanked Mr. McCauley for presenting an idea to Council regarding the city pool.

<u>Council Member Rossi</u>: Wished everyone a Happy St. Patrick's Day. She also congratulated Jason Mahand and the Jersey Village Police Department on their awards. She highlighted the JV Senior Outreach group. She reminded residents that the group is open to residents 55 years old and up and the membership is \$50 per year. She reminded everyone to show grace and kindness during the election as these candidates are your neighbors.

<u>Council Member McCrea</u>: Gave special thanks to Police & Fire for attending the Cook Middle School's Guys in Ties and Girls in Pearls event. Both departments did an amazing job.

<u>Mayor Bobby Warren:</u> Reminded everyone to attend the Founders Day event on April 12th. He also recognized the passing of Former Mayor Dick Ambrus and expressed his sympathy to family.

I. RECESS THE REGULAR SESSION

Mayor Warren recessed the Regular Session to Convene into Executive Session pursuant to the Texas Open Meetings Act, Government Code Section 551.072 Deliberations about Real Property, and Section 551.071 Consultations with Attorney, a closed meeting to deliberate the potential and possible purchase, exchange, sale, or value of real property at 10:27 p.m.

J. EXECUTIVE SESSION

1. Pursuant to the Texas Open Meetings Act Section 551.072 Deliberations about Real Property, and Section 551.071 Consultations with Attorney, a closed meeting to deliberate the potential and possible purchase, exchange, sale, or value of real property. Austin Bleess, City Manager

K. ADJOURN EXECUTIVE SESSION

Mayor Warren adjourned the Executive Session at 10:53 p.m., stating no official action or vote was conducted during the closed session. He then reconvened the Regular Session as follows.

L. RECONVENE REGULAR SESSION

1. Discuss and take appropriate action on items discussed in the Executive Session regarding the potential and possible purchase, exchange, sale, or value of real property. *Austin Bleess, City Manager*

With limited discussion on the matter, Council Member Wasson moved to authorize the City Manager to negotiate a contract per the terms discussed in the Executive Session. Council Member Sheppard seconded the motion. The vote follows:

Ayes: Council Members Wasson, Sheppard, Rossi, and McCrea

Nays: None

Council Member Mitcham was not present.

The motion passed unanimously.

M. ADJOURN

There being no further business on the agenda, the meeting was adjourned at 10:55 p.m.

Courtney Rutherford, City Secretary

CITY COUNCIL CITY OF JERSEY VILLAGE, TEXAS AGENDA REQUEST

AGENDA DATE: April 14, 2025 AGENDA ITEM: F2

AGENDA SUBJECT: Consider Resolution No. 2025-22, receiving the Capital Improvements Advisory Committee's April 2025 Semiannual Progress Report.

Department/Prepared By: Courtney Rutherford, City Secretary **Date Submitted:** 04/11/2025

EXHIBITS: Resolution No. 2025-22

Exhibit A – CIAC April 2025 Semiannual Progress Report

BACKGROUND INFORMATION:

The Capital Improvements Advisory Committee (CIAC) met on April 1, 2025 to discuss the growth rate, capital improvement projects completed, and impact fees collected and to review the capital improvements projects identified in the Capital Improvements Plan in order to compile their April Semiannual Report covering the first six (6) months of fiscal year 2024-2025.

This item is to receive the April 2025 Semiannual Progress Report prepared at the April 1, 2025, CIAC Meeting.

RECOMMENDED ACTION:

MOTION: To approve Resolution No. 2025-22, receiving the Capital Improvements Advisory Committee's April 2025 Semiannual Progress Report.

RESOLUTION NO. 2025-22

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, RECEIVING THE CAPITAL IMPROVEMENTS ADVISORY COMMITTEE'S APRIL 2025 SEMIANNUAL PROGRESS REPORT.

* * * * *

WHEREAS, the Capital Improvement Advisory Committee (CIAC) met on April 1, 2025 to discuss the growth rate, capital improvement projects completed, and impact fees collected and to review the capital improvements projects identified in the Capital Improvements Plan; and

WHEREAS, the CIAC recommends that the current impact fee structure is sufficient to support the proposed Water and Wastewater Impact Fees Eligible Projects listed in the Capital Improvements Plan and it is not necessary to conduct and Impact Fee Study to reevaluate the City's impact fee structure at this time.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS:

THAT, the Capital Improvements Advisory Committee's April 2025 Semiannual Progress Report is hereby received. The report is attached hereto as "Exhibit A."

PASSED AND APPROVED this the 14th day of April 2025.

| ATTEST. | Bobby Warren, Mayor |
|-------------------------------------|--|
| ATTEST: | |
| Courtney Rutherford, City Secretary | JERSEY JAR COMMUNICATION OF JERSEY JAR COMPUNICATION OF JE |



CITY OF JERSEY VILLAGE CAPITAL IMPROVEMENTS ADVISORY COMMITTEE SEMIANNUAL PROGRESS REPORT – APRIL 1, 2025

The Capital Improvements Advisory Committee has met in order to review current land use assumptions, capital improvements plan and impact fees imposed, in accordance with Chapter 395 of the Texas Local Government Code.

Background: Sec. 395.052 of the Local Government Code requires a periodic update of Land Use Assumptions and Capital Improvements Plan at least every five years. By law the update must be done by a professional engineer. In accordance with these provisions, on November 29, 2023, the Capital Improvements Advisory Committee met with Consultants from Jones | Carter in order to review and discuss the 2023 Update Study concerning land use assumptions, capital improvements plan and impact fees, which was prepared by these Consultants and recommended that City Council approve the Draft Water and Wastewater Impact Fee Study Report.

On December 18, 2023, under Ordinance 2023-31, City Council adopted the updated Land Use Assumptions, a Capital Improvements Plan, and Impact Fees for water and wastewater facilities in accordance with Chapter 395 of the Texas Local Government Code.

Progress: During the first six months of FY 2024-2025, no permits were issued as shown in the Project Payment Report attached hereto and made a part hereof as Exhibit A.

As of March 31, 2025, the City's Impact Fee Fund has a Cash Balance of \$895,057 as reflected in the Trial Balance Report attached here to and made a part hereof as Exhibit B.

Impact Fee Eligible Projects Identified in the Capital Improvements Plan:

The following is a listing of both Water and Wastewater Impact Fee Eligible Projects identified in the Capital Improvements Plan for future projected growth:

Water System Capital Improvement Projects:

| No. | Description of Project | Cost |
|-------|--|--------------|
| W-12 | Water Master Plan – Complete | \$125,000 |
| W-13 | Impact Fee Study & Rate Analysis | \$75,000 |
| W-14 | Proposed Water Facility #4 | \$10,534,000 |
| W-15 | City of Houston Interconnect No. 2 | \$2,135,000 |
| W-16 | FM 529 8" & 12" Water Line from Harms Rd to Hwy 290 – Service to ETJ | \$2,971,000 |
| W-17 | Charles Rd 8" & Wright Rd 12" Water Line Loop – Service to ETJ | \$1,720,000 |
| W-18 | Wright Rd 12" Water Line from Charles Rd to Hwy 290 – Service to ETJ | \$1,724,000 |
| W-19 | Fairview St 12" Water Line from FM 529 to Taylor Rd – Service to ETJ | \$5,121,000 |
| W-20 | Harms Rd 12" Water Line from FM 529 to Taylor Rd – Service to ETJ | \$3,119,000 |
| W-21 | Musgrove Ln 8" & 12" Water Line from Taylor Rd to Jones Rd Along Hwy 290 | \$1,417,000 |
| " 21 | – Service to ETJ | |
| W-22 | Taylor Rd 8" & 12" Water Line Extension from Hwy 290 to Edge of ETJ – | \$761,000 |
| **-22 | Service to ETJ | |
| | Total | \$29,702,000 |

Wastewater System Capital Improvement Projects:

| No. | Description of Project | Cost |
|------|---|---------------|
| S-6 | Wastewater Master Plan – Complete | \$175,000 |
| S-7 | Impact Fee Study & Rate Analysis | \$75,000 |
| S-10 | Jones Rd LS & FM 529 Service Area 8" Wastewater Line - Service to ETJ | \$1,555,000 |
| S-11 | FM 529 LS Service Area 8" Wastewater Lines - Service to ETJ | \$3,045,000 |
| S-12 | Proposed Taylor Road Lift Station & 12" Force Main to Castlebridge WWTP - | \$4,932,000 |
| | Service to ETJ | |
| S-13 | Wright Rd 8" & 12" Wastewater Line from FM 529 to Hwy 290 - Service to ETJ | \$1,998,000 |
| S-14 | Taylor Road 8", 15", & 18" Wastewater Line - Service to ETJ | \$2,017,000 |
| S-15 | Fairview St 8" & 12" Wastewater Line from FM 529 to Taylor Rd - Service to | \$3,921,000 |
| | ETJ | |
| S-16 | Harms Rd 8" & 12" Wastewater Line from FM 529 to Taylor Rd - Service to ETJ | \$1,867,000 |
| S-17 | Castlebridge WWTP Expansion | \$ 19,600,000 |
| | Total | \$39,185,000 |

Recommendations:

After duly considering all the information before it, the Capital Improvements Advisory Committee recommends to Council that:

X The current impact fee structure is sufficient to support the proposed Water and Wastewater Impact Fees Eligible Projects listed in the Capital Improvements Plan and it is not necessary to conduct and Impact Fee Study to reevaluate the City's impact fee structure at this time.

___The current impact fee structure is not sufficient to support the proposed Water and Wastewater Impact Fees Eligible Projects listed in the Capital Improvements Plan and it is necessary that the City hire a consultant to conduct an Impact Fee Study to reevaluate the City's impact fee structure. The budget for this effort is already approved.

Signed and approved this the 1st day of April 2025.

Rick Faircloth, Chairman

ATTEST:

Courtney Rutherford, City Secretary





Fee Specific "Impact Waste" and "Impact Water" Date Paid from Fees feed: 10/01/2024 - 03/31/2025

| TITLE | AMOUNT PAID | DATE PAID TEMPLATE NAME | PROJECT ADDRESS | |
|---------|-------------|-------------------------|-----------------|--|
| | | | | |
| AVERAGE | \$ 0.00 | | | |
| TOTAL | \$ 0.00 | | | |

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Jersey Village, TX

Trial Balance

Account Summary
Date Range: 10/01/2024 - 03/31/2025

| | | | Period | Period | | |
|----------------------------|------------------------------|-------------------|--------------|----------------------|-------------|-----------------------|
| Account | Name | Beginning Balance | Total Debits | Total Credits | Net Change | Ending Balance |
| Fund: 04 - IMPACT FEE FUND | | | | | | |
| <u>04-0-0001</u> | CASH | 117,254.68 | 8,613.21 | 163,108.96 | -154,495.75 | -37,241.07 |
| <u>04-0-0005</u> | CASH INVESTED | 914,779.88 | 17,518.36 | 0.00 | 17,518.36 | 932,298.24 |
| <u>04-0-0115</u> | ACCRUED INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-0401</u> | DUE FROM GENERAL FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-0402</u> | DUE FROM UTILITY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-0403</u> | DUE FROM DEBT SERVICE FND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-0405</u> | DUE FROM MOTEL TAX FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-0406</u> | DUE FROM ASSET FORF. FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-0-0409 | DUE FROM DISBURSEMENT FND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-1010</u> | ACCOUNTS PAYABLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-1401</u> | DUE TO GENERAL FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-1402</u> | DUE TO UTILITY FUND | -65,743.32 | 65,743.32 | 0.00 | 65,743.32 | 0.00 |
| <u>04-0-1403</u> | DUE TO DEBT SERVICE FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-1405</u> | DUE TO MOTEL TAX FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-1406</u> | DUE TO ASSET FORF. FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-0-1499 | DUE TO DISBURSEMENT FUND | -49,814.87 | 97,470.64 | 47,655.77 | 49,814.87 | 0.00 |
| <u>04-0-2050</u> | EXPENDITURE CONTROL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-2060</u> | REVENUE CONTROL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-0-2100 | PRIOR YEAR FUND BALANCE | -362,690.98 | 0.00 | 0.00 | 0.00 | -362,690.98 |
| <u>04-0-2104</u> | RESERVED WATER CAPACITY | -216,370.91 | 0.00 | 0.00 | 0.00 | -216,370.91 <u>T</u> |
| <u>04-0-2105</u> | RESERVED W/W CAPACITY | -337,414.48 | 0.00 | 0.00 | 0.00 | -337,414.48 |
| <u>04-0-2106</u> | RESERVED- WATER DISTRIBUTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-0-2107</u> | RESERVED-W/W COLLECTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-43-8547 | WATER DISTRIBUTION | 0.00 | 0.00 | 157.50 | -157.50 | -157.50≥ |
| 04-43-8548 | SEWER PLANT CAPACITY | 0.00 | 0.00 | 21.00 | -21.00 | -21.00 |
| 04-43-8549 | WATER PLANT CAPACITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-43-8551</u> | SEWER COLLECTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-43-9601</u> | INTEREST EARNED | 0.00 | 0.00 | 17,518.36 | -17,518.36 | -17,518.36 |
| <u>04-45-5515</u> | CONSULTANT SERVICES | 0.00 | 39,116.06 | 0.00 | 39,116.06 | 39,116.06 |
| <u>04-45-9761</u> | TRANSFER TO UTILITY FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund 04 Total: | 0.00 | 228,461.59 | 228,461.59 | 0.00 | 0.00 |
| | Report Total: | 0.00 | 228,461.59 | 228,461.59 | 0.00 | 0.00 |
| | | | - | - | | Ō |

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Date Range: 10/01/2024 - 03/31/2025 Fund Summary

| Fund | Beginnir | ng Balance | Total Debits | Total Credits | Ending Balance |
|----------------------|---------------|------------|---------------------|----------------------|-----------------------|
| 04 - IMPACT FEE FUND | | 0.00 | 228,461.59 | 228,461.59 | 0.00 |
| | Report Total: | 0.00 | 228.461.59 | 228.461.59 | 0.00 |

CITY COUNCIL CITY OF JERSEY VILLAGE, TEXAS AGENDA REQUEST

AGENDA DATE: April 14, 2025 AGENDA ITEM: F3

AGENDA SUBJECT: Consider Resolution No. 2025-23, receiving the Planning and Zoning Commission's 2025 Annual Progress Report pertaining to the City's progress in implementing the Comprehensive Plan.

Department/Prepared By: Courtney Rutherford, City Secretary **Date Submitted:** 04/07/2025

EXHIBITS: Resolution No. 2025-23

Exhibit A – 2025 Annual Progress Report

BACKGROUND INFORMATION:

The Planning and Zoning Commission (P&Z) met on April 1, 2025, to discuss and review of the City's progress in implementing the Comprehensive Plan and to prepare their Annual Progress Report for presentation to City Council on April 14, 2025. The review included the following:

- 1. The City's progress in implementing the Plan;
- 2. Changes in conditions that form the basis of the Plan;
- 3. Community support for the Plan's goals, strategies, and actions; and
- 4. Changes in State laws.

This item is to receive the 2025 Annual Progress Report prepared at the April 1, 2025, P&Z Meeting.

RECOMMENDED ACTION:

MOTION: To approve Resolution No. 2025-23, receiving the Planning and Zoning Commission's 2025 Annual Progress Report pertaining to the City's progress in implementing the Comprehensive Plan.

RESOLUTION NO. 2025-23

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, RECEIVING THE PLANNING AND ZONING COMMISSION'S 2025 ANNUAL PROGRESS REPORT PERTAINING TO THE CITY'S PROGRESS IN IMPLEMENTING THE COMPREHENSIVE PLAN.

* * * * *

WHEREAS, the Planning and Zoning Commission (P&Z) met on April 1, 2025 to discuss and review the City's progress in implementing the Comprehensive Plan and to prepare their Annual Progress Report for presentation to City Council

WHEREAS, the review included the City's progress in implementing the Plan, Changes in conditions that form the basis of the Plan, Community support for the Plan's goals, strategies, and actions; and Changes in State laws.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS:

THAT, the Planning and Zoning Commission's 2025 Annual Progress Report pertaining to the City's progress in implementing the Comprehensive Plan is hereby received. The report is attached hereto as "Exhibit A."

PASSED AND APPROVED this the 14th day of April, 2025.

| ATTEST: | Bobby Warren, Mayor |
|-------------------------------------|---|
| Courtney Rutherford, City Secretary | THE STAR COMMUNICIONAL PROPERTY OF JERSEY |



CITY OF JERSEY VILLAGE PLANNING & ZONING COMMISSION 2025 ANNUAL COMPREHENSIVE PLAN PROGRESS REPORT

On February 22, 2021, City Council approved Ordinance No. 2021-05, which adopted the Jersey Village Comprehensive Plan 2020 Update. As part of the Plan, the Planning and Zoning Commission is charged with preparing an Annual Progress Report for submittal and presentation to the City Council.

On April 1, 2025, the Planning and Zoning Commission conducted the 2025 annual review of the Comprehensive Plan and reports the following:

<u>The City's Progress in implementing the Plan</u>: In determining Plan's implementation progress, the Commission reviewed the Implementation Progress Report, made a part of this report as "Exhibit A". This report outlines the Plan's recommendations and suggested time frames for completing action items. The report also outlines the timeframe for items to be worked in future fiscal years.

There are no major changes in conditions forming the basis of the Plan's goals, strategies, and actions.

The Commission finds that recommended projects and the timelines as presented in the Implementation Progress Report are sufficient and feasible given budget parameters and recommends implementation of the plan in accordance with the report.

<u>Demographic Data:</u> Updates to relevant demographic data regarding the economy of the City are attached to and made a part of this report as "Exhibit B."

<u>Changes in State laws:</u> Finally, there have been no changes in the law that will affect our Comprehensive Plan.

Respectfully submitted, this 1st day of April 2025.

Rick Faircloth, Chairman

ATTEST:

Courtney Rutherford, City Secretary

Recap of Comprehensive Plan 2020 Update Implementation

This recap is being provided with information as of March 2025.

Future Land Use Recommendations

Establish a zoning overlay district for the Highway 290 corridor.

Staff and our consultants looked at a zoning overlay district for the corridor. It was determined that an overlay district was not the best option. A complete overhaul of the codes was done and the underlying goal of this item was met in May 2023.

Review existing development codes to identify incompatibility with the vision and desired uses (higher quality restaurants, services, and entertainment), and to protect residential neighborhoods.

This was completed in May 2023.

Compile all relevant demographic data regarding the economy of the City and update at least annually.

This is done annually in July.

Conduct a full cost of service and revenue generation analysis for annexation of the extraterritorial jurisdiction (ETJ).

A cost benefit analysis was done on this for an area along Charles Road and Wright Road, south of Charles Road. Many property owners expressed interest in receiving city water and sewer, however there very few property owners that returned the petition for annexation so they could receive water and sewer.

Promote aesthetically pleasing designs for retail and commercial land uses that are located at major intersections as destinations in their own right, but also as corridor framing uses.

Annually the city sends out communications to business owners encouraging the use of similar types of flowers and plants to what is recommended in our Branding Standards Plan.

Consider mixed use development, combining residential and nonresidential uses.

This was done as part of the update to our zoning ordinances, which was completed in May 2023.

Promote redevelopment and land use patterns that reduce the number and length of auto trips and support walking and bicycling. Encourage friendly, walkable environments within key destination areas of the community by offering incentives to developers such as reduced parking requirements.

This was done as part of the update to our zoning ordinances. Parking requirements were reduced, and walkable environments are being encouraged. The city is also finishing sidewalk extensions leading to businesses to help encourage this as well.

Public Services, Utilities and Flood Mitigation Infrastructure

Ensure a fire service rating equivalent to the city's current rating is maintained.

This is an ongoing item. The City continues to maintain a ISO rating of 2.

Continue positive working relationship with Harris County Flood Control.

The City maintains a positive working relationship with HCFCD. City Manager Bleess is in regular communication with HCFCD on projects that would impact the City.

Continue to implement the Long-Term Flood Recovery Plan.

Since 2017 there have been about 165 homes that have been identified for potential elevation. Since that time 78 of the homes have been awarded grant funding for home elevations, 6 have been mitigated as part of TIRZ 3, 2 others were purchased by FEMA through HCFCD, and 3 others were mitigated by the individual property owners. That leaves 76 homes that remain to be mitigated as of today. However, of that number several homeowners have opted not to have their property mitigated.

The Preliminary Engineering Report (PER) for the E127 Project is expected to be completed in March 2024. The preliminary costs of construction are now about \$13,000,000. City staff and Engineers will look at some alternatives to see if things could be done differently or more cost effective to bring the cost down. City staff is also evaluating other grant opportunities that could be utilized to fund some portions of the project as well.

The City continues to implement the Long-Term Flood Recovery Plan. As of this writing the City Manager has submitted one grant request for the FY23 FMA Home Elevations for 2 homes.

Transportation and Circulation Recommendations

Develop neighborhood pedestrian connections through a trail system. Acquire/secure land needed for initial paths of trail system. Utilize existing bayous and conveyance channels to help expand the trail system if necessary.

City staff is working with Harris County, Harris County Flood Control District, and CenterPoint Energy to increase pedestrian connections to other existing trails outside of the City limits.

Explore TxDOT funding opportunities for multi-modal transportation alternatives. City staff monitors funding opportunities.

As of March 2024 the City Manager is applying for a Safe Streets For All Action Planning Grant to help develop the plan that would allow us to apply for construction grants on future projects.

Conduct a corridor pedestrian mobility study to identify specific corridor deficiencies and prioritize potential improvements.

Some areas of deficiencies have been addressed, including along Jones Road and Village Drive. Staff will continue to evaluate these improvements with future funding opportunities.

Prioritize sidewalk improvement areas based upon propensity to generate pedestrian traffic, with safe routes to schools and safe routes to transit of highest priority.

For FY22 and FY23 the City Council allocated \$225,000 each year for sidewalk replacement. Maps that are updated regularly <u>can be found on our website</u> showing what has been repaired so far and what is scheduled to be repaired.

Create an enhanced pedestrian environment along key entry roadways and those with adjacent residential development to encourage walking to local retail and service destinations, especially along Jones Road, Jersey Meadows Drive, and Castlebridge Drive. Sidewalks along Jones Road have been completed from the Foundry Church to Village Green Drive. Further increases in extensions along the west side of Jones Road are being evaluated. The other areas are currently being evaluated and will be budgeted in future fiscal years.

Encourage the County to connect Taylor Road west of the extraterritorial jurisdiction (ETJ) to provide better access for future development.

The City Manager annually reaches out to our County Commissioners Office on this topic. This connection likely would not be done until there is more density in the area between North Eldridge Parkway and Jones Road.

Economic Development Recommendations

Consider creation of a municipal management district (MMD) to fund corridor enhancements and on-going maintenance.

Staff has looked into this. It is another level of government that the property owners would have to buy into. The logistics of this are fairly straight forward, but there has been little interest shown from the business community in this.

Encourage development of desired office, retail, service, and entertainment venues through the use of tax abatement, TIRZ, or 380 agreements.

The Community Development Manager reaches out to realtors and property owners approximately every 6 weeks to remind them of the opportunities that exist and the tools the City has to help these types of developments.

Identify and target underserved retail market segments.

Annually the Community Development Manager gets a report about the retail leakage. That information is shared with local property owners and is used to help target market segments that could do well in Jersey Village. She also actively targets retail market segments as well.

Prepare marketing materials highlighting the assets and advantages of Jersey Village.

A marketing video was made in the fall of 2023. With a grant from HGAC, a video promoting "Live, work, Play in Jersey Village" is schedule to begin production in the first half of 2025.

Establish working relationships with commercial brokerages.

The Community Development Manager reaches out to commercial brokerages that have locations in and around Jersey Village, or is listing property in Jersey Village, every 6 weeks. This has resulted in productive meetings and good working relationships with them.

Develop and implement an expanded Marketing Plan for the Jersey Meadow Golf Club.

In Fiscal Year 2023 the Golf Course had its best year ever, and even turned a profit for the year. In Fiscal Year 2024 the Golf Course broke that record. We are currently on pace for another record breaking year in FY25 with the club house and convention center being completed.

Staff feels this goal has been accomplished.

Assemble a package detailing the Jersey Village development process and available incentives.

The Community Development Manager has information on the incentives offered by the city. A package detailing the development process is currently being updated to reflect our new permitting system and process that was implemented in the second half of 2021. A full package of this information has been available to the public and business community since April 2022. This is reviewed and updated annually, or as needed.

Establish a business-owners council as a resource learning about the needs of businesses and communicating the City's goals to the business community.

The Community Development Manager has begun meeting with business owners and establishing relationships that will allow us to better identify the most effective method of establishing a business-owners council. We will begin the process of establishing a business-owners council in FY25.

Procure an Economic Development Consultant to be considered by city management and the City Council.

The City budgeted for, and hired, a Community Development Manager to handle economic development. This goal is achieved.

Identify potential redevelopment sites and create proposal packages to incentivize developers.

This is currently being looked at and will be implemented based on recommendations in the economic development plan, which is being completed as part of the 2025 Comprehensive Plan project.

Review current processes encountered by business expansions and relocations to reduce inefficiencies and make it easier for businesses.

In 2021 City Staff overhauled our permitting system. Now anyone can submit plans online, and track their progress through the review process online as well.

Due to voluntary staffing changes, the City has contracted with a local firm to do our building plan review and inspections. This has led to greater resources being available to the city and businesses and decreased the response times for plan reviews, permitting, and inspections.

This goal is achieved.

Parks, Recreation, and Open Space Recommendations

Implementation of the projects identified in the 2020 Parks Master Plan.

The high priority projects of the 2020 Parks Master Plan have been included in the CIP Budget for FY 2022 and are being planned for the next several years. This project status, as well as the status of other city projects, can be found on our City Project page: https://www.jerseyvillagetx.com/page/city.projects

As of 2025, all of the high priority projects have either been completed or formally started with a goal to be completed by the end of the year. The Parks and Recreation Manager is working on grant opportunities to help fund these projects to reduce the overall burden on the city budget. The City Manager is also working with Congressman Hunt to see if we can get Congressional Funding for some of these projects.

Explore future funding potential to acquire additional park space based on parks and open space master plan.

This is a mid-term project. It is not anticipated to be looked at until 2025.

Review underutilized open spaces and convert to local pocket parks.

This is a mid-term project. It is not anticipated to be looked at until 2025.

Review and consider additional park improvements, such as outdoor exercise equipment and improved volleyball courts.

In late 2021 the Parks Supervisor improved the volleyball court by completely redoing it and improving the drainage. In 2025 lights were also added to the volleyball court to promote additional usage. New park improvements such as a climbing structure were added in 2021, and a zipline was added in 2022. Excise equipment is being considered for future years.

Carol Fox Park is starting the process to replace the community built playground. Clark Henry Park is also slated to get field improvements starting in FY2025.

Update City's pool facility with new equipment, slides and buildings.

Several community meetings were held to get peoples feedback on what they wanted to see for a new pool. The committee formed to evaluate options in 2024 recommended a concept with two separate bodies of water. Residents voted down bond propositions in 2023 and 2024. The existing pool was demolished in March of 2025 after the City Council stated in May 2024 that they would not keep the existing pool operational at the end of the swim season. At this time the City Council still regularly discusses pool options and this will be a large topic for budget meetings which will start in May 2025.

Explore potential community volunteer opportunities to support the parks and recreation program.

The Parks and Rec Committee was expanded in 2021 to include alternate members. This allows more people to be a part of the committee and volunteer. This committee also actively recruits non-committee members to volunteer with the city at various events throughout the city.

Encourage league sports for youth and adults.

Parks and Recreation has created sporting leagues for adults such as kickball and volleyball, based on demand. The Department has worked with I-9 sports to bring youth baseball and soccer to Jersey Village.

Currently the Department is in the process of finding a new company for youth sports and exploring opportunities to work with outside agencies to increase youth sporting leagues, include e-sports.

Coordinate with HCFCD on future trail connectivity along White Oak Bayou.

Trail connectivity is being investigated by City Staff and HCFCD, with assistance from the Houston Parks Board. It is not anticipated that trails would be added to the bayou behind residential homes in Jersey Village. When the E100 work is completed residents can connect to the HCFCD trail system from Clark Henry Park and go all the way to Downtown on the trail system. Further connection of existing sidewalks in the city to trails outside of the city is the main consideration at this point in time. The E127 Project would contain a trail from Rio Grande to Jones Road.

Community Character Recommendations

Construct Phase 2 of the Gateway and Marquee Sign Projects to highlight the entrance to the City.

This project has been completed.

Explore strategic public/private partnerships with local businesses to encourage beautification efforts of their properties.

City staff communicates with property owners the character recommendations from the Wayfinding and Gateways Master Plan. Further partnerships, including funding opportunities, will be looked at for future fiscal years.

Review code enforcement procedures for their effectiveness, and make necessary changes. Potentially adopt the International Property Maintenance Code.

Some codes were modified as part of the whole code ordinance update. Our new Code Enforcement Officer will evaluate the IPMC for possible recommendations.

Prepare a visual assessment survey of City corridors to identify problem areas that negatively impact community character and identify remedies/action plans available to address concerns.

Visual site assessment survey templates are being gathered. Staff is looking at soliciting citizen assistance in doing these surveys to gain feedback and input from residents.

Consider a more stringent tree preservation ordinance to protect existing tree resources.

Planning and Zoning looked at potential tree ordinance changes. They made minor tweaks to the ordinance. City staff has a recommended list of types of trees and works with Texas Parks and Wildlife and Texas A&M AgriLife Extension to maintain that list of trees.

This goal has been achieved.

Promote increasing the canopy along streets, parks, and open spaces.

This is a mid-term goal and is not anticipated to be looked at until FY25.

Reduce visual clutter by reducing the number of billboards and encouraging utilities be located underground.

City staff encourages utilities to be located underground. However fiscal restraints make this option not always feasible for utility companies. City staff is considering opportunities to reduce the number of billboards. However, there is no way to force these them to be moved.

Educate citizens on code enforcement requirements. Communicate status reporting of violations and corrections to the community.

Code enforcement violations and their tracking can be found live, real time on our website. https://www.jerseyvillagetx.com/page/city.reportissue

Actively pursue the elimination of blighted conditions and properties.

Code enforcement is actively working on blighted properties. A new tracking software is being implemented that will ease the process and burden of code enforcement. That is expected to go live in May 2025.

Community Facility Recommendations

Construct new facilities for City Hall and Golf Course Club House.

The new Club House and Convention Center was completed in 2024 and a grand opening was held in November 2024.

In 2024 the City purchased part of the property from Champion Forest Baptist Church to utilize as a city campus, including new city hall. Conceptual design is going on now. The current schedule has construction drawings to be completed and a guaranteed maximum price to be ready for Council discussion in late 2025.

Update and maintain existing public facilities to maximize usefulness.

City staff continually works to keep city facilities well maintained. This was done via some remodeling to the Fire Station in 2022 and 2024. The Police Department had a remodel during 2023. City Campus project would help achieving this as well to bring all the facilities from the south side of 290 to the north side.

2025 Comprehensive Plan Data Updates

Population

| | Jersey V | illage | Harris County | | | |
|----------------|-------------------|----------------|---------------|---------|--|--|
| Year | | Percent | | Percent | | |
| | Population | Change | Population | Change | | |
| 1980 | 966 | - | 2,409,547 | - | | |
| 1990 | 4,826 | 399.6% | 2,818,199 | 17.0% | | |
| 2000 | 6,880 | 42.6% | 3,400,578 | 20.7% | | |
| 2010 | 7,620 | 10.8% | 4,092,459 | 20.3% | | |
| 2020 | 7,921 | 4.0% | 4,731,145 | 15.6% | | |
| 2023 | 7,817 | -1.3% | 4,835,125 | 2.2% | | |
| Source: U.S. (| Census 1980, 1990 | 0, 2000, 2020; | | | | |

Race and Ethnicity

| Door /Fab winite. | 20 | 2000 | | 2010 | | 2020 | | 2023 | |
|---|--------|---------|--------|---------|--------|---------|--------|---------|------------|
| Race/Ethnicity | Number | Percent | Number | Percent | Number | Percent | Number | Percent | Difference |
| Caucasian | 5,960 | 86.6% | 5,813 | 76.3% | 6,107 | 77.3% | 5,030 | 64.3% | -13.0% |
| African-American | 280 | 4.1% | 631 | 8.3% | 701 | 8.9% | 726 | 9.3% | 0.4% |
| American Indian & Alaska Native | 15 | 0.2% | 29 | 0.4% | 0 | 0.0% | 0 | 0.0% | 0.0% |
| Asian | 350 | 5.1% | 663 | 8.7% | 555 | 7.0% | 683 | 8.7% | 1.7% |
| Native Hawaiian & Other Pacific Islander | 4 | 0.1% | 0 | 0.0% | 0 | 0.0% | 0 | 0.0% | 0.0% |
| Some Other Race | 167 | 2.4% | 320 | 4.2% | 243 | 3.1% | 329 | 4.2% | 1.1% |
| Two or More Races | 104 | 1.5% | 164 | 2.2% | 294 | 3.7% | 1,049 | 13.4% | 9.7% |
| Hispanic Origin | 864 | 12.6% | 1,109 | 14.6% | 1,641 | 20.8% | 1,864 | 23.8% | 3.1% |
| Total | 6,880 | - | 7,620 | - | 7,900 | - | 7,817 | - | - |

Age

| Age Group | 2000 | | 2010 | | 2020 | | 2023 | | Difference 2010 - 2020 |
|---|--------|---------|--------|---------|--------|---------|--------|---------|------------------------------|
| | Number | Percent | Number | Percent | Number | Percent | Number | Percent | Percent |
| Young (0-14) | 1,209 | 17.57% | 1,121 | 14.71% | 1,209 | 15.30% | 1,520 | 19% | 4.73% |
| High School (15-19) | 464 | 6.74% | 427 | 5.60% | 350 | 4.43% | 207 | 3% | -2.96% |
| College, New Family (20-24) | 446 | 6.48% | 544 | 7.14% | 646 | 8.18% | 739 | 9% | 2.31% |
| Prime Labor Force (25-44) | 2,175 | 31.61% | 1,986 | 26.06% | 2,221 | 28.11% | 1,940 | 25% | -1.25% |
| Older Labor Force (45-64) | 2,063 | 29.99% | 2,424 | 31.81% | 2,009 | 25.43% | 1,727 | 22% | -9.72% |
| Elderly (65+) | 523 | 7.60% | 1,118 | 14.67% | 1,465 | 18.54% | 1,684 | 22% | 6.87% |
| Total | 6,880 | 100.00% | 7,620 | 100.00% | 7,900 | 100.00% | 7,817 | 100% | - |
| | | | | | | | | | |
| Median age | 37 | 7.8 | 41 | L.8 | 40.8 | | 39.0 | | |
| Source: U.S. Census 2000, 2010, 2020, America | | _ | | _ | 40. | o | 39.0 | , | |

Education

| Educational Attainment | 2000 | | 2010 | | 2020 | | 2023 | | |
|--|--------|---------|--------|---------|--------|---------|--------|---------|--|
| Educational Attainment | Number | Percent | Number | Percent | Number | Percent | Number | Percent | |
| Population 25 years and over | 4,8 | 340 | 5,2 | .57 | 5,6 | 595 | 5,351 | | |
| | | | | | | | | | |
| No High School | 85 | 1.8% | 0 | 0.7% | 26 | 0.5% | 140 | 2.6% | |
| Some High School | 278 | 5.7% | 0 | 4.1% | 218 | 3.8% | 207 | 3.9% | |
| High School Graduate | 759 | 15.7% | 0 | 19.0% | 1,010 | 17.7% | 819 | 15.3% | |
| Some College | 1,303 | 26.9% | 0 | 29.3% | 1,229 | 21.6% | 1,136 | 21.2% | |
| Associate's | 304 | 6.3% | 0 | 5.7% | 366 | 6.4% | 258 | 4.8% | |
| Bachelor's | 1,408 | 29.1% | 0 | 25.1% | 1,794 | 31.5% | 1,761 | 32.9% | |
| Graduate | 703 | 14.5% | 0 | 16.0% | 1,052 | 18.5% | 1,030 | 19.2% | |
| | | | | | | | | | |
| Percent High School Graduate or Higher | 92. | 5% | 95. | 95.2% | | 95.7% | | 93.5% | |
| Percent Bachelor's Degree or Higher | 43. | 6% | 41. | 1% | 50.0% | | 52.2% | | |

Source: U.S. Census 2000, 2010, 2020, American Community Survey 5-Year Estimates for given year

Employment

| Fundament Industry | 20 | 00 | 2010 | | 2020 | | 2023 | |
|--|--------|---------|--------|---------|--------|---------|--------|---------|
| Employment Industry | Number | Percent | Number | Percent | Number | Percent | Number | Percent |
| Agriculture, forestry, fishing and hunting, and mining | 136 | 3.3% | 62 | 1.9% | 271 | 8.0% | 165 | 4.2% |
| Construction | 205 | 4.9% | 361 | 11.3% | 356 | 10.5% | 566 | 14.3% |
| Manufacturing | 504 | 12.0% | 503 | 15.7% | 523 | 15.4% | 568 | 14.3% |
| Wholesale trade | 425 | 10.2% | 257 | 8.0% | 90 | 2.7% | 118 | 3.0% |
| Retail trade | 454 | 10.9% | 307 | 9.6% | 445 | 13.1% | 372 | 9.4% |
| Transportation and warehousing, and utilities | 275 | 6.6% | 211 | 6.6% | 199 | 5.9% | 199 | 5.0% |
| Information | 158 | 3.8% | 48 | 1.5% | 36 | 1.1% | 73 | 1.8% |
| Finance and insurance, and real estate and rental and leasing | 304 | 7.3% | 325 | 10.2% | 195 | 5.7% | 278 | 7.0% |
| Professional, scientific, and management, and administrative and waste management services | 590 | 14.1% | 390 | 12.2% | 258 | 7.6% | 433 | 10.9% |
| Educational services, and health care and social assistance | 750 | 17.9% | 428 | 13.4% | 632 | 18.6% | 827 | 20.9% |
| Arts, entertainment, and recreation, and accommodation and food services | 136 | 3.3% | 118 | 3.7% | 41 | 1.2% | 124 | 3.1% |
| Other services, except public administration | 95 | 2.3% | 45 | 1.4% | 205 | 6.0% | 153 | 3.9% |
| Public administration | 151 | 3.6% | 141 | 4.4% | 142 | 4.2% | 88 | 2.2% |
| Total Employment: | 4,183 | 100.0% | 3,196 | 100.0% | 3,393 | 100.0% | 3,964 | 100.0% |

Source: 2000 Census; American Community Survey 5-Year Estimates 2023

Commute Time

| | 2012 | | 2015 | | 2020 | | 2023 | |
|------------------------------------|---|-------|-------------------|-------|-------------------|-------|-------------------|-------|
| Travel Time to Work | Jersey Village | Texas | Jersey Village | Texas | Jersey Village | Texas | Jersey Village | Texas |
| Less than 10 minutes | 4.1% | 13.3% | 6.3% | 12.7% | 4.5% | 11.7% | 8.9% | 11.7% |
| 10 to 14 minutes | 12.3% | 14.4% | 14.7% | 13.9% | 10.9% | 13.2% | 10.3% | 12.7% |
| 15 to 19 minutes | 15.0% | 16.1% | 15.4% | 15.9% | 9.9% | 15.6% | 15.0% | 15.4% |
| 20 to 24 minutes | 19.0% | 14.8% | 16.1% | 14.7% | 7.7% | 14.3% | 6.4% | 13.9% |
| 25 to 29 minutes | 5.3% | 5.8% | 2.7% | 5.8% | 13.4% | 6.3% | 16.3% | 6.4% |
| 30 to 34 minutes | 21.7% | 14.9% | 19.3% | 15.0% | 23.6% | 14.9% | 16.0% | 14.7% |
| 35 to 44 minutes | 6.9% | 6.1% | 8.6% | 6.2% | 10.3% | 7.0% | 14.8% | 7.3% |
| 45 to 59 minutes | 8.2% | 7.6% | 8.4% | 8.1% | 14.4% | 8.8% | 7.8% | 8.9% |
| 60 or more minutes | 7.6% | 7.0% | 8.4% | 7.6% | 5.2% | 8.3% | 4.5% | 8.8% |
| | | | | | | | | |
| Mean travel time to work (minutes) | 26.9 | 24.9 | 26.8 | 25.6 | 29.9 | 26.6 | 26.5 | 27.2 |
| 9 | Source: American Community Survey 5-Year Estimates for given year | | | | | | | |

Transportation to Work

| Means of Transportation to Work | 2010 | 2015 | 2020 | 2023 |
|------------------------------------|-------|-------|-------|-------|
| Workers 16 years and over | 4,337 | 4,246 | 4,211 | 3,788 |
| | | | | |
| Car, truck, or van drove | | | | |
| alone | 3778 | 3716 | 3625 | 2756 |
| Car, truck, or van carpooled | 298 | 285 | 157 | 350 |
| Public transportation | | | | |
| (excluding taxicab) | 70 | 84 | 89 | 27 |
| Walked | 31 | 35 | 15 | 48 |
| Other means | 62 | 16 | 81 | 10 |
| Worked at home | 98 | 110 | 244 | 597 |
| Source: ACS 5 Year Census Estimate | | | | |

CITY COUNCIL CITY OF JERSEY VILLAGE, TEXAS AGENDA REQUEST

AGENDA DATE: April 14, 2025 AGENDA ITEM: F4

AGENDA SUBJECT: Consider Ordinance 2025-12, receiving the Planning and Zoning Commission's Preliminary Report and calling a joint public hearing of the City Council and the Planning and Zoning Commission concerning the application of Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas.

Department/Prepared By: Courtney Rutherford, City Secretary Date Submitted: April 7, 2025

EXHIBITS: Ordinance 2025-12

Exhibit A - Planning and Zoning Commission's Preliminary Report

BACKGROUND INFORMATION:

On April 1, 2025, the Planning and Zoning Commission met to review the application of Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas and to prepare a preliminary report containing its findings.

After review of the application and lengthy discussion the Commission voted to deny the request for zoning change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas.

Accordingly, the Planning and Zoning Commission presents its preliminary report in connection with its findings to City Council tonight and asks that it be received, and to proceed with a joint public hearing.

RECOMMENDED P&Z ACTION:

<u>MOTION</u>: To approve Ordinance 2025-12, receiving the Planning and Zoning Commission's Preliminary Report and calling a joint public hearing of the City Council and the Planning and Zoning Commission concerning the application of Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas.

ORDINANCE NO. 2025-12

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, RECEIVING THE PLANNING AND ZONING COMMISSION'S PRELIMINARY REPORT AND CALLING A JOINT PUBLIC HEARING OF THE CITY COUNCIL AND THE PLANNING AND ZONING COMMISSION CONCERNING THE APPLICATION OF CANDELARIA HEREBIA, FILED ON BEHALF OF MARRAKECH REALTIES, REQUESTING A ZONING AMENDMENT CHANGE FROM DISTRICT F TO DISTRICT G FOR 17000 NORTHWEST FREEWAY, JERSEY VILLAGE, TEXAS, AND BY PRESCRIBING THE NOTICE REQUIREMENTS FOR A PUBLIC HEARING.

WHEREAS, the Planning and Zoning Commission met on April 1, 2025, to consider concerning the application of Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas; and

WHEREAS, after review and discussion, the Commissioners preliminarily proposed to deny the application Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas; and

WHEREAS, the Planning and Zoning Commission submits its preliminarily report to City Council, and asks that it be received; and

WHEREAS, Chapter 211.006(c) of the Texas Local Government Code allows home rule municipalities to prescribe, by a two-thirds vote, the type of notice to be given, and the time and place of the public hearing required, to establish zoning regulations; and

WHEREAS, the City Council desires to receive the report and call a joint public hearing with the Commission concerning the proposed zoning amendment changes; and prescribe the notice requirements for said public hearing; **NOW THEREFORE**,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE:

SECTION 1. THAT, the City Council hereby finds and determines that the statements set forth in the preamble of this Ordinance are true and correct and are incorporated herein for all purposes.

SECTION 2. THAT, the Planning and Zoning Commission's Preliminary Report concerning the application of Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas is hereby received. The complete and correct copy of the Preliminary Report is attached hereto as "Exhibit A" and is fully incorporated herein for all purposes.

SECTION 3. THAT, the City Council and the Planning and Zoning Commission of the City of Jersey Village, Texas will conduct a Joint Public Hearing at 7:00 p.m., May 14, 2025, concerning the application of Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas.

SECTION 4. THAT, the City Secretary be, and she is hereby, directed to give notice of such public hearing by publishing notice in the Houston Chronicle, Cypress Creek Mirror Neighborhood newspaper, a newspaper of general circulation in the City, before the 15th day before the date of the hearing and to post a copy of the Notice on the City's website and at City Hall.

SECTION 5. THAT, this Ordinance shall be in full force and effect upon the date of its passage by the Council.

PASSED AND APPROVED BY A 2/3 MAJORITY OF THE CITY COUNCIL ON THIS 14th DAY OF APRIL 2025.

| | Bobby Warren, Mayor |
|-------------------------------------|--|
| ATTEST: | JERSEY JAMES TO SERVICE TO SERVIC |
| Courtney Rutherford, City Secretary | STAR COMMUNICIONAL DE LA COMUNICIONAL DE LA COMMUNICIONAL DE LA CO |



CITY OF JERSEY VILLAGE – PLANNING & ZONING COMMISSION PRELIMINARY REPORT – ZONING CHANGE REQUEST FOR 17000 NORTHWEST FREEWAY

The Planning and Zoning Commission has met in order to review the application from Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas.

After review and discussion, the Commissioners preliminarily propose that City Council DENY the request of Candelaria Herebia, filed on behalf of Marrakech Realties, requesting a zoning amendment change from District F to District G for 17000 Northwest Freeway, Jersey Village, Texas.

The next step in the process as required by Section 14-84(c)(2)(b) of the Jersey Village Code of Ordinances is for Council to call a joint public hearing with the Planning and Zoning Commission.

Respectfully submitted, this 1st day of April 2025.

Rick Faircloth, Chairman

ATTEST:

Courtney Rutherford, City Secretary

CITY COUNCIL CITY OF JERSEY VILLAGE, TEXAS AGENDA REQUEST

AGENDA DATE: 04/04/2025 AGENDA ITEM: F5

AGENDA SUBJECT: Resolution No. 2025-24 authorizing a Memorandum of Understanding with Greater Harris County 9-1-1 Emergency Network documenting the agreement between the City of Jersey Village and Cy-fair Fire Department regarding Fire and EMS response within the city's ETJ.

Department/Prepared By: Mark Bitz, Fire Chief Date Submitted: 04/07/2025

EXHIBITS: Resolution No. 2025-24

Memorandum of Understanding with Greater Harris County 9-1-1

BUDGETARY IMPACT: Required Expenditure: \$ 0

Amount Budgeted: \$ 0 Appropriation Required: \$ 0

CITY MANAGER APPROVAL:

BACKGROUND INFORMATION:

Greater Harris County 911 (GHC911) is the designated 911 service provider for the Harris County area, with the core mission of delivering reliable 911 systems and support to all communities within the county. Within our Extraterritorial Jurisdiction (ETJ), several commercial properties are currently paying the CyFair Fire Department for emergency response services.

The CyFair Fire Department recently requested detailed boundary information from our city through the City Secretary. In response, we provided two ordinances that outline the Jersey Village boundaries and territory exchanges with the City of Houston. One ordinance dates back to 1974, while the other is from 1986.

Upon reviewing these boundaries, we identified discrepancies in the way emergency 911 calls from businesses are being routed, which could impact response times and accuracy.

To address these issues, we have drafted an attached Memorandum of Understanding (MOU) that resolves these discrepancies, enabling GHC911 to make necessary adjustments so that emergency calls are routed to the correct agency.

This MOU requires signatures from Fire Chief Mark Bitz of Jersey Village, Fire Chief Amy Ramon of CyFair Fire Department, and GHC911 Manager Brenda Fitch-Pope.

Once signed by all parties, GHC911 will implement the required changes in their system to ensure 911 calls are properly directed to the appropriate Fire and EMS agencies.

RECOMMENDED ACTION:

Motion: To approve Resolution No. 2025-24 authorizing a Memorandum of Understanding with Greater Harris County 9-1-1 Emergency Network documenting the agreement between the City of Jersey Village and Cy-fair Fire Department regarding Fire and EMS response within the city's ETJ.

RESOLUTION NO. 2025-24

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH GREATER HARRIS COUNTY 9-1-1 EMERGENCY NETWORK DOCUMENTING THE AGREEMENT BETWEEN THE CITY OF JERSEY VILLAGE AND CY-FAIR FIRE DEPARTMENT REGARDING FIRE AND EMS RESPONSE WITHIN THE CITY'S ETJ.

* * * * * * * * * *

WHEREAS, Cy-Fair Fire Department and Jersey Village Fire Department along with Greater Harris County 911 identified response discrepancies within the Jersey Village ETJ; and

WHEREAS, several commercial properties within the ETJ are being routed to the wrong fire and EMS agencies-based jurisdiction boundaries; and

WHEREAS, Greater Harris County 911 (GHC 9-1-1) is the dedicated 911 supplier for the Harris County area, and they are required to send 911 calls to the appropriate fire and EMS response agency; and

WHEREAS, this Memorandum of Understanding (MOU) with GHC 9-1-1 will provide written documentation of the necessary changes between Jersey Village Fire Department and Cy-fair Fire Department,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS:

THAT, City Council hereby authorizes staff to execute this Memorandum of Understanding with Greater Harris County 9-1-1 Emergency Network marked. The report is attached hereto as "Exhibit A."

PASSED AND APPROVED this the 14th day of April 2025.

| ATTEST: | Bobby Warren, Mayor | | | |
|-------------------------------------|---|--|--|--|
| Courtney Rutherford, City Secretary | TERSEY THE STAR COMMUNICATION OF JERSEY THE STAR COMMUNICATION OF | | | |

MEMORANDUM OF UNDERSTANDING

STATE OF TEXAS §

\$
HARRIS COUNTY §

This Memorandum of Understanding (MOU) is prepared at the request of Greater Harris County 9-1-1 Emergency Network (GHC 9-1-1) in order to provide written documentation of the agreement between the

- <u>CyFair Fire ESD 9 Fire and EMS</u> will be relinquishing Fire/EMS call handling and response for the areas designated in "Red Hash" on Exhibit A.
- Beginning Tuesday, May 13, 2025, Jersey Village Fire/EMS, will be providing Fire/EMS call handling and response for the areas designated in "Red Hash" on Exhibit A.
- <u>Jersey Village Fire and EMS</u> will be relinquishing Fire/EMS call handling and response for the areas designated in "Blue Hash" on Exhibit A.
- Beginning Tuesday, May 13, 2025, CyFair Fire ESD 9 Fire/EMS, will be providing Fire/EMS call handling and response for the areas designated in "Blue Hash" on Exhibit A.

GHC reserves the right to change the date or call handling agency if future, unknown circumstances place the 9-1-1 system at risk or if the ability of the public to receive public safety service is put in jeopardy. Any change will be communicated to all involved parties.

Provision of 9-1-1 emergency communications to the area indicated in Exhibit A requires that the Parties agree on boundaries for the identified public safety services. Representatives of the named Parties agree to abide by the boundaries shown on the attached Exhibit A (prepared by GHC 9-1-1).

By virtue of agreeing to the boundaries as shown on the attached Exhibit A, the Parties acknowledge that they have reviewed and approve Exhibit A and they agree that 9-1-1 calls shall be dispatched by the named Agency, Cy Fair Fire_ESD 9 and TECC respectively for Fire/EMS. ***Note – Harris County SO is the PSAP.

| PSAP/SSAP provisioning is subject to policies of GHC911 Board of Managers. |
|--|
| Any changes to the boundaries or to the Exhibit or to this MOU must be made in |
| writing with immediate notice to GHC 9-1-1to be effective. Failure to notify shall |
| nullify any attempted modification. |

| This MOU is entered into this day of attested to by the following officials of the represented agencies. | , 2025 as |
|--|-------------------|
| [Name of Agency Relinquishing items in "Red Hash" and Receiving Hash" on Exhibit A for call handling and response] CyFair Fire_ESD 9 Fire and EMS | रु items in "Blue |
| Ву | |
| Printed Name: Amy Ramon Title: Fire Chief | |
| [Name of Agency Relinquishing items in "Blue Hash" and Receivin Hash" on Exhibit A for call handling and response] Jersey Village Fire and EMS | g items in "Red |
| By | |
| Printed Name: Mark Bitz Title: Fire Chief | |
| Accepted by | |
| Greater Harris County 9-1-1 Emergency Network | |
| Ву | |
| Brenda Fitch-Pope Manager | |
| | |

Page 2

EXHIBIT A - Boundary Maps and Street Data:

ESN 144 Responders:

ESN 144

PSAP = Harris County SO

LAW = Harris County Sheriff

FIRE = CyFair Fire_ESD 9 Fire

EMS = CyFair Fire_ESD 9 EMS

ESN 065 Responders:

ESN 065

PSAP = Harris County SO

LAW = Harris County Sheriff

FIRE = Jersey Village Fire

EMS = Jersey Village EMS

ESN 064 Responders:

ESN 064

PSAP = Jersey Village

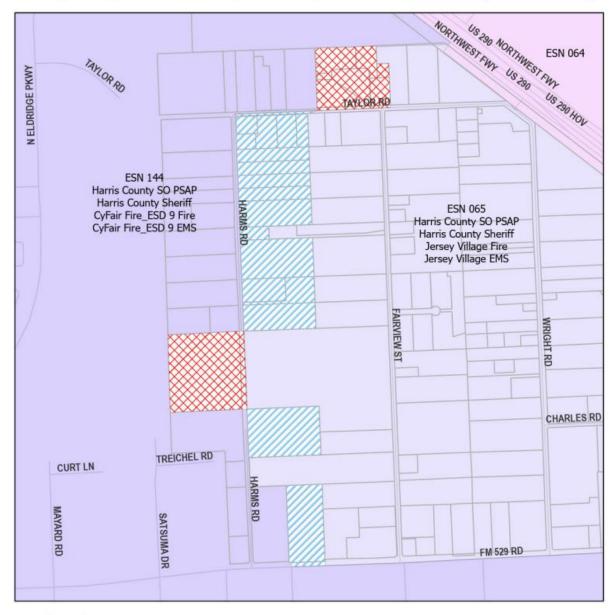
LAW = Jersey Village Police

FIRE = Jersey Village Fire

EMS = Jersey Village EMS

Exhibit A - MAP OF BOUNDARIES:

Jersey Village Fire/EMS / CyFair Fire_ESD 9 Fire/EMS Response Change



Current

ESN 065 - Harris County SO PSAP, Harris County Sheriff, Jersey Village Fire, Jersey Village EMS

To Be Changed

ESN 144 - Harris County SO PSAP, Harris County Sheriff, CyFair Fire_ESD 9 Fire, CyFair Fire_ESD 9 EMS

Current



ESN 144 - Harris County SO PSAP, Harris County Sheriff, CyFair Fire_ESD 9 Fire, CyFair Fire_ESD 9 EMS To Be Changed

ESN 065 - Harris County SO PSAP, Harris County Sheriff, Jersey Village Fire, Jersey Village EMS



The below streets will be changed to route the ESN as directed for Fire and EMS dispatch:

| FM 529 | RD | 10900 | 11199 | В | ESN 144 | (CyFair Fire/EMS ESD 9) |
|----------|----|-------|-------|---|---------|---------------------------|
| FM 529 | RD | 11201 | 12499 | 0 | ESN 144 | (CyFair Fire/EMS ESD 9) |
| FM 529 | RD | 11200 | 11398 | E | ESN 065 | (Jersey Village Fire/EMS) |
| FM 529 | RD | 11500 | 11998 | E | ESN 064 | (Jersey Village Fire/EMS) |
| FM 529 | RD | 12000 | 12398 | E | ESN 065 | (Jersey Village Fire/EMS) |
| FM 529 | RD | 12400 | 12999 | В | ESN 144 | (CyFair Fire/EMS ESD 9) |
| | | | | | | |
| Harms | RD | 7000 | 7299 | В | ESN 144 | (CyFair Fire/EMS ESD 9) |
| Harms | RD | 7500 | 7999 | В | ESN 144 | (CyFair Fire/EMS ESD 9) |
| | | | | | | |
| Fairview | ST | 7000 | 7999 | В | ESN 065 | (Jersey Village Fire/EMS) |
| | | | | | | |
| Taylor | RD | 12000 | 12499 | В | ESN 065 | (Jersey Village Fire/EMS) |
| Taylor | RD | 12500 | 12599 | В | ESN 144 | (CyFair Fire/EMS ESD 9) |

CITY COUNCIL - CITY OF JERSEY VILLAGE, TEXAS - AGENDA REQUEST

AGENDA DATE: April 14, 2025 AGENDA ITEM: F6

AGENDA SUBJECT: Consider Ordinance No. 2025-13, revising the Drought Contingency Plan for the City of Jersey Village, amending the Code of Ordinances of the City of Jersey Village, Chapter 70, Utilities, by creating Article V, Drought Contingency Plan, Section 70-172 Alternative Water Supply and Delivery Provisions; providing a severability clause; providing a penalty as provided by Section 1-8 of the Code; and providing an effective date.

Department/Prepared By: Public Works **Date Submitted:** April 7, 2025

EXHIBITS: Ordinance No. 2025-13

Amendment to the Drought Contingency Plan

BUDGETARY IMPACT: Required Expenditure: \$ N/A

Amount Budgeted: \$ N/A
Appropriation Required: \$ N/A

CITY MANAGER APPROVAL:

BACKGROUND INFORMATION:

The City of Jersey Village adopted its Drought Contingency Plan through Ordinance No. 2024-10. Following its submission, the Texas Commission on Environmental Quality (TCEQ) provided feedback identifying a missing element required for compliance. Specifically, the plan must address the potential utilization of alternative water sources and/or delivery mechanisms in the event of a water supply disruption.

This requirement involves outlining provisions such as the use of groundwater wells, transport of potable water by tanker trucks, or interconnection with other water systems.

To meet this requirement and ensure regulatory compliance, the following section is proposed to be added to the adopted plan following Chapter 70, Utilities, Article V, Drought Contingency Plan Sec. 70-172. Alternative Water Supply and Delivery Provisions.

Alternative Water Supply and Delivery Provisions

(a) In the event of severe drought conditions or emergency circumstances that significantly impair the City's ability to provide adequate water supply through its primary sources, the City may implement the utilization of alternative water sources and/or delivery mechanisms, subject to prior approval from the Executive Director of the Texas Commission on Environmental Quality (TCEQ), as appropriate.

- (1) Examples of such alternative measures may include, but are not limited to:
 - a. Activation of city-owned groundwater wells
 - b. Delivery by potable water haulers
 - c. Establishing interconnections with neighboring or regional water systems
 - d. <u>Use of reclaimed or treated effluent water for approved non-potable purposes, such as irrigation, construction, or dust suppression</u>

RECOMMENDED ACTION:

MOTION: To approve Ordinance No. 2025-13, revising the Drought Contingency Plan for the City of Jersey Village, amending the Code of Ordinances of the City of Jersey Village, Chapter 70, Utilities, by creating Article V, Drought Contingency Plan, Section 70-172 Alternative Water Supply and Delivery Provisions; providing a severability clause; providing a penalty as provided by Section 1-8 of the Code; and providing an effective date.

ORDINANCE NO. 2025-13

AN ORDINANCE REVISING THE DROUGHT CONTINGENCY PLAN FOR THE CITY OF JERSEY VILLAGE; AMENDING THE CODE OF ORDINANCES OF THE CITY OF JERSEY VILLAGE, CHAPTER 70, UTILITIES, BY CREATING ARTICLE V, DROUGHT CONTINGENCY PLAN, SECTION 70-172 ALTERNATIVE WATER SUPPLY AND DELIVERY PROVISIONS; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY AS PROVIDED BY SECTION 1-8 OF THE CODE; AND PROVIDING AN EFFECTIVE DATE.

* * * * * * * * * *

WHEREAS, the City Council of the City of Jersey Village adopted its Drought Contingency Plan through Ordinance No. 2024-10; and

WHEREAS, the Texas Commission on Environmental Quality provided feedback identifying a missing element; and

WHEREAS, the City seeks to revise the existing Drought Contingency plan required for compliance; NOW THEREFORE,

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS THAT:

Section 1. The facts and matters set forth in the preamble of this Ordinance are hereby found to be true and correct.

<u>Section 2.</u> The Code of Ordinances of the City of Jersey Village is amended by creating Chapter 70, Article VI, Section 70-172 the language shown below as underscored and boldfaced (<u>added</u>), with the new Section 70-172 to read as follows:

Alternative Water Supply and Delivery Provisions

(a) In the event of severe drought conditions or emergency circumstances that significantly impair the City's ability to provide adequate water supply through its primary sources, the City may implement the utilization of alternative water sources and/or delivery mechanisms, subject to prior approval from the Executive Director of the Texas Commission on Environmental Quality (TCEQ), as appropriate.

- (1) Examples of such alternative measures may include, but are not limited to:
 - a. Activation of city-owned groundwater wells
 - b. Delivery by potable water haulers
 - c. Establishing interconnections with neighboring or regional water systems
 - d. <u>Use of reclaimed or treated effluent water for approved non-potable purposes, such as irrigation, construction, or dust suppression</u>

<u>Section 3.</u> <u>Severability.</u> In the event any section, paragraph, subdivision, clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of

competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Jersey Village, declares that it would have passed each and every part of the same notwithstanding the omission of any such part thus declared to be invalid or unconstitutional, or whether there be one or more parts.

<u>Section 4.</u> Penalty. Any person who shall willfully, intentionally, or with criminal negligence violate any provision of this Ordinance shall be deemed guilty of a misdemeanor and, upon conviction, shall be fined in an amount not to exceed \$2,000. Each day of violation shall constitute a separate offense.

Section 5. Effective Date.

This ordinance shall be in full force and effect from and after its passage.

PASSED, APPROVED, AND ADOPTED this 14th day of April 2025.

| | Bobby Warren, Mayor |
|-------------------------------------|--|
| ATTEST: | TA SERVE |
| Courtney Rutherford, City Secretary | AR COMMUNICIONAL DE LA COMMUNICIONAL DEL COMMUNICIONAL DE LA COMMUNICIONAL DE LA COMMUNICIONAL DE LA COMMUNICIONAL DEL COMMUNICIONAL DE LA COMMUNICIONAL DE LA COMMUNICIONAL DEL COMMUNICI |

Exhibit A – Amendment to Drought Contingency Plan

Alternative Water Supply and Delivery Provisions

- (a) In the event of severe drought conditions or emergency circumstances that significantly impair the City's ability to provide adequate water supply through its primary sources, the City may implement the utilization of alternative water sources and/or delivery mechanisms, subject to prior approval from the Executive Director of the Texas Commission on Environmental Quality (TCEQ), as appropriate.
 - (1) Examples of such alternative measures may include, but are not limited to:
 - a. Activation of city-owned groundwater wells
 - b. Delivery by potable water haulers
 - c. Establishing interconnections with neighboring or regional water systems
 - d. Use of reclaimed or treated effluent water for approved non-potable purposes, such as irrigation, construction, or dust suppression

CITY COUNCIL CITY OF JERSEY VILLAGE, TEXAS AGENDA REQUEST

AGENDA DATE: April 14, 2025 AGENDA ITEM: G1

AGENDA SUBJECT: Consider Resolution No. 2025-25 authorizing the City Manager to proceed with the purchase of law enforcement equipment using funding from the Motor Vehicle Crime Prevention Authority (MVPCA) Grant, including a local match commitment.

Department/Prepared By: Danny Keele, Chief of Police Date Submitted: April 7, 2025

Presented By: Lt. Bryant Wells

EXHIBITS: Resolution No. 2025-25

MVPCA Grant Packet and Equipment Quotes

BACKGROUND INFORMATION:

In November 2024, City Council approved a resolution authorizing the Jersey Village Police Department to apply for the Texas Department of Motor Vehicles' Motor Vehicle Crime Prevention Authority (MVPCA) grant. At the time of application, the department intended to use the funding to offset the cost of the existing Flock license plate reader camera contract. However, during the grant process, it was determined that MVPCA funds cannot be applied toward existing contractual obligations. As a result, the department was deemed ineligible to use the grant for the Flock system.

Despite this limitation, the department was informed that the grant funding could still be used—if awarded—for the purchase of new equipment focused on the prevention and recovery of stolen property related to vehicle thefts, burglary of motor vehicles, catalytic converter thefts, and thefts of motor vehicle parts.

The Jersey Village Police Department was subsequently awarded \$130,000 in MVPCA grant funds. With City Council's approval, the department proposes to allocate this funding toward the following crime prevention and investigative tools:

- StarChase GPS Tagging System: Outfitting six patrol vehicles with StarChase technology. This system allows officers to launch a GPS tracking tag from a patrol unit and attach it to a suspect vehicle, particularly in cases of stolen or evasive vehicles. The goal is to safely monitor and recover vehicles without engaging in high-risk pursuits.
- Additional Drone Units: The department currently operates two drones but lacks the capacity for 24/7 coverage. Adding additional drones will enable continuous drone availability, significantly improving response time, suspect apprehension, and overall situational awareness during property crime investigations.
- CellHawk Investigative Software: CellHawk is an advanced digital evidence analysis tool that integrates with the department's existing LeadsOnline platform. It enables investigators to analyze cell phone data to identify suspects, link criminal activity across multiple cases, and establish connections between individuals involved in property crimes.

The total cost for the proposed equipment is \$124,504. The MVPCA grant requires a 20% local match, which amounts to \$20,917, to be covered by the City. The grant further stipulates that the City must first purchase the equipment. Upon confirmation of equipment receipt, MVPCA will reimburse the City \$104,587 of the total expense.

This request seeks City Council's approval to proceed with the outlined equipment purchases and fulfill the match requirement using MVPCA grant funds.

RECOMMENDED ACTION AND MOTION:

To approve Resolution No. 2025-25 authorizing the City Manager to proceed with the purchase of law enforcement equipment using funding from the Motor Vehicle Crime Prevention Authority (MVPCA) Grant, including a local match commitment.

ammin,

RESOLUTION NO. 2025-25

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, AUTHORIZING THE CITY MANAGER TO PROCEED WITH THE PURCHASE OF LAW ENFORCEMENT EQUIPMENT USING FUNDING FROM THE MOTOR VEHICLE CRIME PREVENTION AUTHORITY (MVPCA) GRANT, INCLUDING A LOCAL MATCH COMMITMENT.

* * * * * * * * * * *

WHEREAS, in November 2024, the City Council approved a resolution authorizing the Jersey Village Police Department to apply for grant funding through the Texas Department of Motor Vehicles' Motor Vehicle Crime Prevention Authority (MVPCA); and

WHEREAS, although the original intent of the application was to offset the cost of an existing license plate reader system contract, it was later determined that MVPCA grant funds could not be **applied** to existing contractual obligations; and

WHEREAS, the Police Department was subsequently awarded \$130,000 in MVPCA grant funding with revised eligibility criteria permitting the funds to be used for new equipment related to the prevention and recovery of stolen vehicles and related property; and

WHEREAS, the Police Department has identified the following tools to be purchased under this grant: StarChase GPS Tagging Systems for six patrol vehicles, additional drone units to enhance operational readiness and coverage, and CellHawk investigative software to improve digital analysis capabilities; and

WHEREAS, the total cost of the proposed equipment is \$124,504, with \$104,587 to be reimbursed through the MVPCA grant and the remaining \$20,917 to be covered by the City as the required 20% local match; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS:

Section 1. The City Council hereby authorizes the City Manager to proceed with the purchase of equipment as outlined, consistent with the objectives of the MVPCA grant award.

Section 2. The City Council hereby authorizes the allocation of \$20,917 from City funds to serve as the required 20% local match for the MVPCA grant.

Section 3. The City Manager, or their designee, is further authorized to execute all documents and take all necessary actions to effectuate the terms of the grant and reimbursement process with the Texas Department of Motor Vehicles' Motor Vehicle Crime Prevention Authority.

PASSED AND APPROVED this 14th day of April, A.D., 2025.

| ATTEST: | Bobby Warren, Mayor | JERSEY AR COMMUNICATION OF JERSEY |
|-------------------------------------|---------------------|-----------------------------------|
| Courtney Rutherford, City Secretary | | William. |
| | | Page 156 of 202 |

Service Bill 224 Grant Alleganillian for 2025

The Application was submitted by Danny Keele at 3/10/2025 4:35:16 PM and is now locked. The confirmation Number is 2025031000321.

Past current negotiation deadline.

The application is locked for negotiation. Contact MVCPA with questions.

Primary Agency / Grantee Legal Name: City of Jersey Village

Organization Type: Law Enforcement

Organization ORI (if applicable): TX1011200: JERSEY VILLAGE PD

Program Title Please enter a short description of the proposed program that can be used as the title. Jersey Village Motor Vehicle Crime Reduction Program

Application Category (See Request for Applications [RFA] for category details and descriptions RFA Priority Funding Section):

New Grant - Only available to agencies that are not currently operating under a 2024 grant or they are a participant in an FY17 grant but desire to make application under their own agency may apply under this section. These are annual competitive grants that require a minimum cash match of 20% for the program described in the application. Awarded activities are funded on a reimbursement basis.

| MVCPA Program Category | (see RFA and TAC 43, 3 | §57.14). Check all that apply. |
|------------------------|-------------------------------|--------------------------------|
| | | |

- 2 Law Enforcement, Detection and Apprehension
- ☐ Prosecution, Adjudication and Conviction
- Reduction of the Theft of Catalytic Converters
- Education Programs and Marketing

Taskforce Grant Participation and Coverage Area

Provide a General Description of the Participating and Coverage Area of this Grant Application

City of Jersey Village has a population of around 8,000 people and is approximately 4 square miles of coverage in Harris County.

Define in the tables below the grant relationships and geographic area of the Catalytic Converter program:

Applicant will add the participating and coverage agencies from the ORI list below. If an agency is not in the ORI list, please include the agency and role in the general description above. Make sure to follow the definitions below and select an agency in the dropdown. Use the *Add as Participating Agency* or *Add as Coverage Agency* button to populate the list.

Participating Agencies are agencies that materially participate in the grant application through the exchange of funds for reimbursement and cash match. Participating agencies are defined after the grant award by interlocal/interagency agreements. Each applicant must select their own agency first. Then select agencies that will receive or provide funding and/or resources. [Note: Interlocal/interagency agreements do not need to be submitted with the application. Interlocal agreements will need to be executed prior to the first payment being made if selected for a grant. Letters of support with the application from the participating agencies are strongly recommended.]

Coverage Agencies are agencies that provided some level of coverage, assistance or support by this grant application but will not materially exchange funds as cash match or reimbursement. The coverage is not supported by an after the award with interlocal/interagency agreements. Coverage agencies as law enforcement agencies may have jurisdictional coverage agreements unrelated to the grant (Ex. City Y is within County X or vice versa). Agencies selected in this list include agencies that will be covered or where the agency indicates that their agency will coordinate or call upon the program. Letters of support with the application from the participating agencies are strongly recommended.

| Select Agenci | es to Add | | Participating A | gencies | | Coverage Agencies | |
|---|-----------------------|---------|-----------------|---------|---|-------------------|---|
| Select Agencies | | JERSEY' | VILLAGE PD | | | | |
| Not associated with any la | aw enforcement entity | n i | | | | | |
| Anderson ANDERSON CO SO (AE) PALESTINE PD [TX0010 FRANKSTON PD [TX001 | 100] | | | | | | |
| Andrews ANDREWS CO SO [TX00] | 20000] | - | | | * | | ¥ |
| Add as Participation | ng Agencies | | Delete Sele | cted | | Delete Selected | |
| Add as Coverage | e Agencies | | | | | | |

| Other Coverage (| Use if ORI | not listed of | or explanation | is necessary | /.): |
|------------------|------------|---------------|----------------|--------------|------|
| No tout provided | | | | | |

No text provided.

| □ National Insurance Crime Bureaເ | (NICB) Used as Match | (Documentation and time | certification required.) |
|-----------------------------------|----------------------|-------------------------|--------------------------|
|-----------------------------------|----------------------|-------------------------|--------------------------|

- ☐ Texas Department of Public Safety (DPS)
- ☐ Other State or Federal Agency (specify:)

Resolution: Complete a Resolution and submit to local governing body for approval. Sample Resolution is found in the Request for Application or send a request for an electronic copy to grantsMVCPA@txdmv.gov. The completed and executed Resolution must be attached to this on-line application.

Grant Budget Form

MVCPA recommends that the applicant complete the total costs (MVCPA and Cash Match combined) for this program. The applicant can then enter the desired amount of Cash Match (not less than 20% per TAC Title 43, §57.36). The system will then calculate the correct grant and match amounts.

Budget Entry Option:

• Enter Total and let system calculate MVCPA Funds and Cash Match, Match Percentage:

20%

O Enter MVCPA and Cash Match Amounts

Click on category name to edit budget detail for that category.

| | | | Cash | | |
|--|----------------------|--------|-----------|--------------|---------|
| | MVCPA | | Match | Total | In-Kind |
| Budget Category | Expenditur | es Exp | enditures | Expenditures | Match |
| Personnel | | | | | |
| Fringe | | | | | |
| Overtime | | | | | |
| Professional and Contract Services | | | | | |
| Travel | | | | | |
| Equipment | | | | | |
| Supplies and Direct Operating Expenses (DOE) | \$104 | ,587 | \$20,917 | \$125,504 | |
| Total | \$104 | ,587 | \$20,917 | \$125,504 | |
| Cash Match Percentage | | | 20.00% | | |
| | | MVCPA | | | In-Kind |
| Description | Subcategory Pct Time | Funds | Cash Mat | ch Total | Match |
| | | | | | |

MVCPA In-Kind

Description Subcategory Pct Time Funds Cash Match Total Match

Fringe

Total Fringe

Overtime

Total Overtime

Professional and Contract Services

Total Professional and Contract Services

Travel

Total Travel

Equipment

Total Equipment

Supplies and Direct Operating Expenses (DOE)

| DJI Matrice 4 Thermal Combo Drones (4) | \$25,997 | \$5,199 | \$31,196 |
|--|------------------|----------|-----------|
| Starchase Guardian Launchers w. veh install (6) | \$75,969 | \$15,194 | \$91,163 |
| Leads Online - Cellhawk | \$2,621 | \$524 | \$3,145 |
| Total Supplies and Direct Operating Expenses (DOE) | \$104,587 | \$20,917 | \$125,504 |

Budget Narrative

G. Supplies and Direct Operating Expenses (DOE)

The Jersey Village Police Department is a small department of 29 sworn officers when fully staffed. We currently have a total of 2 DJI drones that we split between our patrol division and our Criminal Investigations Division. These drones are several years old and are used for multiple purposes. We would like to purchase a total of four more DJI drones to assist our patrol division. We recently sent several officers to drone school and now have enough officers to cover all four of our patrol shifts. We would like to issue all of patrol shifts a drone for full coverage of all of our patrol. The city of Jersey Village also recently purchased a Analytical software from Tyler Technologies that has allowed us to compile large amounts of data. This software has allowed us to determine hotspots in the area that are more likely to be burglarized or have vehicles stolen. We will use these drones in conjunction with our new software to either deter vehicle related crimes or to assist with apprehension of suspects. In 2023 and in 2024 we had 18 vehicle pursuits each year in relation to criminal offenses. The City of Jersey Village currently has a total of 52 Flock camera's throughout the city. A portion of these pursuits were with vehicle related crime suspects or with stolen vehicles. In order to help protect the public and increase apprehension rates we wish to add the starchase system to 6 of our patrol tahoes. This should allow 1 to 2 vehicles per patrol shift to have the starchase system on there patrol tahoe. This system will allow officers to fire a magnetic dart that sticks to the back of the vehicle and lets officers track that vehicle as it moves. Officers can then back off and lower the chance of a accident or a citizen getting injured. I believe that the drones and the Starchase system will greatly assist our department with being proactive and reactive to motor vehicle related crime. We would also like to purchase the use of CellHawk by Leads Online which is a system that tracks cellphone data. It has the capability for us to determine cellular carriers for specific mobile devices and vehicles through Connected Cars, aid us in acquiring search warrants for these devices and vehicles and then track specific locations of cellular devices used in specific crimes. An example would be if we knew a specific person was in a car during a car theft, we could show their cellphone moving with the stolen vehicle or their vehicle going to and from the scene of offence by utilizing connected cars. CellHawk has also been used in trial to solve auto theft related crimes when used in coordination with FLOCK cameras to map FLOCK detections of fictitious plates on different vehicles and show that fake plate detected on multiple vehicles in a rough circle around a suspect's residence. CellHawk has the additional capability of allowing us to live track the triangulated location of a vehicle or mobile device, known as a Ping, in a matter of exigency. A potential example of this related to auto theft would be an aggravated robbery kidnapping in which a victim was kidnapped or as frequently has occurred across the nation a car is stolen with a young child inside.

Revenue

Indicate Source of Cash and In-Kind Matches for the proposed program. Click on links to go to match detail pages for entry of data.

Cash Match

Source of Cash Match

Jersey Village Police Department Grantee \$20,917 **Total Cash Match** \$20,917

In-Kind Match

| Reported Cases | 2023 | 2024 |
|------------------------|---------------------------------|---------------------------------|
| Jurisdiction | Catalytic Converter Theft | Catalytic Converter Theft |
| City of Jersey Village | 8 | 2 |

Add/Edit Statistics

Application Narrative

Grant Introduction (Executive Summary) and General Information

1.1 Briefly describe the organization and program operation. Provide a high level summary to the application and how it will affect the local community. (500 words or less)

The Jersey Village Police Department is a full-time police department located in Harris County, Tx. We have population of around 8,000 citizens along with several major roadways that pass through such as US 290, Beltway 8 and Jones Road, which cause large numbers of transient people passing through it. We are a small department with a total of 29 commissioned officers. The large majority of our time is spent on crime prevention, traffic enforcement and criminal investigations. The city of Jersey Village currently has a total of 52 license plate readers installed that aid in crime prevention and criminal investigations. In 2023 we had a total of 357 license plate reader hits for stolen vehicles, wanted subjects, stolen license plates or person of interest in criminal activities. We recovered a total of 123 stolen vehicles and license plates in 2023. We would like to use this grant to assist with the purchase of four DJI drones with Thermal capabilities and six Starchase Guardian launcher systems. These systems would help us prevent vehicle related crime and also aid with the apprehension and recovery of stolen property. We also purchased a Tyler Analytical software that will assist us identify criminal hotspots within the city.

1.2 Describe the taskforce governing, organization and command structures. Include a description of the nature of support and agreements that will be in place if the grant is awarded. Provide any details unique to the taskforce organization or geographical target area. Describe whether any part of this grant will be directed to serve a specific target population (or subset of the community)? The police department will administer the grant, and the coverage area will be within the city limits of the City of Jersey Village. The Jersey Village Police Department along with its command staff will direct enforcement activities. We have multiple apartment complexes, Hotels, car dealerships and residences that have had car burglaries, Catalytic converter thefts and vehicles stolen over the past few years within our city limits.

Grant Problem Statement

2.1 Provide an assessment of the Catalytic Converter Theft problem in the coverage area of this application. Include loss data consistent with the reported incident numbers above.

The Jersey Village Police Department in 2023 had 8 catalytic converter thefts, 57 Vehicle Burglaries and 42 stolen vehicles within our city limits. So far in 2024 the Jersey Village Police Department has had 2 Catalytic Converter thefts, 69 vehicle burglaries and 45 stolen vehicles. The City of Jersey Village has had approximately \$37,500 worth of Catalytic converter thefts in 2023 and \$11,000 worth of Catalytic Converters in 2024. The Jersey Village Police Department #1 goals is to reduce these numbers in order to provide a safe community for our residents.

Grant Goals and Activities

There are two parts to this section: 1) Functions of Proposed Program and 2) Goals Strategies and Activities (GSA). In the following boxes, describe the functions of the proposed program and then complete a fillable form called GSA.

MVCPA programs must completely describe the actions, methods and tactics that law enforcement and civilian staff will perform for each of the categories below. Describe the reliance on technology or other program elements to solve the problem statement above and goals below. Functions must be detailed and consistent with the requested budget. If a grant is awarded, funds expended towards activities not described in this section will result in the reimbursement being denied.

Part 1

3.1 Functions of the proposed program related to Catalytic Converter Theft from a motor vehicle.

The proposed program has a goal of utilizing the DJI drones to assist with apprehension of suspects that flee from us and to help do surveillance on areas that we have high crimes rates of car burglaries, vehicle thefts and theft of catalytic converters. We would gather the information for the high crime rates through our Tyler Analytics software that we recently purchased. Our officers will also utilize the Starchase system to help mark stolen vehicles so that we can safely back off and safely track the vehicles. This will also increases our chances of apprehend suspects due to us being able to track them when we lose sight of them and the stolen vehicle. We then would use the Cell Hawk to assist with prosecution by showing that the suspects cellphones were traveling with the stolen vehicle. It would assist with linking suspects to multiple stolen vehicles or motor vehicle related crimes through their cellular data.

3.4 Functions of the proposed program related to preventing Catalytic Converter Theft

Target

Officers will use the drones in a proactive manner to patrol areas that we know that Catalytic Converter theft is occurring. With the thermal capabilities we will be able search for suspects in low visibility areas and see suspects if they were under a vehicle or if sparks were coming from the bottom of a vehicle, which is common with Catalytic Converter theft. The Starchase system would allow us to mark stolen vehicles with a magnetic GPS or motor vehicle related suspect vehicle with a GPS. This would allow us to track them from a safe distance and would aid us in retrieving any stolen property.

- 3.6 Collaboration Effort -- Describe the taskforce method to collaborate, and not duplicate existing activities. Describe the cross boundaries regional approach to grant activity implementation. Describe how the applicant staff and jurisdiction will coordinate with other taskforces and law enforcement agencies to implement this program.
 - The Jersey Village Police Department will share our information with the surrounding agencies and other taskforces such as the Harris County Sheriff's office, Houston Police Department, the Department of Public Safety, Houston Metro PD and other departments in the state of Texas. We are regularly in contact with different policing agencies in reference to information that we have gathered from our investigations.
- 3.7 If the proposed application requests any exceptions or deviation from any general grant rules, RFA conditions or grant administrative policy, please indicate in the section below. Indicate the section of the specific issue and citation that you are asking the MVCPA to consider and the rational for the request.
 N/A

Part II

in

Activity

Goals, Strategies, and Activities

Select Goals, Strategies, and Activity Targets for the proposed program described in the application.

Click on the link above to open a new table called Goals, Strategies, and Activity. Applicants will review the statutory and optional activities. The first section is the statutory measures. Grantees may not provide targets for this section but need to review the descriptions to ensure that they understand the statutory minimum requirements associated with this grant. Applicants will then review the other items and estimate targets for only the activities that the applicant has described and plans to complete under this application.

Maseura

| ID | Activity | Measure 1 | Target |
|--------|--|---|--------|
| | Measures for | Grantees. Add Target values for those that you will measure. | |
| 1 | Goal 1: Reduce the Ir | ncidence of Catalytic Converter Theft through Enforcement Strategies | |
| 1.1 | Strategy 1: Conduct Activities t | that Result in the Arrest, Clearance, and Recoveries of Catalytic Converter Thef | t |
| 1.1.1 | Identify groups of catalytic conveter theft offenders through intelligence gathering, crime analysis and the use of informants | Number of catalytic conveter theft groups identified. Include gangs, cartels or other criminal enterprise with two or more members | 3 |
| 1.1.2 | Identify and document/record prolific Catalytic Converter Theft offenders [Prolific is defined as "linked to Catalytic Converter Theft offenses three or more times"] | Number identified/documented offenders | 6 |
| 1.1.5 | Conduct inspections of local businesses related to vehicle enterprise (transportation code or occupation code authorized companies such as salvage yard, repair shop, parts recycling center, used car dealership, salvage rebuilder, title service company, other). | Number of businesses inspected | 0 |
| | Conduct bait vehicle operations that target Catalytic Converter Theft offenders | Number of bait vehicle deployments. Include Catalytic Converter Theft bait operations here. | 0 |
| 1.1.8 | Deploy license plate readers (LPR) | Number of times LPR deployed. Deploy: If stationary unit then total number of days or partial days unit was operable and on. Mobile unit number of days the unit was on and operable. | 365 |
| 1.1.9 | Respond to taskforce license plate reader (LPR) alert notifications | Number of times investigators responded to taskforce LPR alert notifications regardless of whether vehicle was located | 24 |
| 1.1.12 | Conduct covert operations targeting Catalytic Converter Theft offenders | Number of covert operations | 1 |
| 1.1.13 | Conduct warrant "round-up" operations targeting catalytic converter crime offenders, including people wanted for Catalytic Converter Theft | Number of warrant round-up operations performed Catalytic Converter Theft | 0 |
| 1.1.15 | Increase the recovery rate of stolen motor vehicle Catalytic Converter | Report the number of Catalytic Converters recovered by taskforce Page 161 of 202 | 0 |

| ID | Activity | Measure | Target |
|--------------|---|---|--------|
| 1.1.16 | Theft Increase the clearance rate of Catalytic Converter Theft | Report the number of Catalytic Converter Theft cases cleared | 0 |
| 1.1.17 | Increase the number of persons arrested for Catalytic Converter Theft | Report the number of persons arrested for Catalytic Converter Theft by taskforce | 0 |
| 1.2 1.2.1 | • | Number of agency assists related to catalytic converter theft. Assist means responding or answering questions via phone, e-mail, or in person. Providing recommendation, guidance, strategy, support or information that other LEOs will use to resolve their cases. The assist generally does not have the direct responsibility for an investigation nor uses LEO authority. The assist helps another LEO or agency investigate cases. Analysts and civilian employees will record their assists to outside LEOs and agencies met here along with officers. | 10 |
| 1.2.2 | Collaborate with other units or divisions (i.e. homicide, vice, narcotics, etc.) within the taskforce department(s) where there were crimes involving catalytic converter theft. Include all participating jurisdiction departments here. | Number of times collaborated within departments or SOs participating in taskforce related to Catalytic Converter Theft. Collaboration means physically using law enforcement resources, tactics and authority to perform activity on cases that draw upon or aid in the investigation intended to further the resolution of any case, identify parties to crime, identify vehicles, interview witnesses/suspects and apprehend suspects. Collaboration will include any help, recommendation, contribution or support requested from or provided to another unit or offered by the taskforce that aids in the furtherance of Catalytic Converter Theft investigations. | 12 |
| 1.2.3 | Collaborate with all other outside LE agencies and other organizations that assist in the reduction of Catalytic Converter Theft. Include all coverage jurisdictions here | Number of times collaborated with coverage area agencies or other law enforcement agencies and organizations that assist in the reduction of Catalytic Converter Theft. Collaboration means physically using law enforcement resources, tactics and authority to perform activity on cases that draw upon or aid in the investigation intended to further the resolution of any case, identify parties to crime, identify vehicles, interview witnesses/suspects and apprehend suspects. Collaboration will include any help, recommendation, contribution or support requested from or provided to another unit or offered by the taskforce that aids in the furtherance of Catalytic Converter Theft investigations | 12 |
| 1.2.5 | Conduct intelligence information- sharing (Personal attendance) | Number of intelligence meetings attended (include attending as presenter, participant or attendee) | 12 |
| 1.2.6 | Conduct intelligence information- sharing (Written information) | Crime analysis bulletins disseminated (include information distributed to law enforcement agencies via text, e-mail, or intra-net communications) | 12 |
| 1.2.7 | Collaborate with other MVCPA taskforces | Number of times collaborated with other MVCPA taskforces that assist in the reduction in Catalytic Converter Theft | 1 |
| 3 | • | and Qualified Personnel in Detection and Prevention of Catalytic Converter The | eft |
| 3.1 3.1.1 | Conduct educational outreach events | uct Public Awareness Related Activities Used to Educate Citizens Number of outreaches | 6 |
| 0.1.1 | (include trade show, exhibits, booths at community events, vehicle displays, brochures, etc.) | Trainiber of outreacties | v |
| 3.1.2 | Conduct educational presentations to the public | Number of presentations. Presentation means in person, on-line, original written document, article, or webpage. | 0 |
| 3.1.4 | Conduct vehicle identification initiative/event | Number of etching events. Including catalytic converters. | 0 |
| 3.1.4.1 | Conduct vehicle identification initiative/event | Number of Participants/Attendees Catalytic Converters Marked) | 0 |
| 3.1.5 | Purchase advertisements in local outlets | Number of advertisements purchased or provided complimentary for taskforce. Include all types of media purchased or provided free (social, tv, utility inserts, billboards, transportation, etc.) | 0 |
| 3.1.7 | Utilize social media outlets (Facebook, Twitter, Instagram, etc.) | Number of postings in social media outlets | 1 |
| 3.1.8 | Deploy outdoor public notification signage | Number of deployments per month (if sign remains several months, count as 1 deployment per month) | 1 |
| 3.1.10 | Conduct media outreach, including, public service announcements, press releases, and interviews | Number of outreaches | 1 |
| 3.2 | Strategy 2: Conduct Law Enforce | ment Training Activities to Educate Officers on Recognition and Apprehension Stolen Vehicles and Property | n of |
| 3.2.1 | Conduct law enforcement training (TCOLE) | Number of classes provided for TCOLE credit | 2 |
| 3.2.3 | • | Number of classes or presentations. Presentations may include electronic roll call documents, shift BOLOs and other written or presented materials beage on locally | 12 |

ID Activity Measure Target
TCOLE) practices.

Grant Evaluation

4.1 Describe the local method and/or practice used to collect the data for reporting Goals, Strategies, and Activities and to evaluate the grant program effectiveness. Describe management and staff participation. Include descriptions of systems (forms and software) that will be used to ensure reliable and accurate data is collected and reported. Describe any other evaluation methods used in the applicant agency to determine effectiveness or cost efficiency of the program.

The Department will conduct activities that result in the arrest, clearance and recovery of Catalytic converter theft. Furthermore, the department will collect monthly data using Tyler Enterprise, arrest/incident reports and use the information to complete a monthly grant activities report. A lieutenant will be responsible for the collection of this data and will ensure that it is turned in a timely manner. The department will make a monthly report of grant related activities that will involve collaborations with other agencies. The Department will also continue to gather information through our analytical software and have officers focus hotspots in an effort to reduce motor vehicle related crimes.

4.2 Provide any other suggested measures that would better reflect the law enforcement or prevention work that the proposed program will perform. If the suggested measure fits into one of the stated goals above please indicate.
N/A

TxGMS Standard Assurances by Local Governments

We acknowledge reviewing the *TxGMS Standard Assurances by Local Governments* as promulgated by the Texas Comptroller of Public Accounts and agree to abide by the terms stated therein.

File Upload

Current Documents in folder

Operational or Multi-Agency Plan.docx (12/17/2024 11:30:54 AM) Other.doc (3/7/2025 2:30:54 PM) Other.pdf (2/19/2025 2:35:30 PM) Prosecutor Agreement.pdf (1/13/2025 10:55:04 AM) Resolution.pdf (12/17/2024 4:41:34 PM)

Home Pr in t



Jersey Village Police Department

16401 Lakeview Dr Jersey Village, TX 77040 United States

Bryant Wells

bwells@jerseyvillagetx.com 713-466-2113

Reference: 20250124-134112096

Quote created: January 24, 2025

Quote expires: July 23, 2025

Quote created by: Todd Young

tyoung@generalpacific.com

+13606073817

Hello Bryant,

Thank you for choosing Gen Pac as your drone provider.

Products & Services

(3) Propeller Pair

(1) Charging Hub

ble)

(1) Charger (With power cable)

| Item & Description | Part Number | Quantity | Unit Price | Total |
|---|--------------------------|----------|------------|-------------|
| DJI Matrice 4 Thermal Combo w/ Care Enterprise Plus (1) DJI Matrice 4T Aircraft (Includes microSD card) (1) Remote Controller (Excludes WB37 battery and RC strap / | DJI MATRICE 4 THERMAL | 4 | \$7,299.00 | \$29,196.00 |
| bracket) | | | | |
| (1) Battery | | | | |

(1) Carrying Case (Safety case and shoulder strap)

(2) Power Cable (USB-C to USB-A cable, USB-C to USB-C ca-

(1) Pry Bar (Open 4G dongle compartment)

(1) Manuals (Quick start guide, Safety guideline)

Includes one year of Care Enterprise Plus

| tem & Description | Part Number | Quantity | Unit Price | Total |
|--|--------------------------------------|----------|------------|-------------|
| DJI Matrice 4 Series Battery Intelligent Flight Battery for Matrice 4 Series | DJI MATRICE 4 BATTERY | 4 | \$179.00 | \$716.00 |
| DJI WB37 Intelligent Battery DJI RC Plus, DJI RC and Crystal Sky additional battery | DJI WB37 INTELLIGENT BATTERY | 4 | \$59.00 | \$236.00 |
| GenPac Pre-Shipment Care GenPac's manufacturer trained technicians will perform all manufacturer recommended firmware updates prior to shipping/delivery. Includes charging all flight batteries and controllers. This process usually takes several hours before you can fly. We will also install any accessories you have purchased such as dual gimbals or any accessory mounts. This ensures your UAS system is ready to go when it arrives to you. | *GPD GENPAC CARE | 1 | \$0.00 | \$0.00 |
| GenPac Customer Assistance Program • We offer 24/7 support for all products we sell. No matter what you need, you can feel comfortable reaching out to ask questions. If we are unable to offer a solution, we will do our best to reach out to DJI or any other manufacturer directly to solve the issue in a timely fashion. | *GPD CUSTOMER ASSISTANCE | 1 | \$0.00 | \$0.00 |
| GenPac Hands On Product Training (1–Day) 1 day hands on training for customers with new equipment. Includes (but not limited to) setup, operations, charging, settings, etc.) | *GPD HANDS ON PRODUCT TRAINING | 1 | \$0.00 | \$0.00 |
| | One-time subtota | al | | \$30,148.00 |
| | | Total | | \$30,148.00 |

TEAL

REJWCATCO

TEAL 2 sUAS

The Teal 2 sUAS provides end users with the highest resolution thermal imaging in a small (Group 1) form factor. Its compact size and rugged design enables the system to be rucksack portable and deployed in the most challenging environments.



High-Res Imagery

Equipped with the Teledyne Flir Hadron 640R EO/IR sensor, optimized for nighttime operations.



Blue UAS Certified

Designed, built, and serviced in the USA.



Multi-Mission Capable

Multi-vehicle command and control provides a 360 degree view of a single target or ISR on multiple targets.



Tactical Ecosystem

Integration with third party artificial intelligence and computer vision applications enables 3D mapping, target acquisition, and other decision support features.

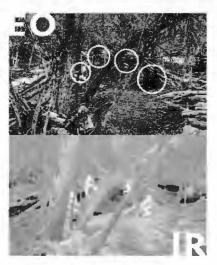


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MAGING SYSTEMS



HEAT SIGNATURES



CKET FOR THE MEETING

TO BE HELD ON APRIL 14,

2025

AIRCRAFT

Weight 2.75 lbs (1.25 kg)
Flight Speed 10 m/s (23 mph)
Max Flight Ceiling 10,000 ft (3048 m) MSL
Max Range (From Controller) 5 km
Operation Temp Range -32 to 110 F (-35.6 to 43.3 C)
Flight Controller MAVLink Compliant
Wind Limits 18 mph (16 kn) Sustained to 25 mph (22 kn) Gusts

TEAL AIR CONTROL (TAC)

Downlink Resolution 720p
Encryption AES-256
Latency ~300ms
Software OS Android
Battery Life 6 hours
Weight 3.7 lbs (1.68 kg)

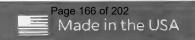
*US Standard Atmosphere 1976, which is 59F, Sea Level, 29.92 Barometric Pressure

SENSOR

System Dual Axis EO/IR Gimbal with Hadron 640R **EO** Sensor 16MP, 67 degree HFOV EO Video Recording 4000x3000 at 15fps Gimbal Pitch Control Range -120 to +120 Boson 640 Radiometric, 32 degree HFOV IR Sensor IR Video Recording 640x512 at 30Hz Removable Storage microSD Card Recorded Video Format MP4 and Transport Stream

PROCESSOR

Main Processor Snapdragon 845
GPU Adreno 630
CPU Octa-core Kryo 385
Image Signal Processor Spectra 280
Memory 6GB LPDDR4X



30+ minutes*

Flight Time



10,000

SIRAS[™]

Professional Drone with Thermal and Visible Camera Payload



SIRAS is an affordable, easy-to-fly, IP54-rated professional drone with an interchangeable payload system for industrial and utilities inspection, firefighting, law enforcement, and search and rescue missions. With front collision avoidance, hot-swappable batteries, a 31-minute flight time, and no restrictive geofencing, professional UAV pilots can fly safely when and where the mission demands.

Two quick-connect payloads options are available. The Vue® TV128 includes a 128x-zoom, 16 MP visible camera and a 5x-zoom, 640x512 resolution radiometric FLIR Boson® thermal camera providing standoff temperature measurement. The Vue TV128+ includes a 128x-zoom, 16 MP visible camera paired with a Boson+, featuring an industry-leading thermal sensitivity for increased contrast and clarity. Both Vue payloads offer Teledyne FLIR's patented MSX® to further improve thermal imagery and improve situational awareness.

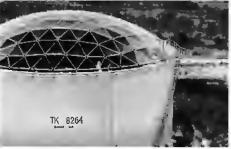
Designed for data security, SIRAS stores imagery on an onboard microSD card and does not include cloud connection capability. Pilots are not required to create an online profile, increasing ease of use, and reducing potential unintended online data access. SIRAS provides best-in-class thermal imagery, mission flexibility, and secure data, enabling the pros to get the job done.



SECURE FLIGHT DATA FROM AN AFFORDABLE AND FLEXIBLE AIRCRAFT

Operate in rugged environments with data security and flexibility for future payload needs

- Data safely stored on an onboard microSD card
- · No online account required for flight
- Future-proofed with quick-connect, swappable gimbal
- IP-54-rated dust and moisture resistance



SEE AND DO MORE WITH CLEAR THERMAL AND VISIBLE IMAGERY + FLIR MSX

Real time, high-resolution imagery provides critical data for immediate decision support and post-processing

- · Measure temperature from the air
- Zoom up to 5x with 640x512 FLIR Boson+ thermal camera
- Pinpoint details with 16MP visible resolution and 128x zoom
- Compatible with AirData[™] UAV and DroneLogbook[™] software



FLY MISSIONS SAFELY WHERE AND WHEN NEEDED

Get in the air quickly without restrictive geofencing and fly for up to 31 minutes

- Fly within two minutes of power on with no geofencing
- Maximize time in the air with 31-minute flight time and hot-swappable batteries
- Maintain connection around obstacles with dual-band 2.4/5.8 GHz
- Detect objects day and night with radar-based front collision avoidance



SPECIFICATIONS

| Aircraft | 12 : " |
|---------------------------|--|
| Takeoff Readiness | 2 mins after power ON |
| Geo-Fencing | None |
| Return To Home | Yes |
| Disconnect Return To Home | Yes |
| Hover Accuracy | Vertical: ± 0.5 m (± 1.6 ft) Horizontal: ± 1.5 m (± 5 ft) |
| Operating Environment | -10 °C to 40 °C (10 °F to 104 °F) |
| Maximum Ground Speed | 18 m/sec (40 mph) |
| Default Ground Speed | 5 m/sec (11.2 mph) |
| Wind Resistance | 10 m/s (22.4 mph) |
| Maximum Ascent Speed | 6 m/sec (13.4 mph) |
| Maximum Descent Speed | 4 m/sec (9mph) |
| Ingress Protection | IP 54 (aircraft, controller & payload) |
| Foldable Props | Yes |
| Night Flight Beacons | Yes (red and white), on/off θ blink options |
| Collision Avoidance | Front Facing Radar: up to 30 m, when flying <5 m/sec Ground detection via underside sensors |
| Weight | 3.1 kg (6.8 lb) with 2 batteries |
| Imaging & Optical | |
| EO Camera Resolution | 16 MP with 20MP mapping mode, 128x zoom |
| EO Camera Optics | EFL 4.8 mm, 67° HFOV, F/# 1/2,3 |
| IR Camera Resolution(s) | 640 x 512 Boson, radiometric, 5x zoom |
| | 640 x 512 Boson+, non-radiometric, 5x zoom |
| IR Camera Optics | EFL 13.6mm, 32° HFOV, F/# 1.0 |
| Radiometric Features | Spot meter, Isotherms, Region of Interest (ROI) |
| IR Video Frame Rate | 60 Hz |
| Gimbal | Maximum Control Speed. 120°/sec Control Range: -90° to 15° Control Accuracy: ± 0.02° |

| Remote Controller & Transmission | | | | |
|-----------------------------------|--|--|--|--|
| Operating Frequency | Dual Band: 2.4 GHz / 5.8 GHz | | | |
| Operating Distance | 9 km (6 miles) - zero interferance and no obstructions | | | |
| | 3.2 km (2 miles) is typical limit in most settings | | | |
| Control Layout | Mode 2 (default) | | | |
| Display Latency | <1 sec | | | |
| Transmission Quality | 1080P. 30 fps | | | |
| Display Brightness | 1,000 lumens | | | |
| Built-In Battery | 210 min | | | |
| Battery | | | | |
| 25% Battery Warning | Yes, visual and audio signal | | | |
| Return to Home (RTH) | Yes, 25% Battery | | | |
| Hot Swappable Batteries | Yes | | | |
| Maximum Flight Time | 31 min (rated) | | | |
| Maximum Hovering Time | 28 min (rated) | | | |
| Battery Power | 6,000 mAh | | | |
| Туре | Li-lon 4S | | | |
| Charging Temperature Range | 5 °C to 50 °C (41 °F to 122 °F) | | | |
| Storage Temperature & Humidity | Room temperature and <70% is recommended | | | |
| Max Charging Current | 6 A | | | |
| Charging Time (20%-90%) <45 min | | | | |
| Storage | | | | |
| SD Storage | Formatted 64 GB micro SD (provided with aircraft) | | | |
| Internal Storage | 1 GB | | | |

ACCESSORIES

Part Number 4243187 Aircraft Battery Charger 4243188 Aircraft Batteries 4245519 Foldable Propellers (Clockwise) 4245520 Foldable Propellers (Counter Clockwise) 438-0004-00 Vue TV128+ Payload

Specifications are subject to change without notice. For the most up-to-date specs, go to www.flir.com/SIRAS



SANTA BARBARA Teledyne FLIR LLC, Inc. 6769 Hollister Ave. Goleta, CA 93117 PH: +1805.690.6602 EUROPE Teledyne FLIR LLC, Inc. Luxemburgstraat 2 2321 Meer Belgium PH: +32 (0) 3665 5106 Equipment described herein is subject to US export regulations and may require a license prior to export. Diversion contrary to US law is prohibited. Imagery for illustration purposes only. Specifications are subject to change without notice. ©2024 Teledyne FLIR LLC, Inc.

Approved for public release. Teledyne FLIR Approved [FLIRGTC-SBA-001]

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22-0809-OEM-UAS-SIRAS-Datasheet-LTR

For more information visit:



QUOTE

6900 Dallas Parkway, Suite 825 Plano, Texas 75024-4200

CUSTOMER:

Jersey Village TX PD 16327 Lakeview Dr. Jersey Village, Texas 77040 Date:

11/21/2024

Quote#: Terms: Q-720-2

Agency ID:

Quote Only 720

Service Dates:

12/15/2024 - 12/14/2025

| DESCRIPTION | TOTAL |
|---|------------|
| CellHawk Custom Bid Service Package Up to 4 Users 250K. Records | \$3,495.00 |
| Unlimited Support Team Access Plus Over 30 One-Hour On-Demand Training Webinars on the Technology & Relevant Topics | (4350.00) |
| CellHawk Bundled Discount (10%) | (\$350.00) |

Thank you for your interest in LeadsOnline! Please contact your LeadsOnline representative to move forward with this quote.

Total: \$3,145.00

We accept Checks, Credit Cards, and EFT/ACH Payments

LeadsOnline may include a purchase order number on Customer's invoice solely for Customer's internal payment and record keeping processes. Any terms within any purchase order provided to LeadsOnline in response to a quote, order form, invoice or otherwise will not modify or enlarge the obligations or liabilities of either party. If Customer cannot agree to receive Services without material changes to these terms, please contact your LeadsOnline representative for a revised quote or invoice.

Update Your Billing Contact Information:

www.leadsontine.com/undate

Download our W-9:

www.leadsonline.com/w9

Please call (800) 311-2656 or email accounting@leadsonline.com should you have any questions about this quote.



PO Box 10057, Virginia Beach, VA 23450

Quote# 2760

Valid Until: Sep 30, 2025

Date: March 06, 2025

Sales Representative: Cary Goldberg

Phone:925-570-3698

Email:cgoldberg@starchase.com

Bill To:

Jersey Village Police Department

16401 Lakeview Dr Jersey Village,Texas United States

Ship To:

Jersey Village Police Department

16401 Lakeview Dr Jersey Village,Texas

77040

United States

| | | inica bit | ico | | |
|-----------------------|--|-----------|-------------|-------------------|--------------|
| Product Code | Product Description | Qty. | MSRP | Extended Price | Total |
| 90010300 | GUARDIAN - VX (1) Vehicle Mounted Launcher System - Black, (1) Interior Console, (1) Remote Key Fob and 12 Month Limited Manufacturer Warranty (labor not included). | 6 | \$ 6,499.00 | \$ 6,499.00 | \$38,994.00 |
| 23-SC-TSP-T5 | GUARDIAN - VX Total Solution Package: 60 Months Unlimited Subscription GPS Live Tracking Projectiles, CoreView Mapping, Data and User Access. Annual Base Rate = \$1,215.00 | 6 | \$ 6,075.00 | \$ 6,075.00 | \$ 36,450.00 |
| 23-SC-WARR- 12-YR2 | GUARDIAN - VX 12 Month Limited Manufacturer Warranty Extended (labor not included). Extended Warranty - Year 2 | 6 | \$ 325.00 | \$ 325.00 | \$ 1,950.00 |
| 23-SC-WARR- 12-YR3 | GUARDIAN - VX 12 Month Limited Manufacturer Warranty Extended (labor not included). Extended Warranty - Year 3 | 6 | \$ 375.00 | \$ 375.00 | \$ 2,250.00 |
| 23-SC-WARR- 12-YR4 | GUARDIAN - VX 12 Month Limited Manufacturer Warranty Extended (labor not included). Extended Warranty - Year 4 | 6 | \$ 400.00 | \$ 400.00 | \$ 2,400.00 |
| 23-SC-WARR- 12-YR5 | GUARDIAN - VX 12 Month Limited Manufacturer Warranty Extended (labor not included). Extended Warranty - Year 5 | 6 | \$ 450.00 | \$ 450.00 | \$ 2,700.00 |

| 23-SC- INSTALL | GUARDIAN - VX Vehicle Installation Per Unit (INCONUS). | 2 | \$ 995.00 | \$ 995.00 | \$ 1,990.00 |
|-------------------|---|---|-------------|-------------|-------------|
| 23-SC-TRAIN | GUARDIAN - VX On-Site Dispatch and Operator Train the Trainer Module, (1) Shot Box 12 included (INCONUS). | 1 | \$ 4,000.00 | \$ 4,000.00 | \$ 4,000.00 |

Subtotal:

\$90,734.00

Shipping & Handling:

\$ 429.36

Tax:

\$ 0.00

Grand Total \$ 91,163.36

To review and download a copy of our product terms and conditions, please <u>Click Here</u>

| Customer Name: | |
|----------------|--|
| Signature: | |
| PO No: | |
| Dates | |

Special Notes:

Quote is for 6 VMLs with 5 years of discounted TSP for each system. Quote also has four years of additional warranty for each system, for a total of five years of warranty, matching the term of TSPs. Quote includes two installs, agency would be certified and responsible for remaining installs, if desired. Quote includes training and shipping of product. Agency to advise if sales tax is applicable.

CITY COUNCIL - CITY OF JERSEY VILLAGE, TEXAS - AGENDA REQUEST

AGENDA DATE: April 14, 2025 AGENDA ITEM: G2

AGENDA SUBJECT: Consider 2025-26 awarding the bid and authorizing the City Manager to enter into a contract for Street Panel Replacement Project.

Department/Prepared By: Public Works **Date Submitted:** April 7, 2024

EXHIBITS: Resolution No. 2025-26

Exhibit A – SAS Concrete Construction Bid Response

Exhibit B – Full Bid Tab

Exhibit C – On-Call Work Site Map

BUDGETARY IMPACT: Required Expenditure: \$54,900.00

Amount Budgeted: \$350,000.00

Appropriation Required: \$

CITY MANAGER APPROVAL:

BACKGROUND INFORMATION:

On April 3, 2025, City staff received bid documents for the Street and Sidewalk Panel Replacement Program. Six (6) responsive bids were received for the project;

| Bidder | Base Bid |
|---------------------------|--------------|
| SAS Concrete Construction | \$54,900.00 |
| NL Concrete | \$67,320.00 |
| MetroCity | \$117,980.00 |
| Queen Constructors | \$126,650.00 |
| TB Concrete | \$138,100.00 |
| Consta Build | \$175,000.00 |

Unit pricing for on-call concrete services is listed on page 2 of the attached Exhibit B.

The initial scope includes the removal and replacement of approximately 3,000 square feet of pavement at Jersey Drive and Meadow Lane, and 1,100 square feet at Hawaii Lane and Tenbury.

Work includes:

- Mobilization
- Removal of 8-inch pavement, subgrade and 6-inch curb
- Installation of 8-inch HES 5000 PSI concrete pavement, CSS 1.5 SK and 6-inch curb

The contract also includes unit pricing for future on-call work, including:

- Mobilization to work sites based on open work orders and staff identified areas
- Removal and disposal of concrete curbs of varying sizes
- Installation of compacted base, sidewalks, street panels, and curbs of varying specifications
- Topsoil and sod installation
- Specialty installations such as checker plates for root crossings

SAS Concrete Construction submitted the lowest responsible bid at \$54,900.00, which covers the replacement of street panels at Jersey Drive and Meadow Lane, as well as Hawaii and Tenbury. In

addition, on-call services at predetermined unit prices will be used to complete sidewalk repairs, ADA wheelchair ramp improvements, and pavement injections at staff identified work sites; a map outlining identified sites is attached for reference as Exhibit C. Staff verified the contractor's qualifications and references and found them to be satisfactory. The work will be funded from the FY 2025 Capital Improvements budget - \$250,000 for street panel replacement and \$100,000 for sidewalk improvements.

The wide range in bid responses can likely be attributed to differences in each contractor's operating costs, workload capacity, material sourcing, and equipment availability. Additionally, some bidders may have factored in higher overhead, contingency costs, or subcontractor pricing, while others may have been more competitive based on their existing presence in the area or ability to mobilize quickly.

This will be a three-year contract with two optional one-year renewals, subject to annual appropriations. The City's standard contract provisions for termination for convenience or default will apply.

Public Works staff worked with the City secretary and City attorney to ensure compliance with all applicable federal, state and local procurement requirements.

RECOMMENDED ACTION:

MOTION: To approve Resolution No. 2025-26 awarding the bid and authorizing the City Manager to enter into a contract for Street Panel Replacement Project.

RESOLUTION NO. 2025-26

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS, AWARDING THE BID AND AUTHORIZING THE CITY MANAGER TO ENTER INTO A CONTRACT WITH SAS CONCRETE CONSTRUCTION FOR THE STREET AND SIDEWALK PANEL REPLACEMENT PROGRAM.

WHEREAS, the City of Jersey Village has received a bid from SAS Concrete Construction for the Street and Sidewalk Panel Replacement Program; and

WHEREAS, the City has received formal bids through the bidding process and SAS Concrete Construction is the lowest responsible bidder for the scope of work in connection with the program in the amount of \$54,900.00; and

WHEREAS, the City of Jersey Village has approved funds for the program through the 2025 Capital Improvements budget; and

WHEREAS, City staff have reviewed the bid documents and recommend awarding the contract to SAS Concrete Construction.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS:

<u>Section 1:</u> The contract for the Street and Sidewalk Panel Replacement Program shall be awarded to the responsive, qualified bidder, SAS Concrete Construction and

<u>Section 2:</u> The City Manager is authorized to execute on behalf of the City of Jersey Village all necessary contract documents with SAS Concrete Construction based upon the bid document as attached hereto as Exhibit "A".

PASSED AND APPROVED this 14th day of April, 2025.

| ATTEST: | Bobby Warren, Mayor JERSEY A JOHN THE REAL PROPERTY OF JERSEY A JOHN THE REAL PR |
|-------------------------------------|--|
| Courtney Rutherford, City Secretary | TAR COMMUNICATION OF THE PROPERTY OF THE PROPE |



Bowen, Miclette & Britt Insurance Agency, LLC. 2800 North Loop West, Suite 1100 Houston, Texas 77092 Telephone (713) 880-7100 Facsimile (713) 880-7149

April 2, 2025

RE: SAS Concrete Construction, LLC
City of Jersey Village, Harris County, Texas - Panel Replacement Program PW25-01

To Whom It May Concern:

We are the Surety Bonding Agent for SAS Concrete Construction, LLC (SAS Concrete), of Houston, TX. In this capacity, we have become very familiar with their financial, management, and operational capabilities. SAS Concrete is bonded through AmTrust Surety, writing bonds through Developers Surety and Indemnity Company (Developers) which has an A.M. Best Rating of A- (Excellent) with a Financial Size Category of XV (Greater than or Equal to USD 2.00 Billion). Developers has agreed to support performance and payment bonds for single projects up to \$2,000,000.00 as long as these projects fit within a \$5,000,000.00 aggregate work program.

It is our understanding that SAS Concrete intends to submit a proposal to you. Should you award a contract to SAS Concrete and the latter accepts award, Developers is prepared to provide the 100% performance and payment bonds as required by contract, for all phases subject to the review and approval of the contract terms, conditions and related underwriting criteria at the time the bonds are requested. We assume no liability to third parties or to you if for any reason Developers does not execute said bonds.

We hold SAS Concrete in the highest possible regard and it is our pleasure and privilege to recommend them for your consideration.

Very truly yours,

Jim Miller, Producer

Technical Assurance, L.L.C., a division of Bowen, Miclette & Britt Insurance Agency, LLC 26623 Oak Ridge Drive, The Woodlands, Texas 77380

INSURANCE / BONDS / RISK MANAGEMENT

BIDDER CERTIFICATION AND ADDENDA ACKNOWLEDGEMENT

Planned Award of Contract

BIDDER has examined the specifications and has fully informed themselves as to all terms and conditions. Any discrepancies or omissions from the specifications or other documents have been clarified with City representatives and noted on the bid submitted.

BIDDER guarantees the product offered will meet or exceed specifications identified in this RFP.

| BIDDER must initial next to each addendum received to verify receipt: | | | | |
|---|--------------------------------|-------------------------|--|--|
| Addendum #1 <u>N/A</u> | Addendum #2 | _Addendum #3 | | |
| | Addendum #5 | | | |
| BIDDER Must Fill in and Sigr | | | | |
| NAME OF FIRM/COMPANY: | SAS Concrete Construction, LLC | | | |
| REPRESENTATIVE's NAME: _ | Be into Mata | | | |
| REPRESENTATIVE's TITLE: | | | | |
| MAILING ADDRESS: — 373 | 8 Glgate Street | | | |
| CITY, STATE, ZIP: Houstor | | | | |
| PHONE & FAX NUMBERS: — | | | | |
| E-MAIL ADDRESS:bmata | | | | |
| AUTHORIZED SIGNATURE: | Benito Mata | | | |
| 4-1-2025 DATE:——————— | | | | |
| Bid No. PW25-01 2025 Pane PROJECT TIMELINE | | | | |
| Request for Proposal Issued | | March 19, 2025 | | |
| Deadline for Submitting Question | 1 | March 26, 2025, 9:00AM | | |
| Proposal Submission Deadline | | April 3, 2025, 9:00AM | | |
| Evaluation Period | | April 3 – April 8, 2025 | | |

May 14, 2025 (tentative)

BID SUBMITTAL PACKET

| Bid No. PW25-01 2025 Panel Replacement Program | | |
|--|--|--|
| DUE DATE: | Thursday, April 3, 2025 no later than 9:00 A.M. CST. Bids received later than | |
| | the date and time above will not be considered. | |
| BIDDERS NOTE: | Carefully read all instructions, requirements and specifications. Fill out all forms properly and completely. Submit your bid with all appropriate supplements and/or samples in an appropriately sized envelope or box. PACKAGE MUST SHOW THE BID NUMBER, DESCRIPTION AND BE MARKED "SEALED BID". | |
| RETURN BID TO: | City of Jersey Village City Secretary's Office 16327 Lakeview Drive Jersey Village, TX 77040 Phone: 713-466-2100 | |
| Company Name: | SAS Concrete Construction, LLC | |
| Company Address: | 3738 Colgate Street, | |
| City, State, Zip Code: | Houston, Texas 77087 | |
| Taxpayer Identification | on Number (T.I.N.): 47-2469196 | |
| Telephone: <u>713-876</u> | -2203 Fax: E-mail: bmata@sasconcretellc.com | |
| Signature: Bey | Print Name Benito Mata | |
| this Job and certifies th | to your offer to provide the goods and/or services in this bid according to the published provisions of nat all statements made by you are true, complete and correct. All prices and signatures must be in ink. Contract is not valid until Award Letter is issued, which will become part of this contract.] | |
| Accepted by: | Date: | |

BID CHECKLIST

This checklist is intended as a reminder of what must be included in the bid.

Bidder must sign Bid Checklist acknowledging that all checked items have been submitted with bid.

| | bidder fails to submit the following items in its bid, the CITY may consider the bid n-responsive. Qualification Statement |
|--------------|--|
| \checkmark | Price Schedule |
| \checkmark | Residence Certificate/Tax Form |
| V | Insurance |
| | Appendix with Qualifications and Experience |
| V | Reference Sheet (minimum three [3] sheets should be submitted) |
| | Other Forms (Check only if Bidder has submitted a separate page detailing pricing fo services not mentioned in this bid. |
| Benito | Mater SAS Concrete Construction LLC Aprills 1,2 (2.5) DATE |

| QUALIFICA | ATION STATEMENT |
|----------------------|--|
| City: | City of Jersey Village, Texas |
| | City Secretary's Office |
| City's Office: | 16327 Lakeview Drive Jersey Village, TX 77040 |
| | Phone: 713-466-2100 |
| | Filone. 713-400-2100 |
| Project: | Job No. PW25-01 – Panel Replacement |
| Project Location | n: City of Jersey Village, Texas |
| Project Officer: | CHRIS RIMER, DEPARTMENT OF PUBLIC WORKS |
| SIMILAR WORK | (DEFINITION): |
| Removal and re | placement of concrete paving. |
| NOTE: If any bid | I is to be made jointly by two or more entities, each entity must complete a separate statement. |
| The undersigne | d BIDDER certifies the following, |
| A. GENERAL: | |
| Full Legal Name | of BIDDER:SAS Concrete Construction, LLC |
| | artnership () Joint Venture (X) Corporation () Other: |
| Address: <u>373</u> | 8 Colgate Street, Houston, Texas 77087 |
| Telephone: 71 | 3-876-2203 Fax: |
| Texas Vendor la | dentification No.: 21260011 Tax Identification No.: 47-2469196 |
| B. <u>ORGANIZATI</u> | ONAL BACKGROUND: |
| 1. If the BI | DDER is a PARTNERSHIP or JOINT VENTURE |
| a. | Date of organization: |
| b. | State whether partnership is general or limited: |
| c. | List <u>all</u> general partners and any limited partners owning 10% or more: |
| | Name, Address, Phone, % owned |
| | |
| | |
| 2. If BIDDE | ER is a CORPORATION or LLC: |
| | |

Date of incorporation or formation: <u>December 14th</u>, 2014

a.

| b. | State of incorporation or formation: | | |
|-------|--|--|--|
| c. | Charter/permit number: | | |
| d. | Principal place(s) of business:3738 Colgate Street, Houston, Texas 77087 | | |
| e. | Other state(s) in which firm is authorized to do business: | | |
| f. | Officers | | |
| | President: Areli Gomez | | |
| | Vice President(s): | | |
| | Secretary:Areli Gomez | | |
| | Treasurer: | | |
| | Other: Benito Mata - Operations Manager | | |
| g. | List all persons and entities owning 10% or more of the firm: | | |
| J | Name Address Telephone % owned | | |
| | Areli Gomez - 3738 Colgate St, Houston, TX 77087 - 832. 337350 - 100% | | |
| If th | ne BIDDER is other than a partnership, LLC or corporation: | | |
| a. | Describe the organization: | | |
| b. | List <u>all</u> principals of the organization: | | |
| | Name Address Telephone Title | | |
| | | | |
| C. | Date and manner of the organization's formation: | | |
| | w long has the BIDDER been doing business under its present name and at its present address? +_years | | |
| a. | Under what other or former names and addresses has the BIDDER operated in the past five years? | | |
| | Name Address Years N/A | | |
| b. | Has the BIDDER ever defaulted, declared bankruptcy, or undergone reorganization procedures? Yes X No | | |
| | If "yes", attach details: list of creditors, amounts owed, amounts repaid, resolution of proceedings, etc. | | |
| c. | Has a predecessor of the BIDDER defaulted, declared bankruptcy, or undergone reorganizatio | | |

procedures?

| | | Yes | X_No | If "yes", attac | ch details, as above. |
|----|--------------------|--|------------------------------|------------------------------------|--|
| | d. | Does the BIDDER preser | tly have outs | tanding claims p X _No | ending against it? If "yes", attach details, as above. |
| | e. | Has the BIDDER been inv litigation? | olved in litiga | ation within the | past five years, or is it currently involved in |
| | | Yes | | _XNo | If "yes", attach details, as above. |
| | f. | Has an officer or principa it, him or her as describe | | | in any of the activities or had claims against |
| | | Yes | | _XNo | If "yes", attach details, as above. |
| 5. | Has Bl | IDDER ever changed its nar Yes | me, changed i | ts form of organ X No | ization or merged? |
| | includi | • | • | ame changes, cl | nanges in entity form or mergers, eded to all liabilities of the pre- |
| Σ. | | AR WORK: : "similar work" is defined | above.) | | |
| | 1. | How many years experie | nce in "simila | ar work" has the | BIDDER had? 10+ years |
| 2. | liquida total d | | m its total co | mpensation due | bid bond/proposal guaranty, had on a contract (in excess of 1% of work awarded to it? |
| | - | | | | ount, (c) type of work, (d) name and er, (e) when, (f) where, and (g) why. |
| 3. | currer with " | nt projects with "similar w similar work" (terminated nated for any reason and p | ork" and for projects inclu | BIDDER's five m de projects and | each of the BIDDER's five largest nost recently terminated projects facilities where BIDDER's services has awarded but the work was not |
| | | : A minimum of three (3 ences are to be submitted | | | e completed and attached. Other |
| Э. | CERTIF | FICATION: | | | |
| | correc Stater | ct, and complete. Any p | person, depo uthorized to | sitory, agency, supply the CITY | hed to this Statement is current, or other entity named in the or its representative with any ent. |
| | be | nito Mata | | Apri 1 1st, 20 | 25 |
| | | uthorized Signature to Mata | | Date Operations 1 | Manager |
| | Print o | or type Bidder's name | | Title | ************************************** |

PRICING/DELIVERY INFORMATION

Pricing must be all-inclusive. CONTRACTOR to submit prices for base bid and additional on-call services.

CITY OF JERSEY VILLAGE, HARRIS COUNTY, TEXAS

PANEL REPLACEMENT PROGRAM PW25-01

BASE BID ITEMS

| ITEM | UNIT | QTY | COST |
|--|------|-------|----------|
| Mobilization | EA | 1 | \$100 |
| Hawaii Lane @ Tenbury- Remove and dispose of 8-inch pavement with curb. | SF | 1,100 | \$1,100 |
| Hawaii Lane @ Tenbury- Remove and dispose of existing 8-inch subgrade | SF | 1,100 | \$1,650 |
| Hawaii Lane @ Tenbury- Install 8-inch HES 5000 PSI concrete pavement. | SF | 1,100 | \$8,800 |
| Hawaii Lane @ Tenbury-Install, 8-inch cement stabilized sand subgrade 1.5 SK. | SF | 1,100 | \$2,750 |
| Hawaii Lane @ Tenbury- Install 6-inch curb, 3,500 PSI | LF | 100 | \$500 |
| Jersey Drive @ Meadow Lane- Remove and dispose of 8-inch pavement with curb | SF | 3,000 | \$3,000 |
| Jersey Drive @ Meadow Lane- Remove and dispose of existing 8-inch subgrade. | SF | 3,000 | \$4,500 |
| Jersey Drive @ Meadow Lane- Install 8-inch HES 5000 PSI concrete pavement. | SF | 3,000 | \$24,000 |
| Jersey Drive @ Meadow Lane- Install 8-inch cement stabilized sand subgrade 1.5 SK. | SF | 3,000 | \$7,500 |
| Jersey Drive @ Meadow Lane- Install 6-inch curb, 3,500 PSI. | LF | 200 | \$1,000 |

Jersey Village adheres to Harris County Construction Specifications unless otherwise noted. Contractor to verify technical specifications and details prior to commencing work. Transverse control joints are required at a maximum spacing of 15'-0" for roadway paving. Joint sealant required for all expansion, control and curb joints. All traffic control, SW3P, labor, materials, equipment and insurance requirements are to be included in each line item

BASE BID TOTAL = \$54,900

*Quantities above are approximate for pricing.

BM

ON CALL SERVICES

| ITEM | UNIT | COST |
|--|------|---------|
| Mobilization as per individual or grouped work orders | EA | \$100 |
| Removal and disposal of various thickness concrete, full depth saw cut | SY | \$9 |
| Excavation of existing soil or subgrade material as necessary to establish the required final pavement grade | СУ | \$67.50 |
| Bank sand for sidewalk bedding 2 inches thick | SF | \$1 |
| Establishment of 8-inch subgrade using 2sk cement stabilized sand | SY | \$22.50 |
| Install 3500 PSI, 4.5-inch concrete with No. 4 Rebar at 18-inch centers | SF | \$7 |
| Install 5000 PSI, 6-inch concrete with No. 5 Rebar at 18-inch centers | SY | \$60 |
| Install 5000 PSI, 7-inch concrete with No. 5 Rebar at 18-inch centers | SY | \$67.70 |
| Install 5000 PSI, 8-inch concrete with No. 5 Rebar at 18-inch centers | SY | \$72 |
| Wheelchair ramps, remove and replace using 3500 PSI concrete, Various types | EA | \$1,200 |
| Install 3500 PSI 6-inch curb | LF | \$5 |
| Restoration to include topsoil and block sod as approved only | SF | \$2 |
| Irrigation repairs as approved only | LF | \$2 |
| Concrete Raising Pavement Injection High -Density Polyurethane (HOP) NCFL 24-003 | SF | \$3.80 |

The undersigned (Contractor) represents and warrants that (1) all tangible personal property identified as 'materials' in this Proposal will be incorporated into the Project, subject only to field adjustments as to quantities, (2) the prices of such material are exclusive of sales and use taxes, and (3) all sales and use taxes regarding tangible personal property not incorporated into the work are the sole responsibility of the Contractor and the Contractor has paid or will pay such taxes regarding such property.

| Acknowledge Receipt of Addendum Nos,, | (initial) |
|--|-----------|
| Bid Sheet Must Be Initialed by Same Person as Proposal (| SM, |

RESIDENCE CERTIFICATION/TAX FORM

Pursuant to Texas Government Code §2252.001 *et seq.*, as amended, City of Jersey Village requests Residence Certification. §2252.001 *et seq.* of the Government Code provides some restrictions on the awarding of governmental contracts; pertinent provisions of §2252.001 are stated below:

- Nonresident bidder refers to a person/company who is not a resident of this state.
- Resident bidder refers to a person/company whose principal place of business is in Texas, including a contractor whose ultimate parent company or majority owner has its principal place of business in this state.

| I certify that SAS Concrete Construction, LLC is a Resident Bidder of Texas as defined in | |
|---|------|
| [Company Name] | |
| Government Code §2252.001. | |
| I certify thatis a Nonresident Bidder as defined in [Company Name] | |
| Government Code §2252.001 and our principal place of business is [City and State] | |
| Taxpayer Identification Number (T. I. N.): 47-2469196 | |
| Company Name submitting Bid/Proposal: SAS Concrete Construction, LLC | |
| Mailing Address: 3738 Colgate Street, Houston, Texas 77087 | |
| If you are an individual, list the names and addresses of any partnership of which you are a gen partner: | eral |
| | |
| | |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/01/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S) AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED subject to the terms and

| PRODUCER | | CONTACT NAME: TRACY CHAVEZ | | | |
|---|--------------------|--|-------------------|-------|--|
| House of Insurance LI 3402 Broadway St | _C. | PHONE (A/C, NO, EXT): 713-694-5500 | FAX (A/C, NO): | | |
| Houston | TX 77017-2216 | E-MAIL ADDRESS: tracy@delaoinsurance.c | om | | |
| | | INSURER(S) AFFORDIN | NAIC# | | |
| INSURED | | INSURERA: Bonchmark Insuraance | 41394 | | |
| | | INSURER B: Progressive County Mutual Insurance Company 29203 | | | |
| 040 00100575 00 | NOTELIATION II C | INSURER C: The Travlers Indemnity Company of Connecticut 12637 | | | |
| SAS CONCRETE CO | NSTRUCTION, LEC. | INSURERD: StarStone Specialty Ins | urance Company | 44776 | |
| 3738 COLGATE ST HOUSTON | TX 77087 | INSURER E: | | | |
| HOUSTON | TX 77087 | INSURERF. | | | |
| COVERAGES | CEDTICICATE NUMBER | D: DE | VICION NI IMPED. | | |

THIS IS TO CERTIFY THAT THE POLICIES OF INJURANCE LISTED BELOW HAVE BEEN ISSUED OF THE INSURED NAME ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIPEMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CEPTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE FERMS. EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE REPURED BY PAID CLAIMS

| INSR LTR | TYPE OF INSURANCE | ADDTL INSD | SUBR | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICYEXP (MM DD/YYYY) | LIMITS | | |
|-------------|--|---------------|------|--------------------|----------------------------|---------------------------|---|-----|-----------|
| | COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE | 15 | 1.000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea Occurrence) | ,\$ | 50,000 |
| | | | | | | | MEC EXP (Any one person) | 15 | 5,000 |
| Α | | Х | х | BIC5027930 | 06/28/2024 | 06/28/2025 | PERSONAL & ADVINJURY | 3 | 1,000,000 |
| | GENIL AGGREGATE LIMIT APPLIES PER | in. | | | | | GENERAL AGGREGATE | 15 | 2,000,000 |
| | POLICY PROJECT LOC | | | | 1 | | PRODUCTS - COMP OP AGG | 15 | 2,000,000 |
| | O*HER | | | | | | | 3 | |
| | AUTOMOBILE LIABILITY | | | 1 | | | COMBINED SINGLE LIMIT (Ealacrident) | '\$ | 1,000,000 |
| | ANYAUTO | | | 1 | | | BODILY MJURY (Per person) | 15 | |
| В | OWNED AUTOS SCHEDULED | х | х | 9775578 7 0 | 02/15/2025 | 02/15/2026 | DODILY INJURY (Per proudent | \$ | |
| | X HIRED AUTOS X NON OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | s | |
| - | | | | | _ | | | \$ | |
| | UMBRELLA LIAB DOCCUR | | | | | 1 | EACH OCCURPENCE | 5 | 2,000,000 |
| D | EXCESS LIAB CLAIMS-MADE | × | Х | CSX00336253P-00 | 01/31//2025 | 01/31/2026 | AGGREGATE | \$ | 2,000,000 |
| | DED RETENTIONS | | | | | 1 | | 5 | |
| | WORKERS COMPENSATION AND EMPLOYERS 'LIABILITY | | | | | | Y PEP STATUTE OTHER | 15 | |
| | ANY PROPRIETOR PARTNER Y N | N/A | | 21/2 + 522 4 + 15 | 1010010001 | | E L LACH ACCIDENT | : 5 | 1.000,000 |
| С | EXECUTIVE OFFICER MEMOI R EXCLUDED? (Mandatory in NH) | IX, A | Х | 3X945001UB | 10/23/2024 | 10/23/2025 | F L DISEASE - EA EMPLOYEE | Ą | 1,000.000 |
| 2 | If yes, describe under DESCRIPTION OF OPERATIONS below | | | 1 | F | | E.L DISFASE - POLICY LIMIT | 18 | 1,000,000 |

DESCRIPTION OF OPERATIONS, LOCATIONS VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is listed as additional insured on the named insureds general hability policy and waiver of subrogation. Waiver of subrogation applies in favor of the certificate holder. 30 day notice of cancellation.

| CERTIFICATE HOLDER | CANCELLATION |
|------------------------|---|
| | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION |
| City of Jersey Village | DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS |
| 16327 Lakeview Drive | AUTHORIZED REPRESENTATIVE TRACY CHAVEZ |

ACORD 25 (2016/03)

Jersey Village TX 77040

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31-1769 11-15

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SAS Concrete Construction, LLC W/MBE 3738 Colgate Street,

Houston, Texas 77087

To Whom It May Concern,

SAS Concrete Construction, LLC, a WMSB company, specializes in turnkey concrete construction.

We have two ongoing projects similar to the scope referenced in the Panel Replacement Program PW25-01 bid items: one as a subcontractor for MC2 Civil, LLC, and another as a general contractor for the City of Bunker Hill Village. Additionally, we've successfully completed various similar projects for several municipalities and general contractors over the past five years.

For your review, we have included four reference sheets with detailed information on individual projects. Additionally, you will also find QR codes at the bottom of the page linking to videos of our past road repair work orders from the referenced projects.

Thank you for your consideration.

penito Mata

Sincerely,

Operations Manager





| | (For: – | City o | of Houston, (c | CLIENT) |
|------------------------------------|----------------------------|--------------|--|----------------------|
| Name of project: Ci | ty of Houst | on TDO (| City Wide Concrete Panel Replacement | N-320655-MA20-4 |
| | Remove and pase materia | | concrete road panels, sidewalks, drivewa | ays, curbs w/without |
| ocation (city, count) | ı, state): | Houston | Harris | TX |
| , ,, | | City | County | State |
| Bidder's compensatio | on: | | | |
| Dates of service: | May 10th, 2023 | | 2026 | |
| rates of service. — | Start | | End | |
| Reference Contact In Name of Co | formation: mpany/Busin | ess: | MC2 Civil | |
| Contact Pers | | - | AJ Adams | |
| Address: | | - | 14115 Luthe Road, Suite 100, Houston | n, Texas 77039 |
| Telephone: | | _ | 985-778-3815 | |
| Email: | | - | andrew.adams@mc2civil.com | |
| Was Bidder declared | l to be in defo | ult by the o | wner or the surety? Yes No | <u>X</u> |
| yes, please explain | : | | | |
| | | | | |
| | | | | |

| | (For: | C | City of Houston, (CLIENT) | |
|------------------------------|--------------------------------|----------------|---|--------------|
| Name of project: | City of Hou | ston TDO (| City Wide Concrete Panel Replacement N-3206 | 555-MA19 |
| Type of work: | Remove as base mater | - | concrete road panels, sidewalks, driveways, cur | bs w/without |
| Location (city, cou | inty state): | Houston | Harris | TX |
| eocatron (crty, cou | mry, state,. | City | County | State |
| 3idder's compens | ation: | | | |
| Dates of service: | 2021 | | April 2022 | |
| rates of service. | Start | | End | |
| Reference Contact Name of | t Information: Company/Busi | ness: _ | City of Houston | |
| Contact F | Person: | _ | Andre Mosley | |
| Address: | | _ | 611 Walker Street, Houston, Texas 77002 | |
| Telephor | ne: | _ | 346-339-4466 | |
| Email: | | _ | andre.mosley@houstontx.gov | |
| Was Bidder decla | red to be in de | fault by the o | wner or the surety? Yes No X | |
| f yes, please expl | ain: | | | |
| | | | | |

| (For: - | Ha | arris County , (CL | JENT) |
|-----------------------------------|---------------------------------------|---|----------|
| | • | of Pedestrian Sidewalks and Bridge ocations for Harris County Precinct | e Rail |
| Remove exists curb, marking | te paving and make a new left turn la | ane, including | |
| Location (city, county, state): | Atascosita | Harris | TX |
| Bidder's compensation: | City | County | State |
| | | | |
| Dates of service: January 2 Start | 025 | July 2025 End | <u>—</u> |
| Reference Contact Information: | | | |
| Name of Company/Busir | ess: Platin | um Paving, LLC | |
| Contact Person: | Javie | r Abrego | |
| Address: | 817 E | . Center St, Sheridan, AR 72150 | |
| Telephone: | 346-6 | 675-2197 | |
| Email: | jajat | orego68@gmail.com | |
| Was Bidder declared to be in defo | ault by the owner | or the surety? Yes No _ | X |
| If yes, please explain: | | | |
| | | | |

| • • • | | er Cypress Road Left Turn Lane 211-118-00 | | | |
|------------------------------------|----------|---|-------------|--|--|
| Remove extrappe of work: | _ | concrete paving and make a new left turn lane, in ipping. | cluding | | |
| Location (city, county, state): | Cypress | Harris | TX State | | |
| | City | County | | | |
| Bidder's compensation: | | | | | |
| Dates of service: July 23th, 2 | 2023 | September 14th, | | | |
| Dates of service: | | | | | |
| Name of Company/Bu Contact Person: | usiness: | EHRA Engineering Kara Jackson | | | |
| | | 1001 Meadowglen Lane, Houston, Texas 77042 | | | |
| Address: Telephone: Fmail: | | 713-784-4500 | | | |
| | | kjackson@ehra.team | | | |
| Email: | | | | | |

Texas Historically Underutilized Business (HUB) Certificate



Certificate/VID Number: 1472469196000
Approval Date: March 19, 2024
Scheduled Expiration Date: March 31, 2027

In accordance with the Memorandum of Agreement between the CITY OF HOUSTON and the Texas Comptroller of Public Accounts (CPA), the CPA hereby certifies that

SAS Concrete Construction, LLC

has successfully met the established requirements of the State of Texas Historically Underutilized Business (HUB) Program to be recognized as a HUB. This certificate printed March 19, 2024, supersedes any registration and certificate previously issued by the HUB Program. If there are any changes regarding the information (i.e., business structure, ownership, day-to-day management, operational control, addresses, phone and fax numbers or authorized signatures) provided in the submission of the business; application for registration/certification into the City of Houston's program, you must immediately (within 30 days of such changes) notify the City of Houston's program in writing. The CPA reserves the right to conduct a compliance review at any time to confirm HUB eligibility. HUB certification may be suspended or revoked upon findings of ineligibility. If your firm ceases to remain certified in the City of Houston's program, you must apply and become certified through the State of Texas HUB program to maintain your HUB certification.

Statewide HUB Program Statewide Procurement Division

Note: In order for State agencies and institutions of higher education (universities) to be credited for utilizing this business as a HUB, they must award payment under the Certificate/VID Number identified above. Agencies, universities and prime contractors are encouraged to verify the company's HUB certification prior to issuing a notice of award by accessing the Internet (https://mycpa.cpa.state.tx.us/tpasscmbisearch/index.jsp) or by contacting the HUB Program at 512-463-5872 or toll-free in Texas at 1-888-863-5881.

SAS Concrete Construction,

City of Jersey Village Panel Replacement Program

Bid No. PW 25-01

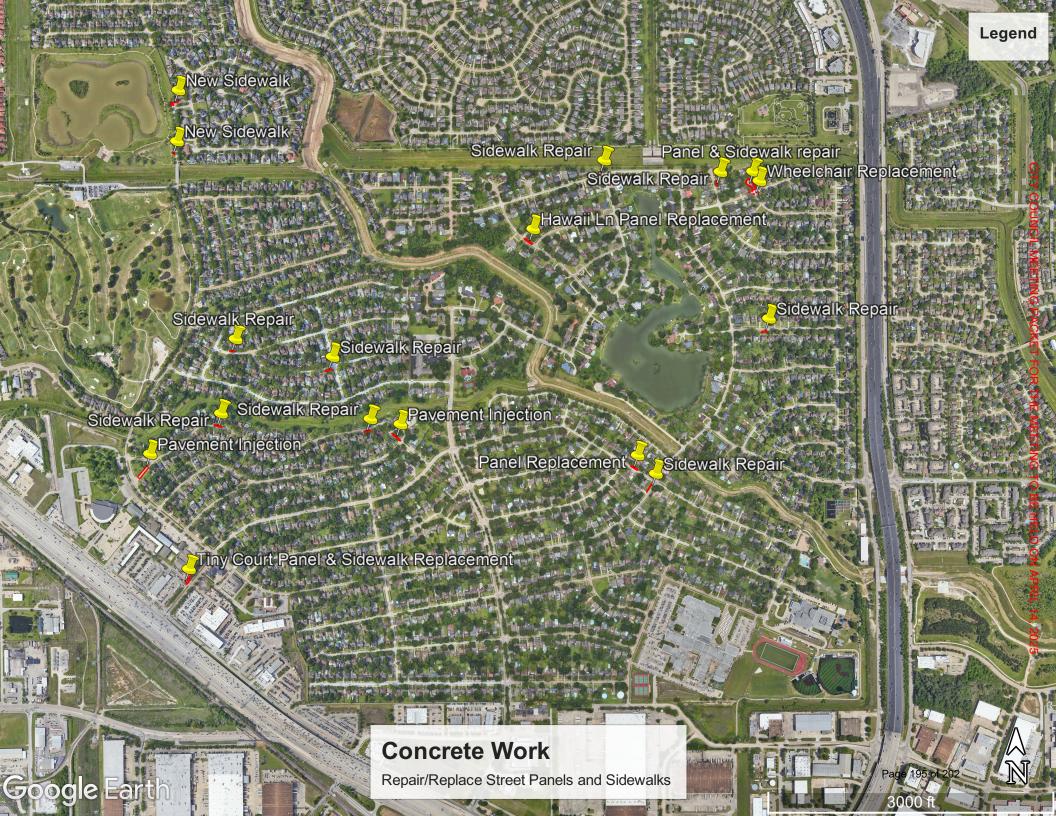
SEALED BID

PW 25-01 Street Panel Replacement Program

| | | | SAS | | SAS | NL Concrete | | Metro | | Queen | | ТВ | | Consta | | |
|---|------|-------|-----|----|--------|-------------|--------|-------|---------|-------|---------|------|---------|--------|------------|----|
| BASE BID ITEMS | UNIT | QTY | 1 1 | | | | | | | 1 | | 1 | | | | 1 |
| Mobilization BASE SISTIENTS | EA | 1 | | \$ | 100 | \$ | 500 | \$ | 9,000 | \$ | 5,000 | \$ | 20,000 | \$ | 40,000.00 | 1 |
| Hawaii Lane @ Tenbury- Remove and dispose of 8-inch pavement with curb | SF | 1,100 | | \$ | 1,100 | \$ | 1,925 | \$ | 1,980 | \$ | 8,800 | \$ | 2,750 | \$ | 9,900.00 | |
| Hawaii Lane @ Tenbury- Remove and dispose of existing 8-inch subgrade | SF | 1,100 | | \$ | 1,650 | \$ | 1,100 | \$ | 2,530 | \$ | 2,200 | \$ | 2,750 | \$ | 8,800.00 | |
| Hawaii Lane @ Tenbury- Install 8-inch HES 5000 PSI concrete pavement | SF | 1,100 | | \$ | 8,800 | \$ | 11,000 | \$ | 23,100 | \$ | 9,900 | \$ | 22,000 | \$ | 19,800.00 | |
| Hawaii Lane @ Tenbury- Install, 8-inch cement stabilized sand subgrade 1.5 SK | SF | 1,100 | | \$ | 2,750 | \$ | 3,500 | \$ | 2,200 | \$ | 11,000 | \$ | 6,600 | \$ | 11,000.00 | |
| Hawaii Lane @ Tenbury- Install 6-inch curb, 3,500 PSI | LF | 100 | | \$ | 500 | \$ | 500 | \$ | 1,500 | \$ | 950 | \$ | 1,000 | \$ | 2,000.00 | |
| Jersey Drive @ Meadow Lane- Remove and dispose of 8-inch pavement with curb | SF | 3,000 | | \$ | 3,000 | \$ | 5,250 | \$ | 5,370 | \$ | 24,000 | \$ | 6,000 | \$ | 13,500.00 | |
| Jersey Drive @ Meadow Lane- Remove and dispose of existing 8- inch subgrade | SF | 3,000 | | \$ | 4,500 | \$ | 3,000 | \$ | 6,750 | \$ | 6,000 | \$ | 6,000 | \$ | 13,500.00 | |
| Jersey Drive @ Meadow Lane- Install 8-inch HES 5000 PSI concrete pavement | SF | 3,000 | | \$ | 24,000 | \$ | 30,000 | \$ | 57,000 | \$ | 27,000 | \$ | 54,000 | \$ | 36,000.00 | |
| Jersey Drive @ Meadow Lane- Install 8-inch cement stabilized sand subgrade 1.5 SK | SF | 3,000 | | \$ | 7,500 | \$ | 9,545 | \$ | 5,550 | \$ | 30,000 | \$ | 15,000 | \$ | 16,500.00 | |
| Jersey Drive @ Meadow Lane- Install 6-inch curb | LF | 200 | | \$ | 1,000 | \$ | 1,000 | \$ | 3,000 | \$ | 1,800 | \$ | 2,000 | \$ | 4,000.00 |] |
| | | | H | \$ | 54,900 | \$ | 67,320 | \$ | 117,980 | \$ | 126,650 | \$ 1 | 138,100 | \$ | 175,000.00 | T/ |

PW 25-01 Street Panel Replacement Program

| | | | SAS | NL Concrete | | Metro | | Queen | | ТВ | | Consta | |
|--|------|---|-------------|-------------|----------|-------|----------|-------|----------|----|----------|--------|-----------|
| ON-CALL ITEM | UNIT | | | | | | | | | | | | |
| Mobilization as per individual or grouped work orders | EA | | \$ 100.00 | \$ | 600.00 | \$ | 3,000.00 | \$ | 5,000.00 | \$ | 3,000.00 | \$ | 15,000.00 |
| Removal and disposal of various thickness concrete, full depth saw cut | SY | | \$ 9.00 | \$ | 18.00 | \$ | 18.00 | \$ | 20.00 | \$ | 18.00 | \$ | 9.00 |
| Excavation of existing soil or subgrade material as necessary to establish the required final pavement grade | CY | : | \$ 67.50 | \$ | 4.00 | \$ | 30.00 | \$ | 1,000.00 | \$ | 20.00 | \$ | 75.00 |
| Bank sand for sidewalk bedding 2 inches thick | SF | | \$ 1.00 | \$ | 0.80 | \$ | 0.75 | \$ | 1.50 | \$ | 2.50 | \$ | 75.00 |
| Establishment of 8 inch subgrade using 2sk cement stabilized sand | SY | | \$ 22.50 | \$ | 30.00 | \$ | 35.00 | \$ | 90.00 | \$ | 45.00 | \$ | 75.00 |
| Install 3500 PSI, 4.5 inch concrete with No. 4 Rebar at 18 inch centers | SF | | \$ 7.00 | \$ | 7.25 | \$ | 15.00 | \$ | 7.50 | \$ | 11.00 | \$ | 70.00 |
| Install 5000 PSI, 6 inch concrete with No. 5 Rebar at 18 inch centers | SY | | \$ 60.00 | \$ | 72.00 | \$ | 148.00 | \$ | 72.00 | \$ | 140.00 | \$ | 75.00 |
| Install 5000 PSI, 7 inch concrete with No. 5 Rebar at 18 inch centers | SY | | \$ 67.50 | \$ | 75.00 | \$ | 152.00 | \$ | 76.50 | \$ | 155.00 | \$ | 80.00 |
| Install 5000 PSI, 8 inch concrete with No. 5 Rebar at 18 inch centers | SY | | \$ 72.00 | \$ | 90.00 | \$ | 155.00 | \$ | 81.00 | \$ | 165.00 | \$ | 85.00 |
| Wheelchair ramps, remove and replace using 3500 PSI concrete, Various types | EA | | \$ 1,200.00 | \$ | 1,200.00 | \$ | 3,000.00 | \$ | 4,000.00 | \$ | 3,500.00 | \$ | 3,000.00 |
| Install 3500 PSI 6 inch curb | LF | | \$ 5.00 | \$ | 5.00 | \$ | 20.00 | \$ | 10.00 | \$ | 12.00 | \$ | 5.00 |
| Restoration to include top soil and block sod as approved only | SF | | \$ 2.00 | \$ | 1.75 | \$ | 1.00 | \$ | 7.50 | \$ | 15.00 | \$ | 75.00 |
| Irrigation repairs as approved only | LF | | \$ 2.00 | \$ | 5.00 | \$ | 8.00 | \$ | 45.00 | \$ | 50.00 | \$ | 100.00 |
| Concrete Raising Pavement Injection High-Density Polyurethane NCFL24-003 | | | \$ 3.80 | \$ | 8.00 | \$ | 40.00 | \$ | 250.00 | \$ | 8.00 | \$ | 150.00 |



CITY COUNCIL CITY OF JERSEY VILLAGE, TEXAS AGENDA REQUEST

AGENDA DATE: April 14, 2025 AGENDA ITEM: G3

AGENDA SUBJECT: Consider Resolution 2025-27 adopting a Safety Policy and Crash Reduction goal in support of the Safe Streets for All (SSA4) Program.

Department/Prepared By: Austin Blees, CM Date Submitted: April 8, 2025

EXHIBITS: Resolution No. 2025-27

BACKGROUND INFORMATION:

We have recently kicked off our Safe Streets for All (SS4A) program. The goal of this program is to highlight that Jersey Village is committed to improving roadway safety for all users—pedestrians, bicyclists, motorists, and public transportation users of all ages and abilities. Traffic crashes that result in fatalities and serious injuries are often preventable, and addressing them through evidence-based strategies, infrastructure improvements, and community engagement is a key priority. To support this effort, we are aligning with the goals of the U.S. Department of Transportation's SS4A program.

The SS4A program provides federal funding to local, regional, and tribal governments to develop and implement comprehensive safety action plans aimed at preventing roadway deaths and serious injuries. The program is part of a national strategy to significantly reduce—and ultimately eliminate—serious traffic-related injuries and fatalities.

To be eligible for Implementation Grant funding, applicants must adopt a long-term safety goal, demonstrate a data-driven approach, and prioritize equity in decision-making. With that in mind, the City of Jersey Village will be developing a draft Safety Action Plan that includes infrastructure strategies, data analysis, and public input. Establishing a clear goal and a comprehensive approach strengthens our application and makes us competitive for future grant opportunities.

As part of this process, we need to adopt a goal of zero roadway fatalities and serious injuries by the year 2035, using 2024 as our baseline. We will also continue to prioritize safety improvements that are equitable, community-informed, and supported by data. Staff will pursue SS4A funding and related opportunities that align with these efforts.

The creation of this plan, of which passing this resolution and setting this goal is the first step, will allow us to be eligible to apply for future grant funding that can be used to implement the items in the plan after it is adopted. This work not only advances our transportation safety goals but also supports the City's broader mission to create a safe, accessible, and high-quality environment for all who live, work, and travel in Jersey Village.

RECOMMENDED MOTION:

To approve Resolution 2025-27 adopting a Safety Policy and Crash Reduction goal in support of the Safe Streets for All (SSA4) Program.

RESOLUTION NO. 2025-27

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE ADOPTING A SAFETY POLICY AND CRASH REDUCTION GOAL IN SUPPORT OF THE SAFE STREETS FOR ALL (SS4A) PROGRAM.

* * * * * * * * * *

WHEREAS, the City of Jersey Village is committed to improving roadway safety for all users, including pedestrians, bicyclists, motorists, and public transportation users of all ages and abilities; and

WHEREAS, traffic crashes resulting in fatalities and serious injuries are preventable through the implementation of evidence-based strategies and infrastructure improvements; and

WHEREAS, the U.S. Department of Transportation's Safe Streets and Roads for All (SS4A) program provides funding to support the development and implementation of comprehensive safety action plans and projects; and

WHEREAS, to be eligible for implementation grant funding under the SS4A program, the City must establish a clear and measurable goal to reduce roadway fatalities and serious injuries; and

WHEREAS, the City of Jersey Village will develop a draft safety action plan, which will include strategies for infrastructure improvements, data-driven analysis, community engagement, and multi-modal safety enhancements.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS:

SECTION 1. The City of Jersey Village adopts the long-term goal of zero roadway fatalities and serious injuries by the year 2035, using 2024 as the baseline year.

SECTION 2. The City of Jersey Village commits to prioritizing roadway safety through the use of data-informed decision-making, community input, and equitable infrastructure improvements as outlined in the City's safety action planning efforts.

SECTION 3. The City Council hereby supports the continued development and future implementation of the City's Safe Streets and Roads for All Safety Action Plan and authorizes city staff to pursue SS4A grant funding and related opportunities consistent with this resolution.

PASSED AND APPROVED this 14th day of April, A.D., 2025.

| ATTEST: | Bobby Warren, Mayor | |
|-------------------------------------|---------------------|--|
| ATTEST. | OF JERSEY WALL | |
| Courtney Rutherford, City Secretary | | |

MAR COMMUNICATION

CITY COUNCIL CITY OF JERSEY VILLAGE, TEXAS AGENDA REOUEST

AGENDA DATE: April 14, 2025 AGENDA ITEM: G4

AGENDA SUBJECT: Consider Ordinance 2025-14 amending the general fund budget for fiscal year 2025 by \$9,807.93 in expenditures for project inspection services on bond funded capital projects, to be funded by a transfer in the amount of \$9,807.93 from the 2024 GO Bond fund.

Department/Prepared By: Robert Basford, ACM Date Submitted: April 8, 2025

EXHIBITS: Ordinance No. 2025-14

EX A: Budget Amendment Form

BACKGROUND INFORMATION:

The City has ongoing capital improvement projects funded through bond proceeds, including major road reconstruction initiatives. As part of these projects, inspection services are necessary to ensure proper construction oversight and compliance with design standards.

Our Streets Supervisor has relevant experience related to conducting construction inspection services from prior roles and has expressed a strong desire to continue growing within the organization. The responsibilities associated with project inspection align more closely with the role of a Street Superintendent than that of a Street Supervisor. For prior projects, these services were contracted out while the new Supervisor acclimated to his position. Now that he has gained familiarity with the City's operations and infrastructure, staff believe this is an appropriate time to make the transition and bring this function in-house.

Staff propose proceeding with internal Capital Improvement Project Inspection Services on a trial basis. This would be done by moving the Streets Supervisor to a Streets Superintendent position. The difference would be paid for by bond funding and would have net-zero impact on the General Fund. This approach allows us to control costs while ensuring quality oversight is maintained. This also gives us an opportunity to retain key staff by providing them with extra opportunities that they are excited about growing with the city.

If future projects prove to be particularly complex or if we encounter challenges with a contractor, the City still retains the flexibility to bring in external inspection support as needed.

For past projects these services have cost the city approximately \$90,000 - \$115,000 depending on the project and its scope. This gives us savings and could potentially mean more bond funds available for other projects that align with the scope of what the voters approved. The costs associated with the inspections will be allocated to each project each month as the General Fund will be reimbursed from bond funds based on activity in the month. This role is separate from project management, which will continue to live with the Project Manager. This ensures a third-party perspective from the Project Manager and the contractor performing the work for the City.

This proposal results in an increase in revenues and expenditures in the General Fund, which will be reimbursed by the GO Bond Fund as it is charged to each project monthly. The annual estimated cost is \$23,182.37 with an estimate of \$9,807.93 for the remainder of fiscal year 2025. This work is already budgeted within the capital projects approved by City Council in the budget and would be transferred to the general fund to offset the cost of inspection. To ensure the utmost

transparency, staff is requesting City Council approval to proceed with this strategy since it differs from past practice. This ensures transparency, compliance, and appropriate oversight of the City's financial operations.

RECOMMENDED MOTION:

To approve Ordinance 2025-14 amending the general fund budget for fiscal year 2025 by \$9,807.93 in expenditures for project inspection services on bond funded capital projects, to be funded by a transfer in the amount of \$9,807.93 from the 2024 GO Bond fund.

ORDINANCE NO. 2025-14

AN ORDINANCE OF THE CITY OF JERSEY VILLAGE, TEXAS, AMENDING THE GENERAL FUND BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2024, AND ENDING SEPTEMBER 30, 2025, IN THE AMOUNT NOT TO EXCEED \$9,807.93 TO ADJUST LINE ITEMS IN THE GENERAL FUND 01-32-3001 – SALARIES BY \$7,928.80, 01-32-3051 – FICA/MEDICARE BY \$610.52. 01-32-3054 – TMRS BY \$1,268.61 FUNDED BY TRANSFERS FROM THE 2024 GO BOND FUND BY \$9,807.93.

* * * * * * * * * *

WHEREAS, subsequent to the adoption of the annual budget for the City of Jersey Village for the fiscal year beginning October 1, 2024, and ending September 30, 2025, the City has expenditure changes; and

WHEREAS, the City of Jersey Village, Texas (the "City") has undertaken capital improvement projects funded through bond proceeds, including road reconstruction and other infrastructure projects approved by voters; and

WHEREAS, construction inspection services are a necessary component of these projects to ensure compliance with design standards and quality assurance; and

WHEREAS, internal inspection services are expected to reduce costs, improve internal oversight, and allow for staff development, while maintaining flexibility to use outside consultants when necessary; and

WHEREAS, inspection services are budgeted within each approved capital improvement project and may be charged monthly, and reimbursement to the General Fund from bond funds is appropriate and consistent with bond project funding; and

WHEREAS, the City Manager has recommended that such budget be amended to reflect such revenues and expenditures in accordance with Exhibit A attached hereto and made a part hereof; and

WHEREAS, the City Council finds and determines that the budget should be amended as recommended by the City Manager.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JERSEY VILLAGE, TEXAS THAT:

Section 1. The recitals contained in the preamble to this Ordinance are found to be true and correct and are hereby adopted.

Section 2. The annual budget of the City of Jersey Village, Texas for the fiscal year beginning October 1, 2024 and ending September 30, 2025, is hereby amended by increasing the appropriations to the account contained therein as provided in the attached:

Exhibit A – Budget Transfer Amendment

Section 3. In the event any section, paragraph, subdivision, clause, phrase, provision, sentence, or part of this Ordinance or the application of the same to any person or circumstance shall for any reason be adjudged invalid or held unconstitutional by a court of competent jurisdiction, it shall not affect, impair, or invalidate this Ordinance as a whole or any part or provision hereof other than the part declared to be invalid or unconstitutional; and the City Council of the City of Jersey Village, Texas declares that it would have passed each and every part of the

same notwithstanding the omission of any such part of this declared to be invalid or unconstitutional, or whether there be one or more parts.

PASSED AND APPROVED this 14th day of April 2025

| ATTEST: | Bobby Warren, Mayor JERSEY |
|-------------------------------------|--|
| Courtney Rutherford, City Secretary | AR COMMUNICIONAL PROPERTIES AR COMPUNICIONAL PROPERTIES AR |

BUDGET AMENDMENT REQUEST FORM

I request the following amendment to the current budget to increase/decrease the overall budget by the amount designated below:

Fund: General Fund (01)

| | , , | Current | | Revised |
|---------------------|------------|---------------|-------------|---------------|
| Description | Account | Budget | Amendment | Budget |
| Salaries | 01-32-3001 | \$ 237,683.48 | \$ 7,928.80 | \$ 245,612.28 |
| FICA/Medicare | 01-32-3051 | 19,437.38 | 610.52 | 20,047.90 |
| TMRS | 01-32-3054 | 41,999.99 | 1,268.61 | 43,268.60 |
| Transfer from Bonds | 01-10-TBD | - | (9,807.93) | (9,807.93) |
| Total | | \$ 299,120.85 | - | \$ 299,120.85 |

Justification

Staff propose proceeding with internal Capital Improvement Project Inspection Services on a trial basis. This would be done by moving the Streets Supervisor to a Streets Superintendent position. The difference would be paid for by bond funding and would not have an impact on the General Fund. This approach allows us to control costs while ensuring quality oversight is maintained. This also gives us an opportunity to retain key staff by providing them with extra opportunities that they are excited about growing with the city.

The costs associated with the inspections will be allocated to each project each month as the General Fund will be reimbursed from bond funds based on activity in the month.

This proposal results in an increase in revenues and expenditures in the General Fund, which will be reimbursed by the GO Bond Fund as it is charged to each project monthly. This work is already budgeted within the capital projects approved by City Council in the budget.

| Requested by: Robert Basford Date: 4/8/2025 | | | | |
|--|---|--|--|--|
| Finance: Sufficient Funds × Exist □ Do Not Exist | City Manager: X Approved □ Not Approved | | | |
| Signed: Jennijer Brown | Signed: Austr Bluss | | | |
| Date: 4/8/2025 | Date: 4/8/2025 | | | |